# 2016 MUNICIPAL DATA SHEET (MUST ACCOMPANY 2016 BUDGET)

| MUNICIPALITY                                 | Y: NORTH HANOVER TOWNSHIP     | COUNTY:  | BURLINGTON                             | 20                                      |  |
|--|-------------------------------|----------|--|---|--|
|  |                               |          | GO/                                    | ERNING BODY MEMBERS                     |  |
| JAMES DURR MAYOR                             | 12/31/2016<br>TERM EXPIRES    |          | NAME                                   |   | TERM EXPIRES   |
|  |                               | LO       | UIS DELORENZO - Deputy May             | 70r                                     | 12/31/2017   |
| MUNICIPAL OFFICIALS                          |                               | DE       | BORAH BUTLER                           |   | 12/31/2016   |
| MARYALICE PICARIELLO DEPUTY MUNICIPAL CLERK  | DATE OF ORIG. APPT.<br>C-1330 | JO:      | HN KOCUBINSKI                          | ot                                      | 12/31/2018   |
| MARYALICE PICARIELLO                         | CERT. NO.<br>1379             | BR       | ENDAN O'DONNELL                        |   | 12/31/2018   |
| TAX COLLECTOR                                | CERT. NO.                     | _        |  |   |  |
| JOHN A. BRUNO, JR<br>CHIEF FINANCIAL OFFICER | CR401<br>CERT. NO.            | 100000   |  | <del></del>                             |  |
| MICHAEL HOLT                                 | CR473                         | _        |  |   |  |
| REGISTERED MUNICIPAL ACCOUNTANT              | LIC NO.                       | 1        |  |   | 2 2009   |
| MARK M. ROSELLI MUNICIPAL ATTORNEY           |                               |          |  |   |  |
|  |                               |          | *                                      | a 0                                     |  |
| OFFICIAL MAILING ADDRESS OF MUNICIPALITY     |                               |          | DV II A CIII A III MA CIVI III MA CIVI |   | 2  |
| MUNICIPAL BUILDING                           |                               |          | PLEASE ATTACH THIS TO                  | YOUR 2016 BUDGET AND MAIL TO:           |  |
| 41 SCHOOLHOUSE ROAD                          |                               |          | DIVISION OF L                          | DIRECTOR<br>OCAL GOVERNMENT SERVICES    |  |
| WRIGHTSTOWN, NEW JERSEY 08562                |                               |          | DEPARTMENT<br>P.O. BOX 803             | OF COMMUNITY AFFAIRS                    |  |
| FAX#: (609) 758-3016                         |                               |          |  | W JERSEY 08625-0803                     |  |
|  |                               |          |  | <u>Di</u>                               | vision Use Only  |
|  |                               |          |  | Municipal Code:<br>Public Hearing Date: |  |
|  | is .                          | Sheet A  |  | a unite iteal ing Date.                 | W. Carlotte and Ca |
|  |                               | DITUULTA |  |   |  |

## 2016 MUNICIPAL BUDGET

| Municipal Budget of the  | TOWNSHIP  | of NOR                               | TH HANOVER            | _, County of               | BURLINGTON                              | for the Fiscal Year 2016.  |          |
|--|---|--------------------------------------|-----------------------|----------------------------|---|--|----------|
|  | apital Budget annexed hereto and hereby made a part h     |                                      | Capital               |                            | *************************************** |  |          |
|  | rning Body on the 15th day of March 2016, and that p      | bublic advertisement will be made in |                       |                            |   | Clerk  |          |
| accordance with the provisions of N.J.S. 40  | 7A;4-6 and N.J.A.C. 5;30-4.4(d).                          |                                      |                       |                            |   | 41 Schoolhouse Road, Wrightstown, N  | JJ 08562 |
|  | Certified by me, this 17th day of March 2016              |                                      |                       |                            |   | Address<br>(609) 758-2522  |          |
|  |   |                                      |                       |                            | -                                       | Phone Number   |          |
| It is hereby certified that the approved Bud   | get annexed hereto and hereby made a part is an exact     | 20 £4h -                             | T. * 1                |                            |   | 89 8 8   |          |
|  | ning Body, that all additions are correct, all statements | **                                   |                       |                            | udget annexed hereto and hereby ma      |  |          |
|  | (E) (1) (E) (E) (E) (E) (E) (E) (E) (E) (E) (E            | s contained herein                   |                       |                            |   | orrect, all statements contained herein  |          |
| are in proof, and the total of anticipated rev   | enues equais the total of appropriations.                 |                                      |                       |                            | evenues equals the total of appropria   | ations and the budget is in full   | 26       |
|  | ×-  |                                      | compliance wit        | th the Local Budget Law, I | N.J.S.40A:4-1 et seq.                   |  |          |
| Certified by me, this 17th day of March 20   | 16.   |                                      |                       |                            |   |  |          |
| Mine Hold  | 618 Stok  | res Road                             |                       | Ce                         | ertified by me, this 17th day of Marc   | h 2016.  |          |
| Registered Municipal Accountant  | Add   |                                      |                       |                            |   |  |          |
| Holman Frenia Allison, P.C.<br>Medford, N.J. 08055   | (500) 0   |                                      |                       |                            | Chief Financial Officer                 |  |          |
| Address  |   | 53-0612<br>Number                    | 1                     |                            |   |  |          |
|  | 1101101   |                                      | USE THESE SPACES      |                            |   |  |          |
| Water the second |   |                                      | 0 5                   |                            |   |  |          |
|  |   |                                      |                       |                            |   |  |          |
|  |   |                                      |                       |                            |   |  |          |
| CERTIFICATION C  | DF ADOPTED BUDGET   | (DO NOT ADVERTIS                     | SE THIS CERTIFICATION | FORM) CI                   | ERTIFICATION OF APPROVEI                | BUDGET   |          |
| It is hereby certified that the amount to be r   | aised by taxation for local purposes has been             |                                      |                       | It is berely cartified the | at the Approved Budget made part he     | Company of the control of the contro |          |
|  | usly certified by me and any changes required as a        |                                      |                       |                            |   |  |          |
|  | The adopted Budget if certified with respect to the       |                                      |                       | requirements of law, and   | d approval is given pursuant to N.J.S   | S. 40A:4-79,   |          |
| forgoing only.   | The daopted budget it contined with respect to the        |                                      |                       | i am                       |   |  |          |
| lorgoing only.   | STATE OF NEW JERSEY                                       |                                      |                       |                            | TATE OF NEW JERSEY                      |  |          |
|  |   |                                      |                       |                            | epartment of Community Affairs          |  |          |
|  | Department of Community Affairs                           |                                      |                       | Di                         | rector of the Division of Local Gove    | ernment Services   |          |
|  | Director of the Division of Local Government              | t Services                           |                       |                            |   |  |          |
| Dated:   | 2016 B  | y;                                   |                       | Dated:                     |   | 2016 By:   | ¥        |
| 8  |   |                                      |                       |                            |   |  |          |

## COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this Budget.

TOWNSHIP OF NORTH HANOVER, COUNTY OF BURLINGTON

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

Municipal Budget of the Township of North Hanover, County of Burlington for the Fiscal Year 2016

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2016;

Be it Further Resolved, that said Budget be published in the Burlington County Times in the issue of March 23, 2016.

The Governing Body of the Township of North Hanover does hereby approve the following as the Budget for the year 2016:

RECORDED VOTE
(Insert last name)

BUTLER
DELORENZO
KOCUBINSKI
O'DONNELL
DURR

ABSTAINED

ABSTAINED

ABSTAINED

ABSTAINED

ABSTAINED

ABSTAINED

ABSTAINED

ABSTAINED

ABSTAINED

Notice is hereby given that the Budget and Tax Resolution was approved by the Committee of the Township of North Hanover, County of Burlington, on March 17, 2016.

A Hearing on the Budget and Tax Resolution will be held at the Municipal Building, on April 21, 2016 at 7:00 o'clock P.M. at which time and place objections to said

Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

Sheet 2

# EXPLANATORY STATEMENT SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | YEAR<br>2016 |
|---|--------------|
| General Appropriations for: (Reference to item and sheet number should be omitted in advertised budget)   | XXXXXXX      |
| 1. Appropriations Within "CAPS" -   | XXXXXXX      |
| (a) Municipal Purposes (Item H-1, Sheet 19) (N.J.S.40A:4-45.2)  | 2,470,503.00 |
| 2. Appropriations Excluded from "CAPS":   | XXXXXXX      |
| (a) Municipal Purposes (Item H-2, Sheet 28) (N.J.S. 40A:4-45.3 as amended)  | 774,340.82   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)   |              |
| Total General Appropriations Excluded From "CAPS" (Item O, Sheet 29)  | 774,340.82   |
| B. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated 97.55% Percent of Tax Collections  | 221,764.40   |
| 4. Total General Appropriations (Item 9, Sheet 29)  Building Aid Allowance 2015 - \$ For Schools- State Aid 2013 - \$  5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) | 3,466,608.22 |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)   | 2,085,000.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows):   | XXXXXXX      |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)  | 1,381,608.22 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)   |              |
|   |              |
|   |              |
|   |              |
|   |              |

## EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELLED

|   | GENERAL      | WATER   |         |         |
|---|--------------|---------|---------|---------|
|   | BUDGET       | UTILITY |         |         |
|   |              |         | UTILITY | UTILITY |
| Budget Appropriations - Adopted Budget                                  | 3,371,641.88 |         |         |         |
| Budget Appropriations Added by N.J.S.40A:4-87                           | 90,700.00    |         |         |         |
| Emergency Appropriations  |              |         |         |         |
| Total Appropriations  | 3,462,341.88 |         |         |         |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 3,408,432.63 |         |         |         |
| Reserved  | 52,335.29    |         |         |         |
| Unexpended Balances Cancelled   | 1,573.96     |         |         |         |
| Total Expenditures and Unexpended Balances Cancelled                    | 3,462,341.88 |         |         |         |
| Overexpenditures *  |              |         |         |         |

<sup>\*</sup> See Budget Appropriation Items so marked to the right of column "Expended 2015 - Reserved."

## Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, Insurance and many other items essential to the services rendered by municipal government.

## EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE

#### APPROPRIATION "CAPS"

Chapter 89, Laws of 1990 extended and made sweeping changes to the Local "CAPS" law.

This law restrict the amount of expenditures the municipality may appropriate in a given budget year.

The actual calculations are somewhat complex, but in general it works as follows: Starting with the figure in the 2015 budget for Total General Appropriations, various 2016 budget figures are subtracted. The result of this gives you the 2016 "CAPS" base. The "CAPS" base is then multiplied by the allowable rate to determine the increase over the 2015 budget amount.

In addition to the increase above, other increases to the "CAPS" are allowed. Examples would be: increases in valuations due to new construction or improvements and increases in service fees, to mention a few.

The "CAPS" may also be exceeded if approved by a referendum which is a vote by the general

After the "CAPS" has been determined there are also many exceptions to the "CAPS" which are appropriations that will be outside of the "CAPS". Some of these exceptions are as follows:

State and Federal programs offset by Revenues Reserve for Uncollected Taxes Debt Service Interlocal Service Agreements Capital Improvements

#### I. GENERAL BUDGET HEARING

On April 21, 2016 at 7:00pm in the Municipal Building a hearing on the 2016 budget will be held. The public has the right and is encouraged to provide oral and written comments, ask questions and other wise participate in the budget adoption process. Information on the Municipal Budget, together with a true copy of the entire proposed budget is available to the public for their inspection by contacting Maureen Gross at the Municipal Building.

