CALL TO ORDER

FLAG SALUTE:

ROLL CALL: Mayor DeBaecke
            Deputy Mayor O’Donnell
            Committeeman DeLorenzo
            Committeeman Doyle
            Committeeman Kocubinski

SUNSHINE STATEMENT: “The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building”.

PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

OPEN PUBLIC COMMENT

MOTION TO CLOSE PUBLIC COMMENT
Proposed By: 
Seconded By:

SUMMER RECREATION DISCUSSION

REVIEW OF CORRESPONDENCE

ENGINEER’S REPORT

MINUTES FOR APPROVAL
- February 21, 2019 – Regular Meeting
- February 21, 2019 – Executive Session
- February 23, 2019 – Special Budget Workshop

BILLS AND CLAIMS FOR APPROVAL
CONSENT AGENDA DEFINED:
All Resolutions listed on today’s consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2019-46 Resolution Appointing Temporary Clerical Assistance for the North Hanover Township Administrative Offices

2019-47 Resolution Approving a Blue Light Permit Application

NON-CONSENT AGENDA
2019-48 Resolution Authorizing Contract with Road Safety Systems, LLC for Meany Road Guardrail Repair

DISCUSSION
- Outstanding Municipal Court Violations

TOWNSHIP COMMITTEE “COMMENTS”

PUBLIC PARTICIPATION
Questions, comments or statements from members of the public in attendance.

OPEN PUBLIC COMMENT

MOTION TO CLOSE PUBLIC COMMENT
Proposed By:
Seconded By:

EXECUTIVE SESSION RESOLUTION
2019-49 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Personnel, Contract Negotiation and Litigation matters

BACK TO PUBLIC SESSION

MOTION TO ADJOURN
Proposed By:
Seconded By: TIME OF ADJOURNMENT: ________ PM

NEXT MEETING IS SCHEDULED FOR THURSDAY, MARCH 21, 2019 @ 7:00 P.M.

*THIS AGENDA IS SUBJECT TO CHANGE*