The actual "CAPS" for municipalities will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs. The "CAPS" for this budget was calculated as follows:

#### NOTE:

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. If Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section", combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4)

#### II. CALCULATION OF "CAP"

Total Appropriations for 2015

\$3,371,641.88

#### Less:

| Total Other Operations - Excluded from "CAPS"              | \$11,634.00 |
|--|-------------|
| Total Public & Private Programs - Excluded from "CAPS"     | 84,590.72   |
| Total Interlocal Service Agreements - Excluded from "CAPS" | 135,808.00  |
| Total Capital Improvements- Excluded from "CAPS"           | 185,000.00  |
| Total Municipal Debt Service - Excluded from "CAPS"        | 297,100.00  |
| Total Deferred Charges - Municipal                         |             |
| Reserve for Uncollected Taxes                              | 255 207 1   |

2,402,202.00

Amount on which 0.0% "CAP" is Applied 0.0% "CAP" Added Assessments - \$4,231,300 X .305 per \$100

Additional Cap Per COLA Ordinance 3.5% 2015 and 2014 Bank

Allowable Operating Appropriations Before Additional Exceptions per (N.J.S.40A:45.3)

84,077.07 211,167.21

Total General Appropriations within CAPS

\$2,710,351.75 2,470,503.00

969,439.88

12,905.47

#### III. HEALTH INSURANCE CONTRIBUTIONS AND WAIVERS

The total health insurance premiums are estimated at \$341,421 for the Township for fiscal year 2016.

The estimated employee contributions that represent the legal required salary deferral are estimated at \$28,221. The net amount budgeted for health insurance premiums is \$313,200.

Sheet 3b(1a)

| <b>EXPLANATORY STATEMENT - (Continu</b> | ied) |
|---|------|
| BUDGET MESSAGE                          | 180  |

| TY CALCULATION OF TWA CAR   |                    | DUEL WIEBBA                   | AUL |  |
|---|--------------------|-------------------------------|-----|--|
| IV. CALCULATION OF LEVY CAP   |                    | SHEAT TANKEN THE TOTAL PARTY. |     |  |
| Prior Year Amount to be Raised by Taxation for Municipal Purposes                 |                    | 1,289,011                     |     |  |
| Less: Cap Base Adjustment   |                    |                               |     |  |
| Less: Prior Year Recycling Tax  |                    | (4,800)                       |     |  |
| Less: Prior Year Capital Improvement Fund & Down Payments                         |                    | (#X)                          |     |  |
| Less: Prior Year Deferred Charges - Emergencies                                   |                    | ₩:                            |     |  |
| Changes in Service Provider (+/-)   |                    | -                             |     |  |
| Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation             | <u></u>            | 1,284,211                     |     |  |
| Plus: 2% Cap Increase   |                    | 25,684                        |     |  |
| Adjusted Tax Levy   | -                  | 1,309,895                     |     |  |
| Plus: Assumption of Service/Function  |                    |                               |     |  |
| Adjusted Tax Levy Prior to Exclusions   |                    | 1,309,895                     |     |  |
| Exclusions:   |                    |                               |     |  |
| Allowable Shared Service Agreements Increase                                      |                    |                               |     |  |
| Allowable Health Insurance Costs Increase Allowable Pension Obligations Increase  | 8,767              |                               |     |  |
|   | 4,812              |                               |     |  |
| Allowable LOSAP Increase  | S≅                 |                               |     |  |
| Allowable Capital Improvements Increase   | #<br>#             |                               |     |  |
| Allowable Debt Service and Capital Leases Increase<br>Recycling Tax Appropriation | 56,379             |                               |     |  |
| Deferred Charges to Future Taxation Unfunded                                      | 4,800              |                               |     |  |
|   |                    |                               |     |  |
| Current Year Deferred Charges: Emergencies Add Total Exclusions                   |                    |                               |     |  |
| Less Cancelled or Unexpended Waivers  |                    | 74,758                        |     |  |
| Less Cancelled or Unexpended Exclusions   |                    | (1,574)                       |     |  |
| Less Prior Year Extraordinary Aid Award (complete after EA is awarded)            |                    | 23                            |     |  |
| Less Filor Fear Extraordinary Aid Award (complete after EA is awarded)            | *****              |                               |     |  |
| Adjusted Tax Levy   |                    | 1 202 252                     |     |  |
| Additions:  | -                  | 1,383,079                     |     |  |
| New Ratables - Increase in Valuations (New Construction & Additions)              | 4 221 200          |                               |     |  |
| Prior Year's Local Municipal Purpose Tax Rate (per \$100)                         | 4,231,300<br>0.305 |                               |     |  |
| New Ratable Adjustment to Levy  | 0.303              | 10.005                        |     |  |
| CY 2014 Cap Bank Utilized in 2015   |                    | 12,905                        |     |  |
| CY 2013 Cap Bank Utilized in 2015   |                    | .5                            |     |  |
| Maximum Allowable Amount to be Raised by Taxation                                 | -                  | 1 205 000                     |     |  |
| Transmant exhortable exhibiting to be traised by Taxation                         | -                  | 1,395,988                     |     |  |
| Amount to be Raised by Taxation for Municipal Purposes                            |                    | 1.381.608                     |     |  |
| Amount to be Raised by Taxation for Municipal Purposes Under/Over                 | -                  | 1,381,608                     |     |  |
| NOTE:   |                    | 14,380 [                      |     |  |
| TOTAL   |                    |                               |     |  |

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

Sheet 3b(1b)

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)
  2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY

- 2. 2010 'CAT LEVY CAT WORKBOOK SUMMARY
  3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. If Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section", combine the figures for purposes of citizen understanding.)

  4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4)

## EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| Revenings at Right | Non-recurring current | Future Vear Appropriation Incress | Structures | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount       | Comment/Explanation           |
|--------------------|-----------------------|-----------------------------------|------------|--|--------------|-------------------------------|
| X                  |                       |                                   |            | Surplus Utilized   | \$510,000.00 | Replenishment of fund balance |
|                    |                       |                                   |            |  |              |                               |
|                    |                       | Second Victoria                   |            |  |              |                               |
|                    |                       |                                   |            |  |              |                               |
|                    |                       |                                   |            |  | *            |                               |
|                    |                       |                                   |            |  |              |                               |
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|                    |                       |                                   |            |  |              |                               |
|                    |                       |                                   |            |  |              |                               |
|                    |                       |                                   |            |  |              |                               |

## EXPLANATORY STATEMENT - (continued) BUDGET MESSAGE

#### ANALYSIS OF COMPENSATED ABSENCE LIABILITY

| ORGANIZATION/INDIVIDUALS ELIGIBLE FOR BENEFIT | GROSS HOURS OF<br>ACCUMULATED<br>ABSENCE | VALUE OF COMPENSATED ABSENCES | APPROVED LABOR AGREEMENTS | LOCAL<br>ORDINANCE | INDIVIDUAL<br>EMPLOYMENT<br>AGREEMENTS |
|---|--|-------------------------------|---------------------------|--------------------|--|
|   | **                                       |                               |                           |                    |  |
| Police FOP 114                                | 33                                       | 5,978.94                      | х                         |                    |  |
| Other   | 42                                       | 2,254.40                      |                           | X                  |  |
|   |  |                               |                           |                    |  |
|   |  |                               |                           |                    |  |
|   |  |                               |                           | 4                  |  |
|   |  |                               |                           |                    |  |
|   |  |                               |                           |                    |  |
|   |  |                               |                           |                    |  |
| N.e.  | 1000                                     |                               |                           | N                  |  |
|   |  |                               |                           |                    |  |
|   |  |                               | 0                         |                    |  |
| TOTALS  |  | \$8,233.34                    |                           |                    |  |
| Total Funds R                                 | Reserved as of end of 2015:              | zero                          |                           |                    |  |
| Total Fu                                      | ands Appropriated in 2016:               | zero                          |                           |                    |  |

SHEET 3c

## TOWNSHIP OF NORTH HANOVER CURRENT FUNDS - ANTICIPATED REVENUES

| GENERAL REVENUES   |          | Antic      | ipated     | Realized           |
|--|----------|------------|------------|--------------------|
| GENERAL REVENUES   | FCOA     | 2016       | 2015       | in Cash<br>in 2015 |
| 1. Surplus Anticipated   | 08-101   | 510,000.00 | 515,250.00 | 515,250.00         |
| 2. Surplus Anticipated with Prior Consent of Director of Local Government Services | 08-102   |            |            |                    |
| Total Surplus Anticipated  | 08-100   | 510,000.00 | 515,250.00 | 515,250.00         |
| 3. Miscellaneous Revenues - Section A: Local Revenues                              | XXXXXXX  | XXXXXXXX   | XXXXXXXX   | XXXXXXX            |
| Licenses:  | XXXXXXX  | XXXXXXXX   | XXXXXXX    | XXXXXXXX           |
| Alcoholic Beverages  | 08-103   | 3,000.00   | 4,075.00   | 3,380.00           |
| Other  | 08-104   | 14,000.00  | 15,000.00  | 14,443.00          |
| Fees & Permits   | 08-105   | 195,000.00 | 190,000.00 | 206,858.84         |
| Fines & Costs:   | XXXXXXXX | XXXXXXXX   | XXXXXXX    | XXXXXXX            |
| Municipal Court  | 08-110   | 80,000.00  | 110,000.00 | 84,566.12          |
| Other  | 08-109   |            | 2          |                    |
| Interest & Costs on Taxes  | 08-112   | 30,000.00  | 40,000.00  | 31,476.96          |
| Interest & Costs on Assessments  | 08-115   |            |            |                    |
| Parking Meters   | 08-111   |            |            |                    |
| Interest on Investments & Deposits   | 08-113   | 426.18     | 505.00     | 2,064.61           |
| Emergency Management - Snow Removal  | 08-114   |            |            |                    |
| Summer Recreation Program - North Hanover Board of Education                       | 08-116   | 10,800.00  | 12,000.00  | 10,800.00          |
| Communication Leases(Cable & Tower)  | 08-117   | 36,405.00  | 35,000.00  | 39,427.00          |
| Wrightstown Municipal Court Contribution   | 08-118   |            |            |                    |

| CENTED AT DOMESTICE   |                 | _  |            |  | Realized   |
|---|-----------------|--|------------|--|--|
| GENERAL REVENUES  |                 | FCOA   | 2016       | 2015   | in Cash<br>in 2015   |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |                 | XXXXXXXX   | XXXXXXX    | XXXXXXXX   | XXXXXXXX   |
|   |                 |  |            | 41   |  |
|   |                 |  |            |  |  |
|   |                 |  |            |  |  |
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|   |                 | - 94   |            |  |  |
| 7.10 ° A.T. 15  |                 |  |            |  |  |
| <u>otal Section A: Local Revenues</u>                             |                 | 08-001   | 369,631.18 | 406,580.00   | 393,016.53   |

| GENERAL REVENUES   |        | Antic      | ipated  | _ Realized         |  |
|--|--------|------------|---|--------------------|--|
| GENERAL REVENUES   | FCOA   | 2016       | 2015  | in Cash<br>in 2015 |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        | a          |   |                    |  |
| Legislative Initiative Municipal Block Grant                                       | 09-201 |            |   |                    |  |
| Extraordinary Aid  | 09-204 |            |   |                    |  |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |            | Maria de la companya  | ***                |  |
| Energy Tax Receipts (P.L.1997, Chapters 162 & 167)                                 | 09-202 | 765,714.00 | 765,714.00  | 765,714.00         |  |
| Supplemental Energy Tax Receipts   | 09-203 |            |   |                    |  |
| Municipal Property Tax Assistance  | 09-212 |            |   |                    |  |
| Homeland Security Aid - 2012 Year  | 09-205 |            | See a constitution of the |                    |  |
|  | 10000  |            |   |                    |  |
|  |        |            |   |                    |  |
|  |        |            |   |                    |  |
|  |        |            |   |                    |  |
|  |        | ****       |   |                    |  |
|  |        |            |   |                    |  |
| -  |        |            |   |                    |  |
|  |        |            |   |                    |  |
|  |        |            |   |                    |  |
|  |        |            |   |                    |  |
|  |        |            |   |                    |  |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 765,714.00 | 765,714.00  | 765,714.00         |  |

| GENERAL REVENUES   | •        | Antio     | cipated   | Realized           |
|--|----------|-----------|-----------|--------------------|
| GENERAL REVENUES   | FCOA     | 2016      | 2015      | in Cash<br>in 2015 |
| <ol> <li>Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees         Offset with Appropriations (N.J.S.40A:4-36 and N.J.A.C.5:23-4.17)</li> </ol> | XXXXXXX  | -         |           |                    |
| Uniform Construction Code Fees   | 08-160   | 37,500.00 | 37,500.00 | 81,283.17          |
|  |          |           |           |                    |
| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:   | XXXXXXXX |           |           |                    |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17):   | XXXXXXX  |           |           |                    |
| Uniform Construction Code Fees   | 08-160   |           |           | 11.5               |
|  |          |           |           |                    |
|  |          |           |           |                    |
|  | 7        |           |           |                    |
|  |          |           |           |                    |
|  |          |           |           |                    |
|  |          |           |           |                    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002   | 37.500.00 | 37,500.00 | 81,283,17          |

| GENERAL REVENUES   |  | Antic  | ipated        | Realized   |
|--|--|--|---------------|--|
| GENERAL REVENUES   | FCOA   | 2016   | 2015          | in Cash<br>in 2015   |
| Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services |  |  |               |  |
| - Interlocal Municipal Service Agreements Offset With Appropriations:  | XXXXXXXX   | XXXXXXXX   | XXXXXXXX      | XXXXXXX  |
| rightstown Court Fees  | 11-490   | 8,000.00   | 8,000.00      | 14,052.84  |
| erlocal Service - Chesterfield Court Fees  | 08-491   | 120,000.00   | 75,000.00     | 134,807.28   |
|  |  |  | West Williams |  |
|  |  | and the second s | W 300EW       |  |
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|  | 11-11-12-1-12-1-12-1-12-1-12-1-12-1-12   |  |               |  |
|  |  |  | 2.            | ***************************************  |
|  |  |  |               |  |
| tal Section D: Interlocal Municipal Service Agreements Offset With Appropriations  |  |  |               |  |

| CENEDAL DEVENING   |   | Antic    | pated                                      | Realized           |
|--|---|----------|--|--------------------|
| GENERAL REVENUES   | FCOA                                    | 2016     | 2015                                       | in Cash<br>in 2015 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues Offset with Appropriations (N.J.S.40A:4-45.3h: | XXXXXXXX                                | XXXXXXXX | XXXXXXX                                    | XXXXXXXX           |
|  |   |          |  |                    |
|  |   |          |  |                    |
|  | ***                                     |          |  |                    |
|  |   |          | An  |                    |
|  |   | 27       |  |                    |
|  | NT                                      |          |  |                    |
|  |   |          |  | 777                |
| 7  | 111111111111111111111111111111111111111 | 711.     | 178 C                                      |                    |
|  | II.                                     |          | *****                                      |                    |
|  |   |          |  |                    |
|  |   |          |  |                    |
|  |   |          | - 10-10-10-10-10-10-10-10-10-10-10-10-10-1 |                    |
|  |   |          |  |                    |
| Total Saction E. Special Item of Conoral Boyenna Anticipated with Drive Weiter   |   |          |  |                    |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services - Additional Revenues  | 08-003                                  | XXXXXXXX | XXXXXXXX                                   | XXXXXXXX           |

| OFNED AL DEVENTED   |          | Antic  | ipated    | Realized           |
|---|----------|--|-----------|--------------------|
| GENERAL REVENUES  | FCOA     | 2016   | 2015      | in Cash<br>in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | XXXXXXXX | XXXXXXXX   | XXXXXXXX  | XXXXXXXX           |
| Polling Place Grant - CH. 159   | 10-785   |  |           |                    |
| Recycling Tonnage Grant   | 10-865   |  | 5         |                    |
| Smart Growth Grant - Ch. 159  | 10-701   |  |           |                    |
| Jacobstown Volunteer Fire Company - Ch. 159   | 10-745   | area, and a second   |           |                    |
| Clean Communities Program   | 10-770   | 16,318.82  | 13,425.31 | 13,425.31          |
| Alcohol Education & Rehabilitation Fund   | 10-702   |  |           |                    |
| Municipal Alliance on Alcoholism & Drug Abuse   | 10-703   | 3  |           |                    |
| Safe and Secure Communities Program - P.L.1994, Chapter 220   | 10-704   | 30,000.00  | 30,000.00 | 30,000.00          |
| Recycling Tonnage Grant   | 10-705   | 9.9851499493   | 4,661.25  | 4,661.25           |
| Handicapped Recreation Opportunities Grant  | 10-706   |  |           |                    |
| Chapter 159 - Interlocal Service Agreement, County  | 10-707   |  |           |                    |
| COPS Universal Grant  | 10-714   | The second secon |           |                    |
| New Jersey Special Legislative Grant  | 10-712   |  |           |                    |
| Body Armor Replacement Grant Fund - State   | 10-713   |  | 1,259.16  | 1,259.16           |
| Clean Communities Grant - Unappropriated Grant  | 10-715   |  |           |                    |
| Smart Futures Grant   | 10-716   |  |           |                    |
| SADC Planning Assistance Grant  | 10-717   | -  |           |                    |
| Drunk Driving Enforcement Fund - Unappropriated Grant   | 10-718   |  |           |                    |

| CENEDAL DEVENIES  |          | Antic                                 | ipated                                  | Realized   |
|---|----------|---------------------------------------|---|--|
| GENERAL REVENUES  | FCOA     | 2016                                  | 2015                                    | in Cash<br>in 2015   |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | XXXXXXXX | XXXXXXXX                              | XXXXXXXX                                | xxxxxxx  |
| Community Resource/ Special Legislative Recreation Grant  | 10-714   |                                       | ×                                       |  |
| Affordable Housing Grant  | 10-716   |                                       |   |  |
| Green Acres Grant   | 10-717   |                                       |   |  |
| County Parks Grant Ph 2   | 10-718   |                                       | 2000                                    | 3/3/   |
| NJDEP - Recycling Tonnage Grant - Ch 159  |          |                                       |   |  |
| SHARE Grant - Feasibility Study - Ch 159  |          |                                       |   |  |
| New Jersey Transportation Trust Fund Authority Act - Stewart Road   | 10-719   |                                       | Alban                                   |  |
| NJDOT Jacobstown/Arneytown Rd - Phase II  |          |                                       |   |  |
|   |          |                                       | *************************************** |  |
|   |          |                                       |   |  |
|   |          |                                       |   | Contraction of the Contraction o |
|   |          |                                       | 11,5                                    |  |
|   |          |                                       |   |  |
|   |          | · · · · · · · · · · · · · · · · · · · |   |  |
|   |          | ±                                     |   |  |
|   |          |                                       | 10.000                                  |  |
| Otal Section F: Special Items of General Revenue Anticipated With Prior Written Consent   | XXXXXXXX | XXXXXXXX                              | XXXXXXXX                                | XXXXXXXX   |
| of Director of Local Government Services - Public and Private Revenues  | 10-001   | 46.318.82                             | 49,345.72                               | 49.345.72  |

| GENERAL REVENUES   |          | Antic     | ipated    | Realized           |
|--|----------|-----------|-----------|--------------------|
| GENERAL REVENUES   | FCOA     | 2016      | 2015      | in Cash<br>in 2015 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services-Other Special Items: | XXXXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX           |
| Transfer of Reserves from Municipal Open Space Trust Fund for Debt Service   | 08-116   | 88,836.00 | 90,241.00 | 90,241.00          |
| Auction Proceeds - Sale of Various Fixed Assets  | 08-106   |           |           | 7                  |
| Interfunds Receivable  | 08-120   |           |           |                    |
| Solar Renewable Energy Credits (SREC)  | 08-122   |           |           |                    |
| Federal Emergency Management Assistance  | 08-123   |           |           |                    |
| School Resource Officer - BOE Reimbursement  | 08-124   | 19,000.00 | 15,000.00 | 19,000.00          |
| Reserve for Sale of Municipal Assets   | 08-125   | 1         |           |                    |
|  |          |           |           |                    |
|  |          |           |           |                    |
|  |          |           |           |                    |
|  |          | -         |           |                    |
|  |          |           |           |                    |
|  |          |           |           |                    |
|  |          |           |           |                    |

| OFMED AL DEMONMERO  |          | Antic        | ipated       | Realized           |
|---|----------|--------------|--------------|--------------------|
| GENERAL REVENUES  | FCOA     | 2016         | 2015         | in Cash<br>in 2015 |
| SUMMARY OF REVENUES   | XXXXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX           |
| 1. Surplus Anticipated (Sheet 4,#1)   | 08-101   | 510,000.00   | 515,250.00   | 515,250.00         |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4,#2)   | 08-102   |              |              |                    |
| 3. Miscellaneous Revenues:  | XXXXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX           |
| Total Section A: Local Revenues   | 08-001   | 369,631.18   | 406,580.00   | 393,016.53         |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001   | 765,714.00   | 765,714.00   | 765,714.00         |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002   | 37,500.00    | 37,500.00    | 81,283.17          |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services-Interlocal Municipal Service Agreements | 11-001   | 128,000.00   | 83,000.00    | 148,860.12         |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services-Additional Revenues                     |          |              |              |                    |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services-Public and Private Revenues             | 10-001   | 46,318.82    | 49,345.72    | 49,345.72          |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services-Other Special Items                     | 08-004   | 107,836.00   | 105,241.00   | 109,241.00         |
| Total Miscellaneous Revenues  | 13-099   | 1,455,000.00 | 1,447,380.72 | 1,547,460.54       |
| 4. Receipts from Delinquent Taxes   | 15-499   | 120,000.00   | 120,000.00   | 136,859.70         |
| 5. Subtotal General Revenues (Items 1,2,3,& 4)  | 13-199   | 2,085,000.00 | 2,082,630.72 | 2,199,570.24       |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  |          |              |              |                    |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190   | 1,381,608.22 | 1,289,011.16 | 1,456,854.52       |
| (b) Addition to Local District School Tax   | 17-191   |              |              |                    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199   | 1,381,608.22 | 1,289,011.16 | 1,456,854.52       |
| 7. Total General Revenues   | 13-299   | 3,466,608.22 | 3,371,641.88 | 3.656,424.76       |

#### **CURRENT FUNDS - APPROPRIATIONS**

|  |              |  | Аррг   | opriated                                  |  | Expended 2015         |          |  |
|--|--------------|--|--|---|--|-----------------------|----------|--|
| GENERAL APPROPRIATIONS  (A) Operations - within "CAPS" | FCOA         | for 2016   | for 2015   | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers   | Paid<br>or<br>Charged | Reserved |  |
| GENERAL GOVERNMENT FUNCTIONS                           |              |  |  |   |  | 30,000,000            |          |  |
| Mayor & Township Committee:                            |              |  |  |   | (1   |                       |          |  |
| Salaries and Wages                                     | 20-110-1     | 25,000.00  | 25,000.00  |   | 25,000.00  | 24,995.10             | 4.90     |  |
| Other Expenses   | 20-110-2     | 2,825.00   | 4,325.00   |   | 4,325.00   | 2,517.04              | 1,807.96 |  |
| Municipal Clerk:                                       | re-d-lighted | The state of the s |  |   |  |                       |          |  |
| Salaries and Wages                                     | 20-120-1     | 53,100.00  | 53,100.00  |   | 53,100.00  | 52,157.70             | 942.30   |  |
| Other Expenses   | 20-120-2     | 7,745.00   | 7,745.00   |   | 8,945.00   | 8,944.40              | 0.60     |  |
| Special Emergency for 2012 Elections                   | 20-120-2     |  | The state of the s |   |  |                       | D        |  |
| Financial Administration:                              | 20-130       | The second of the second second  |  |   |  |                       |          |  |
| Salaries and Wages                                     | 20-130-1     | 62,231.00  | 62,231.00  |   | 64,431.00  | 64,365.98             | 65.02    |  |
| Other Expenses   | 20-130-2     | 19,505.00  | 19,505.00  |   | 19,755.00  | 19,754.77             | 0.23     |  |
| Audit Services:  | 20-135       |  |  | 3   |  |                       |          |  |
| Other Expenses   | 20-135-2     | 30,000.00  | 29,000.00  |   | 29,000.00  | 29,000.00             |          |  |
| Lien Interest & Costs::                                |              |  |  | V20114 2000                               | warrang at   |                       |          |  |
| Other Expenses   | 20-140-02    | ****   |  |   | A CONTRACTOR OF THE CONTRACTOR |                       |          |  |
| Collection of Taxes:                                   | 20-145       |  |  |   |  |                       | 0.00     |  |
| Salaries and Wages                                     | 20-145-1     | 31,900.00  | 17,600.00  |   | 27,100.00  | 26,932.08             | 167.92   |  |
| Other Expenses   | 20-145-2     | 6,648.00   | 6,648.00   |   | 9,148.00   | 9,145.25              | 2.75     |  |
|  |              |  |  |   |  |                       |          |  |

|  |          | <u></u>   | Appr                                | opriated                                  |  | Expended 2015                 |          |  |
|--|----------|-----------|-------------------------------------|---|--|-------------------------------|----------|--|
| (A) Operations - within "CAPS" (continued) | FCOA     | for 2016  | for 2015                            | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br><u>Charg</u> ed | Reserved |  |
| Assessment of Taxes:                       | 20-150   |           |                                     |   |  |                               |          |  |
| Salaries and Wages                         | 20-150-1 | 24,350.00 | 24,350.00                           |   | 24,350.00  | 24,161.54                     | 188.46   |  |
| Other Expenses                             | 20-150-2 | 4,500.00  | 4,500.00                            |   | 4,500.00   | 3,709.69                      | 790.31   |  |
| Special Emergency for Revaluation Fees     | 20-150-2 |           |                                     | 0.000                                     |  |                               |          |  |
| egal Services & Costs:                     | 20-155   |           |                                     |   |  |                               |          |  |
| Salary and Wages                           | 20-155-1 |           | 53. ** (33. become below 2. co. co. |   |  |                               |          |  |
| Other Expenses                             | 20-155-2 | 17,170.00 | 12,500.00                           |   | 27,200.00  | 27,184.93                     | 15.07    |  |
| Engineering Services & Costs:              | 20-165   |           | )F                                  |   |  |                               |          |  |
| Other Expenses                             | 20-165-2 | 14,500.00 | 14,500.00                           | 90,700.00                                 | 106,700.00   | 106,513.00                    | 187.00   |  |
| Economic Development Agencies:             | 20-170   |           |                                     |   |  |                               |          |  |
| Other Expenses                             | 20-170-2 |           |                                     |   |  |                               |          |  |
|  |          | 4.        |                                     | 17400 <b>*191</b> 01                      | TATOMINENCE - CO. C. C.                              |                               | -        |  |
|  |          |           |                                     |   |  |                               |          |  |
|  |          | 1450      |                                     |   |  |                               |          |  |
|  |          |           |                                     |   |  |                               |          |  |
|  |          |           |                                     |   | 19   |                               |          |  |
|  |          |           |                                     |   |  |                               |          |  |

| 8. GENERAL APPROPRIATIONS                      |          |          | Appı     | opriated                                  |  | Expended 2015         |   |  |
|--|----------|----------|----------|---|--|-----------------------|---|--|
| (A) Operations - within "CAPS" (continued)     | FCOA     | for 2016 | for 2015 | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved                                  |  |
|  |          |          |          | 0.00.0000                                 |  |                       |   |  |
|  |          |          |          |   |  |                       |   |  |
| and Use Administration:                        |          |          | 1)       |   |  |                       |   |  |
| Planning Board & Zoning Board:                 | 21-180   |          |          |   |  |                       |   |  |
| Salary and Wages                               | 21-180-1 | 625.00   | 625.00   |   | 1,625.00   | 1,542.88              | 82.12                                     |  |
| Other Expenses                                 | 21-180-2 | 8,850.00 | 8,850.00 |   | 5,850.00   | 5,149.40              | 700.60                                    |  |
| Zoning Officer:                                |          |          |          |   |  |                       |   |  |
| Salaries and Wages                             | 21-185-1 |          |          | 20 Table 1                                |  |                       | 0.000                                     |  |
| Other Expenses                                 | 21-185-2 | 775.00   | 775.00   |   | 775.00   | 768.52                | 6.48                                      |  |
| Reserve for Master Plan - Other Expenses       | 21-186-2 |          |          |   |  |                       |   |  |
| North Hanover Township Affordable Housing Fund | 21-190-2 |          |          |   |  |                       |   |  |
| Code Enforcement & Administration:             |          |          |          |   |  |                       | 19 10 10 10 10 10 10 10 10 10 10 10 10 10 |  |
| Inspector of Mobile Home Parks:                | 22-198   |          |          |   |  |                       |   |  |
| Salaries and Wages                             | 22-198-1 |          |          |   |  |                       | 100000000000000000000000000000000000000   |  |
| Other Expenses                                 | 22-198-2 | 200.00   | 200.00   |   | 200.00   | 200.00                |   |  |
| Demolition of Buildings:                       | 22-200   |          |          |   |  |                       |   |  |
| Other Expenses                                 | 22-200-2 |          |          |   | 3(1)   |                       |   |  |

| a control of a population of                                       |          |  | Appr                                    | opriated                                  |  | Expended 2015         |          |  |
|--|----------|--|---|---|--|-----------------------|----------|--|
| GENERAL APPROPRIATIONS  (A) Operations - within "CAPS" (continued) | FCOA     | for 2016   | for 2015                                | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |  |
| Insurance:   | -        |  |   |   |  |                       |          |  |
| Other Insurance Premiums   | 23-210-2 | 61,000.00  | 56,000.00                               |   | 55,000.00  | 54,709.73             | 290.27   |  |
| Workmen's Compensation Insurance                                   | 23-215-2 | 108,500.00   | 108,500.00                              |   | 108,500.00   | 108,454.27            | 45.73    |  |
| Group Insurance Plan for Employees                                 | 23-220-2 | 289,047.00   | 221,466.00                              |   | 223,966.00   | 223,285.92            | 680.08   |  |
| Medical Option Out Payments  | 23-225-2 | 5,000.00   | 15,000.00                               |   | 10,000.00  | 10,000.00             |          |  |
| Public Safety Functions:   |          |  |   |   |  |                       |          |  |
| Police:  | 25-240   |  | ***********                             | ***************************************   |  |                       |          |  |
| Salaries and Wages   | 25-240-1 | 649,610.00   | 640,710.00                              |   | 644,210.00   | 643,948.10            | 261.90   |  |
| Other Expenses   | 25-240-2 | 74,850.00  | 74,850.00                               |   | 74,850.00  | 73,849.40             | 1,000.60 |  |
| Emergency Management Services:                                     | 25-252   | - Augustical Land  |   |   |  |                       |          |  |
| Salaries and Wages   | 25-252-1 | 4,100.00   |   |   | 9  | 9                     |          |  |
| Other Expenses   | 25-252-2 | 1,250.00   | 1,250.00                                |   | 1,250.00   | 1,184.90              | 65.10    |  |
| Aid to Volunteer Fire Company:                                     |          | 15/10/15/55/   |   |   |  |                       |          |  |
| Jacobstown Volunteer Fire Company                                  | 25-255-2 | 59,100.00  | 59,100.00                               |   | 53,100.00  | 49,815.19             | 3,284.81 |  |
| Aid to Volunteer Fire Companies in Adjoining Municipalities:       |          |  |   |   |  | -                     |          |  |
| Wrightstown Volunteer Fire Company                                 | 25-255-2 | N SHIPLE CONTRACTOR  | 100000000000000000000000000000000000000 |   |  |                       |          |  |
| Cookstown Volunteer Fire Company                                   | 25-255-2 |  | 2. ENGINEERING 48                       |   |  |                       |          |  |
| First Aid Organization Contribution - New Egypt                    | 25-260-2 | Secretary and the secretary an |   |   |  |                       |          |  |
| Aid to Volunteer Fire Company                                      | 25-255-2 |  |   |   | 9.   |                       |          |  |

|   |          |  | Appropriated   |   |  |   | Expended 2015 |  |
|---|----------|--|--|---|--|---|---------------|--|
| 8. GENERAL APPROPRIATIONS  (A) Operations - within "CAPS" (continued) | FCOA     | for 2016   | for 2015   | for 2015<br>By Emergency<br>Appropriation   | Total for<br>2015 As<br>Modified By<br>All Transfers   | Paid<br>or<br><u>Charged</u>                  | Reserved      |  |
| Fire Inspector:   |          |  | and the second s |   |  | VVIEW-001-00-00-00-00-00-00-00-00-00-00-00-00 | 11            |  |
| Salaries and Wages  | 25-265-1 |  | - Section of the sect |   |  |   |               |  |
| Other Expenses  | 25-265-2 |  |  |   | Ti and the second secon | 200 000 William (200)                         |               |  |
| Municipal Prosecutor:   | 25-275   |  |  |   |  | Y)  |               |  |
| Salaries and Wages  | 25-275-1 | 2,600.00   | 2,600.00   | Accessed the Company of the Company | 2,650.00   | 2,627.04                                      | 22.96         |  |
| Other Expenses  | 25-275-2 | 5,000.00   | 5,000.00   |   | 4,000.00   | 3,125.00                                      | 875.00        |  |
| Public Works Functions:   |          |  |  |   |  |   |               |  |
| Public Works:   |          | · ·  | PARTY STATE OF THE |   | (1   |   |               |  |
| Salaries and Wages  | 26-300-1 |  |  |   |  |   |               |  |
| Other Expenses  | 26-300-2 | 145,746.00   | 145,746.00   |   | 145,746.00   | 143,415.80                                    | 2,330.20      |  |
| Sanitation:   |          |  |  |   |  |   |               |  |
| Waste Facility/Recycling:   | 26-305   |  |  |   |  |   |               |  |
| Salaries and Wages  | 26-305-1 | 27,310.00  | 27,310.00  | U U U U U U U U U U U U U U U U U U U   | 27,410.00  | 27,388.47                                     | 21.53         |  |
| Other Expenses  | 26-305-2 | 27,200.00  | 27,200.00  |   | 27,200.00  | 24,461.68                                     | 2,738.32      |  |
| Recycling:  | 26-305   |  |  |   |  |   |               |  |
| Salaries and Wages  | 26-305-1 | The second secon | ***************************************  |   |  |   |               |  |
| Other Expenses  | 26-305-2 | 100.00   | 100.00   | 400   | 100.00   |   | 100.00        |  |
| Public Buildings & Grounds:   | 26-305   |  |  |   | sie fan i troop new  |   |               |  |
| Salaries and Wages  | 26-300-1 | 19,700.00  | 19,700.00  |   | 13,300.00  | 13,225.72                                     | 74.28         |  |
| Other Expenses  | 26-300-2 | 36,550.00  | 36,550.00  |   | 36,550.00  | 36,481.53                                     | 68.47         |  |

| 8. GENERAL APPROPRIATIONS                             |          | XXXXX  | Appr                                   | opriated                                  | Expend   |                       | ed 2015  |
|---|----------|--|--|---|--|-----------------------|----------|
| (A) Operations - within "CAPS" (continued)            | FCOA     | for 2016   | for 2015                               | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |
| Vehicle Maintenance:                                  | 26-315   |  | ************************************** |   |  |                       |          |
| Other Expenses  | 26-315-2 | 38,000.00  | 25,000.00                              | 5   | 39,500.00  | 39,340.28             | 159.72   |
| Health & Human Services:                              | 0        |  |  |   |  | - OF BIRTH            |          |
| Board of Health:                                      | 27-330   | The Application of the Control of th | 1                                      |   |  |                       |          |
| Salaries and Wages                                    | 27-330-1 |  |  |   |  |                       | 8        |
| Other Expenses  | 27-330-2 | 50.00  | 50.00                                  |   | 50.00  | 50.00                 |          |
| Dog Regulation:                                       | 27-340   |  |  |   |  |                       |          |
| Salaries and Wages                                    | 27-340-1 | 250.00   | 250.00                                 |   |  |                       |          |
| Other Expenses  | 27-340-2 | 1,000.00   | 1,000.00                               |   | 1,250.00   | 1,200.00              | 50.00    |
| Parks & Recreation Functions:                         |          |  |  |   |  |                       |          |
| Parks & Playgrounds:                                  |          |  |  |   | 1  |                       |          |
| Salary and Wages                                      | 28-370-1 | 27,500.00  | 27,500.00                              |   | 22,500.00  | 21,756.50             | 743.50   |
| Other Expenses  | 28-370-2 | 26,871.00  | 26,871.00                              |   | 26,871.00  | 25,773.52             | 1,097.48 |
|   |          |  |  |   | -  |                       |          |
| Other Common Operating Functions Unclassified:        |          |  |  |   |  |                       |          |
| Celebration of Public Events, Anniversary or Holiday: | 30-420   |  |  |   |  |                       |          |
| Other Expenses  | 30-420-2 | 7,000.00   | 8,670.00                               |   | 8,670.00   | 7,001.59              | 1,668.41 |

| CENED AT A DDD ODDI ATTONIC                |          |  | Appr      |   | Expended 2015  |                       |  |
|--|----------|--|-----------|---|--|-----------------------|--|
| (A) Operations - within "CAPS" (continued) | FCOA     | for 2016   | for 2015  | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved   |
| tility Expense and Bulk Purchases:         |          |  |           |   |  |                       |  |
| Electricity                                | 31-430-2 | 22,800.00  | 22,800.00 |   | 22,800.00  | 21,303.48             | 1,496.52   |
| Street Lighting                            | 31-435-2 | 27,000.00  | 27,000.00 |   | 26,200.00  | 24,933.72             | 1,266.28   |
| Telephone                                  | 31-440-2 | 17,400.00  | 17,400.00 |   | 18,100.00  | 18,081.69             | 18.31  |
| Gas - Natural                              | 31-446-2 | 7,000.00   | 8,500.00  |   | 6,000.00   | 5,316.89              | 683.11   |
| Fuel Oil                                   | 31-447-2 | 1,700.00   | 1,700.00  |   | 1,700.00   | 1,414.42              | 285.58   |
| Gasoline                                   | 31-460-2 | 35,500.00  | 45,500.00 |   | 31,000.00  | 30,802.46             | 197.54   |
|  | 700      |  |           |   |  |                       |  |
| Iunicipal Court:                           |          |  |           |   |  |                       |  |
| Salaries and Wages                         | 43-490-1 | 57,300.00  | 76,655.00 |   | 76,655.00  | 60,522.68             | 16,132.32  |
| Other Expenses                             | 43-490-2 | 7,100.00   | 9,300.00  |   | 9,300.00   | 7,885.21              | 1,414.79   |
| andfill/Solid Waste Disposal Costs:        |          |  |           |   |  |                       | 2.5275.7315  |
| Landfill Tipping Fees - Other Expense      | 32-465-2 | 41,000.00  | 46,000.00 |   | 43,000.00  | 42,429.20             | 570.80   |
|  | 32       |  |           |   |  | 10010.00              | - Anna de la Constantina del Constantina de la C |
|  |          | S COLUMN TO THE STATE OF THE ST |           |   |  |                       |  |
| 8  |          |  |           | 53-4                                      |  |                       |  |

| 9. CENEDAL ADDRODDIA STONIC  |  |                     | Appro   | priated                             |  | Expended 2015         |          |  |
|--|--|---------------------|---|-------------------------------------|--|-----------------------|----------|--|
| GENERAL APPROPRIATIONS  (A) Operations - within "CAPS" (continued)                                 | FCOA                                   | for 2016            | for 2015  | for 2015 By Emergency Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers   | Paid<br>or<br>Charged | Reserved |  |
| Uniform Construction Code -<br>Appropriations Offset by Dedicated<br>Revenues (N.J.A.C. 5:23-4.17) | XXXXXXXX                               | XXXXXXXX            | XXXXXXXX  | XXXXXXXX                            | XXXXXXXX   | XXXXXXX               | XXXXXXX  |  |
| Uniform Construction Code Enforcement Functions:   |  |                     |   |                                     |  |                       |          |  |
| Construction Official:   |  |                     |   | 9                                   |  | 0 2                   |          |  |
| Salaries and Wages   | 22-195-1                               | 74,168.00           | 74,168.00   |                                     | 74,168.00  | 73,959.37             | 208.63   |  |
| Other Expenses   | 22-195-2                               | 1,950.00            | 1,950.00  |                                     | 4,450.00   | 4,269.12              | 180.88   |  |
| Plumbing Inspector   |  |                     | CONTRACTOR OF THE PARTY OF THE |                                     |  |                       |          |  |
| Salaries and Wages   | 22-195-1                               |                     |   |                                     |  |                       |          |  |
| Other Expenses   | 22-195-2                               |                     |   |                                     |  |                       |          |  |
| Electrical Inspector   |  |                     |   |                                     |  |                       |          |  |
| Salaries and Wages   | 22-195-1                               |                     |   |                                     | II   |                       |          |  |
| Other Expenses   | 22-195-2                               | - Carlotte Carlotte | TOWN TO SERVE   | 3                                   | THE STATE OF THE S |                       | II       |  |
|  |  |                     | , 1,111   |                                     |  |                       |          |  |
|  | ************************************** |                     |   |                                     |  |                       |          |  |
|  | 5                                      |                     |   |                                     |  |                       |          |  |
|  |  | 0                   |   | Transfer (mark transfer mark)       |  |                       |          |  |
|  |  |                     |   |                                     |  |                       | 200      |  |

### CURRENT FUNDS - APPROPRIATIONS

| O CENTER LE LEND CONTLUCTORS   |          |                   | Appro        |   | Expended 2015  |                       |           |
|--|----------|-------------------|--------------|---|--|-----------------------|-----------|
| GENERAL APPROPRIATIONS  (A) Operations - within "CAPS" - (Continued) | FCOA     | for 2016          | for 2015     | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
|  | XXXXXXX  | XXXXXXXX          | XXXXXXXX     | XXXXXXXX                                  | XXXXXXXX   | XXXXXXXX              | XXXXXXXX  |
| Reserve For Salary Increases   | 30-425-1 | 8 <sup>20</sup>   | et           | e e e e e e e e e e e e e e e e e e e     |  |                       |           |
| 9  |          |                   | *            | V.  |  |                       |           |
|  |          |                   | · ·          |   |  |                       | 0         |
| 3 0 8  |          | a                 | ×            |   |  | e s                   |           |
|  |          |                   |              | (5)                                       |  |                       |           |
|  |          |                   |              | 8   |  |                       | -         |
|  |          |                   |              | 5.  |  |                       | đ         |
| Total Operations (Item 8(A)) within "CAPS"                           | 34-199   | 2,220,176.00      | 2,152,850.00 | 90,700.00                                 | 2,252,050.00   | 2,209,055.16          | 42,994.84 |
| B. Contingent  | -35-470  | (2)<br>(2)<br>(3) |              | XXXXXXXX                                  | #:   | 25 - 5                | g* t k    |
| Total Operations Including Contingent - within "CAPS"                | 34-201   | 2,220,176.00      | 2,152,850.00 | 90,700.00                                 | 2,252,050.00   | 2,209,055.16          | 42,994.84 |
| Detail: Salaries and Wages   | 34-201-1 | 1,059,744.00      | 1,051,799.00 |   | 1,056,499.00   | 1,037,583.16          | 18,915.84 |
| Other Expenses (Including Contingent)                                | 34-201-2 | 1,160,432.00      | 1,101,051.00 | 90.700.00                                 | 1.195.551.00   | 1.171,472.00          | 24.079.00 |

|  |          | •        | Appro  | priated                             |  | Expended 2015         |          |
|--|----------|----------|--|-------------------------------------|--|-----------------------|----------|
| 8. GENERAL APPROPRIATIONS  | FCOA     | for 2016 | for 2015   | for 2015 By Emergency Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |
| (E) Deferred Charges & Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXXXX | XXXXXXXX | XXXXXXXX   | XXXXXXXX                            | XXXXXXX  | XXXXXXXX              | XXXXXXX  |
| (1) DEFERRED CHARGES:  | XXXXXXXX | XXXXXXXX | XXXXXXXX   | XXXXXXXX                            | XXXXXXXX   | XXXXXXXX              | XXXXXXXX |
| Emergency Authorizations   | 46-870   |          |  | XXXXXXXX                            |  |                       |          |
| Overexpenditures of Current Year Appropriations                            | 46-872   |          | - 10 EAST 10 E | XXXXXXXX                            |  |                       |          |
|  |          |          | The second second second   | XXXXXXXX                            |  |                       |          |
| Prior Year Bills   | 46-871   |          |  | ALAMA A                             | Walleton Walleton                                    |                       |          |
|  |          |          |  | XXXXXXXX                            |  |                       |          |
| Reserve for Tax Appeals  | 46-873   |          |  | XXXXXXXX                            |  |                       |          |
|  |          |          | Name of the second seco | XXXXXXXX                            |  |                       |          |
|  |          |          |  |                                     |  | Chief Hammer          |          |
|  |          |          |  | ti                                  |  | 7                     |          |
|  | S        |          |  |                                     | 1999-1997  |                       |          |
|  |          |          |  | Se                                  |  |                       |          |
|  |          |          |  | XXXXXXXX                            | and the same   | 1000                  |          |
|  | ;÷       | 744      |  |                                     | - Newson   |                       |          |
|  |          |          |  | XXXXXXXX                            |  |                       |          |
|  |          |          |  | XXXXXXXX                            |  |                       | *        |
|  |          | A        |  | XXXXXXXX                            |  |                       |          |

|   |          |  | Appro        | priated                                   |  | Expended 2015         |           |  |
|---|----------|--|--------------|---|--|-----------------------|-----------|--|
| 8. GENERAL APPROPRIATIONS   | FCOA     | for 2016   | for 2015     | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |  |
| (E) Deferred Charges & Statutory Expenditures - Municipal within "CAPS" (continued) | XXXXXXXX | XXXXXXXX   | VVVVVVVV     |   |  |                       |           |  |
| (2) STATUTORY EXPENDITURES  | XXXXXXXX | XXXXXXXX   | XXXXXXXX     | XXXXXXXX                                  | XXXXXXXX   | XXXXXXXX              | XXXXXXXX  |  |
| Contributions to Employees Retirement System  | 36-471   | 31,989.00  | 33,050.00    | ΛΛΛΛΛΛΛ                                   | 33,050.00  | 33,050.00             | XXXXXXXX  |  |
| Social Security System (O.A.S.I.)   | 36-472   | 86,000.00  | 91,104.00    |   | 84,104.00  | 83,891.02             | 212.98    |  |
| Consolidated Police & Firemen's Pension Fund  | 36-474   | 00,000,00  | 21,101.00    |   | 04,104.00  | 05,871.02             | 212.96    |  |
| Police & Firemen's Retirement System of New Jersey                                  | 36-475   | 123,538.00   | 116,398.00   |   | 116,398.00   | 116,398.00            |           |  |
| Unemployment Compensation Insurance   | 23-225   | 7,800.00   | 7,800.00     |   | 6,300.00   | 6,158.93              | 141.07    |  |
| Defined Contribution Retirement Program   | 36-476   | 1,000.00   | 1,000.00     |   | 1,000.00   | 967.50                | 32.50     |  |
|   |          | 22.000.000.000.00  |              |   |  |                       |           |  |
|   |          | entre de la companie |              |   |  |                       |           |  |
| Total Deferred Charges & Statutory Expenditures within "CAPS"                       | 34-209   | 250,327.00   | 249,352.00   |   | 240,852.00   | 240,465.45            | 386.55    |  |
| (G) Cash Deficit of Preceding Year  | 46-855   | 15   | -            |   |  |                       |           |  |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"             | 34-299   | 2,470,503.00   | 2,402,202.00 | 90,700.00                                 | 2,492,902.00   | 2,449,520.61          | 43,381.39 |  |

| 8. GENERAL APPROPRIATIONS                             |          | **************************************   | Appr     | opriated                                  | and the second s | Expended 2015   |          |
|---|----------|--|----------|---|--|---|----------|
| (A) Operations - Excluded from "CAPS"                 | FCOA     | for 2016   | for 2015 | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers   | Paid<br>or<br><u>Charged</u>  | Reserved |
| Municipal Court:                                      |          |  |          |   |  | 1   |          |
| Salaries and Wages                                    | 43-490-1 |  |          |   |  |   | 12       |
| Other Expenses  | 43-490-2 | The second secon |          |   |  |   |          |
| Public Defender (P.L.1997, Chapter 256):              |          |  |          |   |  |   |          |
| Salaries and Wages                                    | 43-495-1 |  |          | and the second second                     |  |   |          |
| Other Expenses  | 43-495-2 |  |          |   |  |   |          |
| Public Assistance                                     | 27-345-2 | 100.00   | 100.00   |   | 100.00   |   | 100.00   |
| Employee Immunization - Other Expenses                | 27-330-2 |  |          |   |  |   |          |
| Declared State of Emergency Costs for Snow Removal    | 26-290-2 |  |          |   |  |   |          |
| nsurance:   |          | (r   |          |   |  |   |          |
| Group Insurance Plan for Employees                    | 23-220-2 | 4,153.00   | 6,734.00 |   | 6,734.00   | 6,734.00  |          |
| Special Emergency for Worker's Compensation Insurance | 23-220-2 | 3000000  | 2000     |   | The second   |   |          |
| 'ension:  |          |  |          |   |  |   |          |
| Police & Firemen's Retirement System of NJ            | 36-475   |  |          |   |  |   | 7        |
| Contributions to Employees Retirement System          | 36-471   |  |          |   |  |   |          |
|   |          |  |          | 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | 390000000  | CONTRACTOR OF THE PARTY OF THE |          |

| 8. GENERAL APPROPRIATIONS                            |          |  | Appr   |                                     | Expended 2015  |                       |                  |
|--|----------|--|--|-------------------------------------|--|-----------------------|------------------|
| (A) Operations - Excluded from "CAPS" (continued)    | FCOA     | for 2016   | for 2015   | for 2015 By Emergency Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved         |
| Recycling Tax Appropriations:                        |          | The second secon | ti torquetti siri  | 10.00                               |  |                       |                  |
| Recycling Tax (P.L. 2012,c 311 - N.J.S.A.13:1E-96.5) | 32-465-2 | 4,800.00   | 4,800.00   |                                     | 4,800.00   | 4,584.94              | 215.06           |
| Tax Appeals:   |          |  |  |                                     |  |                       |                  |
| Reserve for Tax Appeals                              | 46-873   |  |  |                                     |  |                       |                  |
|  |          |  |  |                                     |  |                       |                  |
|  |          |  |  |                                     |  |                       |                  |
|  | 2        |  |  |                                     |  |                       | tito di managara |
|  |          |  |  |                                     |  |                       |                  |
|  |          |  |  |                                     |  |                       |                  |
|  |          |  | Very service and the service a |                                     |  |                       |                  |
|  |          |  |  |                                     |  |                       |                  |
|  |          |  |  |                                     |  |                       |                  |
| otal Other Operations - Excluded From "CAPS"         | 34-300   | 9,053.00   | 11,634.00  |                                     | 11.634.00  | 11,318.94             | 315.06           |

| 9 CENIED AT A DDD ODDIATIONS  |          | -        | Appro    | priated                             | 17   | Expended 2015         |          |  |
|---|----------|----------|----------|-------------------------------------|--|-----------------------|----------|--|
| GENERAL APPROPRIATIONS  (A) Operations - Excluded from "CAPS" (continued)                     | FCOA     | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |  |
| Uniform Construction Code Appropriations Offset by Increased Fee Revenue (N.J.A.C. 5:23-4.17) | XXXXXXXX | XXXXXXX  | XXXXXXX  | XXXXXXXX                            | xxxxxxx  | XXXXXXXX              | XXXXXXX  |  |
|   |          |          | ,        | *                                   |  |                       |          |  |
|   |          |          |          | 1 0 000 HARRAGE                     |  |                       |          |  |
|   |          |          |          |                                     |  | A-1                   |          |  |
|   |          |          |          |                                     |  |                       |          |  |
|   |          |          | 8        |                                     |  |                       |          |  |
|   |          |          |          |                                     |  |                       |          |  |
|   |          |          |          |                                     |  |                       |          |  |
|   |          | 10.00    |          |                                     |  |                       | 5        |  |
| Total Uniform Construction Code Appropriations  | 22-999   |          |          |                                     |  |                       |          |  |

| 9 CENEDAL ADDRODDIATIONS   | 27<br>#4     | 181         | Appro        | priated                                   |  | Expended 2015         |  |
|--|--------------|-------------|--------------|---|--|-----------------------|--|
| GENERAL APPROPRIATIONS  (A) Operations - Excluded from "CAPS" (continued)  | FCOA         | for 2016    | for 2015     | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved                               |
| Interlocal Municipal Service Agreements  | XXXXXXXX     | XXXXXXX     | XXXXXXX      | XXXXXXX                                   | XXXXXXXX   | XXXXXXXX              | XXXXXXXX                               |
| * * *  |              |             |              | a a                                       | 20   | 72 10<br>25           |  |
| Municipal Court:   | 2000         |             |              | *   |  |                       |  |
| Salaries and Wages   | 43-490-1     | 97,881.00   | 78,005.00    |   | 78,005.00  | 71,856.23             | 6,148.77                               |
| Other Expenses   | 43-490-2     | - 15,440.00 | 12,900.00    | 8   | 12,900.00  | 10,409.93             | 2,490.07                               |
| Social Security - Other Expense  | 43-490-2     | 7,500.00    | 7,500.00     |   | 7,500.00   | 7,500.00              |  |
| Contributions to Employees Retirement System   | 43-490-2     | 2,303.00    | 2,303.00     | F   | 2,303.00   | 2,303.00              | 7.0                                    |
| Unemployment/Disability - Other Expense  | 43-490-2     | 600.00      | 600.00       |   | 600.00   | 600.00                |  |
| Group Insurance Plan for Employees   | 23-220-2     | 20,000.00   | 20,000.00    |   | 20,000.00  | 20,000.00             |  |
| Municipal Prosecutor:  |              | ****        | 597. M<br>90 |   |  | 39                    |  |
| Other Expenses   | 25-275-2     | 14,500.00   | 14,500.00    |   | 14,500.00  | 14,500.00             |  |
|  |              |             | *            |   |  |                       |  |
| Public Works:  |              | Ş-          |              | *   | *  | No.                   |  |
| Other Expenses   | 26-300-2     | 45          | 3 (8         | (4)                                       |  |                       |  |
| The second secon |              |             |              |   |  |                       |  |
|  |              |             |              |   |  | e orientalisti        |  |
|  | 13-33-33-47- | 911021500   |              |   |  |                       |  |
|  |              |             |              | (Sec.)                                    |  |                       | ************************************** |
| Total Interlocal Municipal Service Agreements  | 42-999       | 158,224.00  | 135,808.00   |   | 135,808.00   | 127,169.16            | 8.638.84                               |

| 8. GENERAL APPROPRIATIONS   |          |          | Appro     | priated  |  | Expend                | ed 2015  |
|---|----------|----------|-----------|--|--|-----------------------|----------|
| (A) Operations - Excluded from "CAPS" (continued)                       | FCOA     | for 2016 | for 2015  | for 2015<br>By Emergency<br>Appropriation  | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)       | XXXXXXXX | XXXXXXXX | XXXXXXX   | XXXXXXXX   | XXXXXXX  | XXXXXXXX              | XXXXXXXX |
|   | 2        | -        |           |  |  | +/                    |          |
|   |          | 10000    |           |  |  | ***                   | 2014     |
| *   |          |          |           |  |  |                       | 19.44.   |
|   |          |          |           |  |  |                       |          |
|   |          |          |           |  |  |                       |          |
|   |          | 7964     |           |  |  |                       |          |
|   |          |          |           |  |  |                       |          |
|   | 4.       |          | 313033000 |  |  |                       |          |
| Total Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h) | 34-303   |          |           | The state of the s |  |                       |          |

| 0. OF NED AL ADDRODDIATION  |                |   | Appro  | priated                                   |  | Expend                | led 2015 |
|---|----------------|---|--|---|--|-----------------------|----------|
| GENERAL APPROPRIATIONS  (A) Operations - Excluded from "CAPS" (continued) | FCOA           | for 2016  | for 2015   | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers   | Paid<br>or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues:                           | XXXXXXXX       | XXXXXXXX  | XXXXXXXX   | XXXXXXXX                                  | XXXXXXXX   | XXXXXXXX              | XXXXXXXX |
| Municipal Alliance for a Drug Free New Jersey:                            |                | · ·   |  |   | THE RESIDENCE OF THE PARTY OF T |                       |          |
| State Share   | 41-703         |   |  | Transfer from the                         |  |                       |          |
| Township Share  | 41-703         | Marie Control of the | THE STATE OF THE S | X   | ((   |                       |          |
| Drunk Driving Enforcement Fund  | 41-745         |   |  |   |  | at .                  | =        |
| Clean Communities Program   | 41-703         | 16,318.82   | 13,425.31  |   | 13,425.31  | 13,425.31             |          |
| Matching Grant - Police Consolidation Grant                               | - Marine Color |   |  |   |  |                       |          |
| Polling Place Grant - CH. 159   | 41-715         |   |  |   |  |                       |          |
| Recycling Grant - State Share   | 41-716         |   | 4,661.25   |   | 4,661.25   | 4,661.25              | 3        |
| Safe & Secure Communities Program   |                |   |  |   |  |                       |          |
| State Share   | 41-704         | 30,000.00   | 30,000.00  | N'  | 30,000.00  | 30,000.00             |          |
| Township Share  | 41-704         | 35,245.00   | 35,245.00  |   | 35,245.00  | 35,245.00             |          |
| Smart Growth Grant - Ch.159   |                | 20000000  |  |   |  |                       |          |
| NJDEP - Recycling Tonnage Grant   |                |   |  |   |  |                       |          |
| SADC - Planning Assistance Grant  | 41-713         |   |  |   |  |                       |          |
| New Jersey Transportation Trust Fund Authority Act - Stewart Road         | 41-716         | 9   | 8  |   |  |                       |          |
|   |                |   |  |   |  |                       | 5        |

|   |          |  | Appro                                   | priated                             |  | Expend                | led 2015 |
|---|----------|--|---|-------------------------------------|--|-----------------------|----------|
| GENERAL APPROPRIATIONS  (A) Operations - Excluded from "CAPS" (continued) | FCOA     | for 2016   | for 2015                                | for 2015 By Emergency Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues (continued):               | XXXXXXXX | XXXXXXXX   | XXXXXXXX                                | XXXXXXXX                            | XXXXXXX  | XXXXXXXX              | XXXXXXXX |
| Body Armor Replacement Grant Fund - State                                 | 41-720   |  | 1,259.16                                | Words Autocopy                      | 1,259.16   | 1,259.16              |          |
| Clean Communities Grant - Unappropriated Grant                            | 41-721   | and the second of the second o | NAME OF TAXABLE PARTY OF TAXABLE PARTY. |                                     |  |                       | 5        |
| Smart Futures Grant   | 41-722   |  |   |                                     |  |                       |          |
| Buckle Up New Jersey Grant - Unappropriated Grant                         | 41-723   |  |   |                                     |  |                       |          |
| County Parks Grant  | 41-724   |  |   |                                     |  |                       |          |
| NJDOT Jacobstown/Arneytown Rd - Phase II                                  | 41-725   |  |   |                                     |  |                       |          |
|   |          |  |   |                                     |  |                       | *        |
|   |          |  |   |                                     |  |                       |          |
|   |          |  |   |                                     |  |                       |          |
|   | 5        |  |   |                                     |  |                       |          |
|   |          | 20-20-1  |   |                                     |  |                       |          |
|   |          |  |   |                                     |  |                       |          |
|   |          |  |   |                                     |  | -2000                 |          |
| Total Public & Private Programs Offset by Revenues                        | 40-999   | 81,563.82  | 84,590.72                               |                                     | 84,590.72  | 84,590.72             |          |
| Total Operations - Excluded from "CAPS"                                   | 34-305   | 248,840.82   | 232,032.72                              |                                     | 232,032.72   | 223,078.82            | 8,953.90 |
| Detail:<br>Salaries and Wages   | 34-305-1 | 163,126.00   | 143,250.00                              |                                     | 143,250.00   | 137,101.23            | 6,148.77 |
| Other Expenses  | 34-305-2 | 85,714.82  | 88,782.72                               |                                     | 88,782.72  | 85,977.59             | 2,805.13 |

|  |  |        |              | Appro                                   | opriated                                  |  | Expend   | ed 2015           |
|--|--|--------|--------------|---|---|--|--|-------------------|
| GENERAL APPROPRIATIONS  (C) Capital Improvements Excluded from "CAPS"  | Parameter A Section Share to Section 1 | FCOA   | for 2016     | for 2015                                | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged  | Reserved          |
| Down Payments on Improvements  | ndhuran dalah d                        | 44-902 | 3            |   |   |  |  | 11                |
| Capital Improvement Fund   |  | 44-901 | 175,000.00   | 185,000.00                              | XXXXXXXX                                  | 185,000.00   | 185,000.00   |                   |
| Acquisition of Fire Equipment - Capital Outlay   | <u> </u>                               | 44-905 | 710000       | · I Post were stated to                 |   |  |  |                   |
| Improvement of Fire Station - Capital Outlay   |  | 44-906 |              | The second second                       | 100000                                    |  |  |                   |
| Police Equipment   |  | 44-907 |              | *************************************** |   | á.   |  |                   |
| Down Payment on Jacobstown Capital Equipment   |  | 44-908 |              |   |   |  |  |                   |
|  | *                                      | _      | 000000000000 |   | W   |  | SEET THE THE METERS OF THE PERSON NAMED TO THE |                   |
|  |  |        |              |   |   |  |  |                   |
|  | 7.2                                    |        |              |   |   | <del></del>  |  |                   |
| THE RESERVE OF THE PROPERTY OF | T                                      | ~ mn=  |              | *************************************** |   |  | Service Account to the service of th |                   |
|  |  | A 41   |              |   |   |  |  | · VIII Was the fi |
|  |  |        |              |   |   |  |  |                   |
|  |  |        |              |   |   |  |  |                   |
|  |  |        |              |   |   |  |  |                   |
|  |  |        |              | 55-57-58 P\$ 575-57 P\$ 655             | 75777.7577                                |  |  | The second second |
|  |  |        |              | <del></del>                             |   | 5415   |  |                   |
|  | understanding of the                   |        |              | Control Control Control                 |   |  |  |                   |
|  |  | 10     |              |   |   |  | Market Control of the |                   |
|  |  |        |              |   |   |  |  |                   |

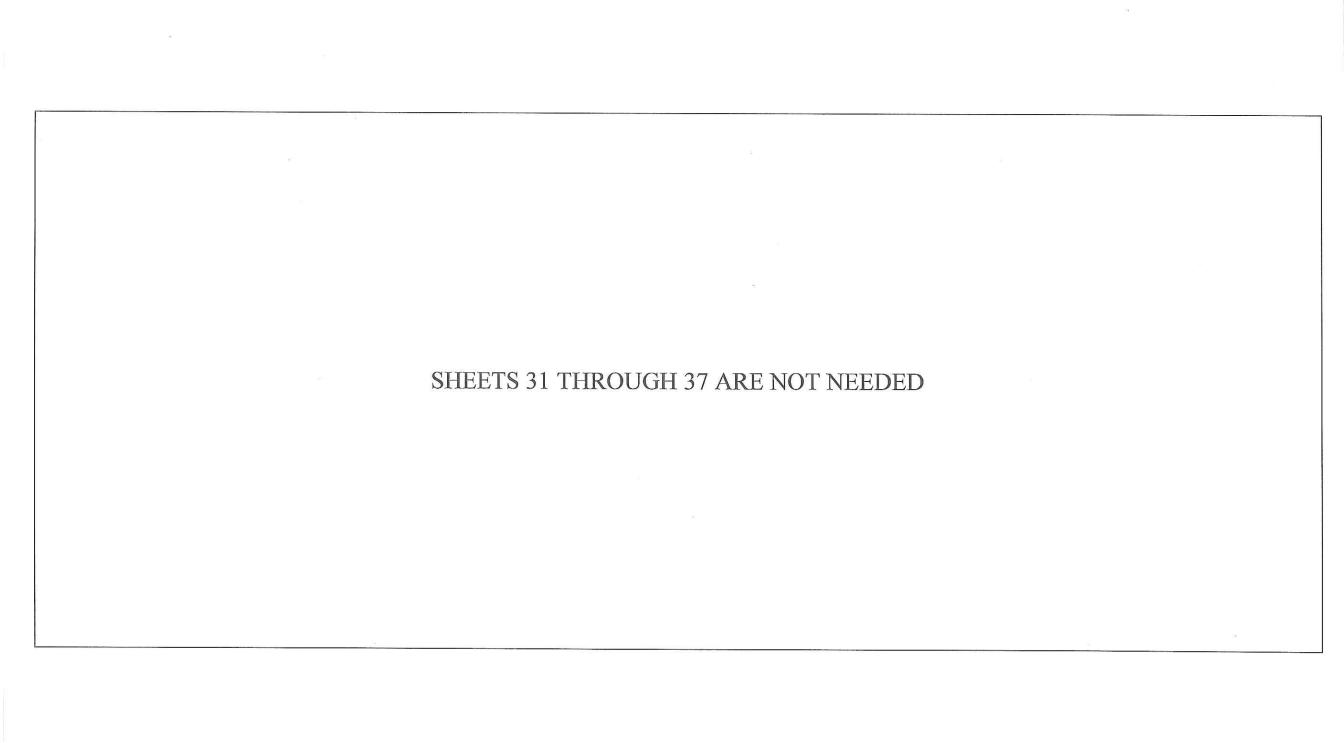
| 9 CENEDAL ADDRODDIATIONS  |                  |   | Appro      | priated .                                 |  | Expend                                  | ed 2015  |
|---|------------------|---|------------|---|--|---|----------|
| GENERAL APPROPRIATIONS  (C) Capital Improvements Excluded from "CAPS" (continued) | FCOA             | for 2016  | for 2015   | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged                   | Reserved |
|   |                  |   | 1          | 943                                       | 31   |   |          |
| Public and Private Programs Offset by Revenues:                                   | XXXXXXXX         | XXXXXXXX  | XXXXXXXX   | XXXXXXXX                                  | XXXXXXXX   | XXXXXXXX                                | XXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act                                | 41-865           |   | - 1        |   |  |   |          |
|   |                  | NAME OF THE PARTY |            |   |  | 10000                                   |          |
|   |                  |   |            |   |  |   |          |
|   | 100              | ***************************************   |            |   |  |   |          |
|   |                  |   |            |   | The second second                                    |   |          |
|   |                  |   | - 19 miles |   |  | 100000000000000000000000000000000000000 |          |
|   |                  |   |            |   |  |   | 2000     |
|   | - Appendix - III |   |            |   |  |   |          |
|   |                  |   | 300        |   |  |   |          |
|   |                  | •   |            | 2   |  |   |          |
| Total Capital Improvements Excluded from "CAPS"                                   | 44-999           | 175,000.00  | 185,000.00 |   | 185.000.00   | 185.000.00                              |          |

| 9 CENTED AT A DDD ODDIA TYONG   |          |            | Appro      | priated                                   |  | Expend                | ed 2015  |
|---|----------|------------|------------|---|--|-----------------------|----------|
| 8. GENERAL APPROPRIATIONS  (D) Municipal Debt Service - Excluded from "CAPS"  ——————————————————————————————————— | FCOA     | for 2016   | for 2015   | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |
| Payment of Bond Principal   | 45-920   | 155,000.00 | 150,000.00 | 6   | 150,000.00   | 150,000.00            | XXXXXXXX |
| Payment of Bond Anticipation Notes & Capital Notes  | 45-925   | 126,000.00 | 95,100.00  |   | 95,100.00  | 95,100.00             | XXXXXXXX |
| Interest on Bonds   | 45-930   | 31,500.00  | 40,000.00  |   | 40,000.00  | 39,260.00             | XXXXXXXX |
| Interest on Notes   | 45-935   | 38,000.00  | 12,000.00  |   | 12,000.00  | 11,166.04             | XXXXXXXX |
| Green Trust Loan Program:   | XXXXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                                  | XXXXXXXX   | XXXXXXXX              |          |
| Loan Repayments for Principal and Interest  | 45-940   |            |            |   |  |                       | 1/3/14   |
| Capital Lease Obligations   | 45-941   |            |            | T.  |  |                       |          |
| Special Emergency Notes:  | 7000     |            | 2          |   |  |                       |          |
| Interest  | 45-941   |            |            |   |  |                       | XXXXXXXX |
|   |          |            |            |   |  |                       | 10.00    |
|   |          |            |            |   |  |                       |          |
| Total Municipal Debt Service Excluded from "CAPS"   | 45-999   | 350,500.00 | 297,100.00 |   | 297,100.00   | 295,526.04            |          |

|  |               |            | Appro      | priated                                   |  | Expend                | led 2015 |
|--|---------------|------------|------------|---|--|-----------------------|----------|
| 8. GENERAL APPROPRIATIONS  | FCOA          | for 2016   | for 2015   | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |
| (E) Deferred Charges - Municipal - Excluded from CAPS  | XXXXXXX       | XXXXXXXX   | XXXXXXX    | XXXXXXX                                   | XXXXXXXX   | XXXXXXXX              | XXXXXXXX |
| (1) DEFERRED CHARGES:  | XXXXXXXX      | XXXXXXXX   | XXXXXXXX   | XXXXXXX                                   | XXXXXXXX   | XXXXXXXX              | XXXXXXXX |
| Emergency Authorizations   | 46-870        |            |            | XXXXXXXX                                  |  |                       | XXXXXXXX |
| Special Emergency Authorizations - 5 Years (40A:4-55)  | 46-875        |            |            |   | e e  |                       |          |
| Special Emergency Authorizations - 3 Years (N.J.S.40A:4-55.1 and 40A:4-55.13)                  | 46-871        |            |            | 200                                       | 1700   |                       | XXXXXXXX |
|  |               |            |            |   |  |                       |          |
|  | T-000-01-00-0 |            |            | XXXXXXXX                                  |  |                       | XXXXXXX  |
|  |               | ·          | ()         | XXXXXXXX                                  |  |                       | XXXXXXXX |
|  |               | -<br>      |            | XXXXXXXX                                  |  |                       | XXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                                      | 46-999        |            |            |   |  |                       |          |
| (F) Judgments  | 37-480        |            |            | XXXXXXX                                   |  | £17-                  | XXXXXXX  |
| (N) Transferred to Board of Education for Use<br>of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405        |            |            | XXXXXXXX                                  |  |                       | XXXXXXXX |
| (G) With Prior Consent of Local Finance Board:  Cash Deficit of Preceding Year                 | 46-885        |            |            | XXXXXXX                                   |  |                       | XXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"                 | 34-309        | 774.340.82 | 714,132.72 |   | 714.132.72   | 703,604.86            | 8,953.90 |

| 3  |          |                  | Appro  | priated                             |  | Expend   | ed 2015   |
|--|----------|------------------|--|-------------------------------------|--|--|-----------|
| 8. GENERAL APPROPRIATIONS  | FCOA     | for 2016         | for 2015   | for 2015 By Emergency Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged  | Reserved  |
| For Local District School Purposes - Excluded from CAPS  | XXXXXXXX | XXXXXXXX         | XXXXXXX  | XXXXXXXX                            | XXXXXXXX   | XXXXXXX  | XXXXXXXX  |
| (1) Type I District School Debt Service  | XXXXXXXX | XXXXXXXX         | XXXXXXXX   | XXXXXXXX                            | XXXXXXXX   | XXXXXXXX   | XXXXXXX   |
| Payment of Bond Principal  | 48-920   |                  | Transfer Marian  |                                     |  |  | XXXXXXXX  |
| Payment of Bond Anticipation Notes   | 48-925   |                  | 100 March 1990   |                                     |  |  | XXXXXXXX  |
| Interest on Bonds  | 48-930   | VI OKTOPONICO VI |  |                                     |  |  | XXXXXXXX  |
| Interest on Notes  | 48-935   |                  |  |                                     |  |  | XXXXXXX   |
| Total Type I Dist School Debt Serv Excl from CAPS  | 48-999   |                  |  |                                     |  | THE STATE OF THE S | XXXXXXXX  |
| (J) Deferred Charges & Statutory Expenditures -<br>Local School - Excluded from "CAPS"                   | XXXXXXX  | XXXXXXXX         | XXXXXXXX   | XXXXXXXX                            | XXXXXXX  | XXXXXXXX   | XXXXXXXX  |
| Emergency Authorizations - Schools   | 29-406   | and the second   | XXXXXXXX   |                                     |  |  | XXXXXXX   |
| Cap. Projects Land Build or Equip NJSA 18A:22-20   | 29-407   |                  |  |                                     |  |  | XXXXXXX   |
| Total Def Chgs & Stat Exp Loc School Exc from CAPS   | 29-409   |                  | energy and the second s | WWW.                                |  | 43343  | XXXXXXX   |
| (K) Total Municipal Appropriations - Local School District Purposes - Excluded from CAPS Items (I) & (J) | 29-410   |                  |  |                                     | 2000 - October 1                                     |  | XXXXXXXX  |
| (O) Total General Appropriation Excluded from CAPS   | 34-399   | 774,340.82       | 714,132.72   |                                     | 714,132.72   | 703,604.86   | 8,953.90  |
| (L) Subtotal General Appropriations Items (H1) & (O)   | 34-400   | 3,244,843.82     | 3,116,334.72   | 90,700.00                           | 3,207,034.72   | 3,153,125.47   | 52,335.29 |
| (M) Reserve for Uncollected Taxes  | 50-899   | 221,764.40       | 255,307.16   | XXXXXXXX                            | 255,307.16   | 255,307.16   | E .       |
| 9. TOTAL GENERAL APPROPRIATIONS  | 34-499   | 3,466,608.22     | 3,371,641.88   | 90.700.00                           | 3,462,341.88   | 3,408,432.63   | 52,335.29 |

| 8. GENERAL APPROPRIATIONS  |          |              | Appro                                   | priated                                   |  | Expend                | led 2015  |
|--|----------|--------------|---|---|--|-----------------------|-----------|
| SUMMARY OF APPROPRIATIONS  | FCOA     | for 2016     | for 2015                                | for 2015<br>By Emergency<br>Appropriation | Total for<br>2015 As<br>Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS" | 34-299   | 2,470,503.00 | 2,402,202.00                            | 90,700.00                                 | 2,492,902.00   | 2,449,520.61          | 43,381.39 |
| (a) Operations - Excluded From "CAPS"                                      | XXXXXXXX | XXXXXXXX     | XXXXXXXX                                | XXXXXXXX                                  | XXXXXXXX   | XXXXXXXX              | XXXXXXXX  |
| Other Operations   | 34-300   | 9,053.00     | 11,634.00                               |   | 11,634.00  | 11,318.94             | 315.06    |
| Uniform Construction Code  | 22-999   |              |   |   |  |                       |           |
| Interlocal Municipal Service Agreements                                    | 42-999   | 158,224.00   | 135,808.00                              |   | 135,808.00   | 127,169.16            | 8,638.84  |
| Additional Appropriations Offset by Revenues                               | 34-303   |              |   |   |  |                       |           |
| Public & Private Programs Offset by Revenues                               | 40-999   | 81,563.82    | 84,590.72                               |   | 84,590.72  | 84,590.72             |           |
| Total Operations - Excluded From "CAPS"                                    | 34-305   | 248,840.82   | 232,032.72                              |   | 232,032.72   | 223,078.82            | 8,953.90  |
| (C) Capital Improvements   | 44-999   | 175,000.00   | 185,000.00                              |   | 185,000.00   | 185,000.00            |           |
| (D) Municipal Debt Service   | 45-999   | 350,500.00   | 297,100.00                              |   | 297,100.00   | 295,526.04            | XXXXXXXX  |
| (E) Total Deferred Charges (Sheet 18 +28)                                  | 46-999   | 181315       |   |   |  |                       |           |
| (F) Judgments  | 37-480   |              |   | XXXXXXXX                                  |  | ***                   | XXXXXXXX  |
| (G) Cash Deficit   | 46-885   |              |   | XXXXXXXX                                  |  |                       | XXXXXXXX  |
| (K) Local District School Purposes   | 29-410   |              | AND |   |  |                       | XXXXXXXX  |
| (N) Transferred to Board of Education                                      | 29-405   |              |   | XXXXXXXX                                  |  |                       | XXXXXXXX  |
| (M) Reserve for Uncollected Taxes  | 50-899   | 221,764.40   | 255,307.16                              | XXXXXXXX                                  | 255,307.16   | 255,307.16            |           |
| Total General Appropriations   | 34-499   | 3,466,608.22 | 3,371,641.88                            | 90,700.00                                 | 3,462,341.88   | 3,408,432.63          | 52,335.29 |



## DEDICATED ASSESSMENT BUDGET

UTILITY

| 14. DEDICATED REVENUES FROM             | li li  | ANTI  | CIPATED | REALIZED IN<br>CASH IN |
|---|--------|-------|---------|------------------------|
|   | FCOA   | 2016  | 2015    | 2015                   |
| Assessment Cash                         | 53-101 |       |         |                        |
|   | *      |       |         |                        |
| Deficit ( Utility Budget)               | 53-885 |       |         |                        |
| Total Utility Assessment Revenues       | 53-899 |       |         | *                      |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | APPRO | PRIATED | EXPENDED<br>2015 PAID  |
| 13. AUTROPRIATIONS FOR ASSESSMENT DEBT  |        | 2016  | 2015    | OR<br>CHARGED          |
| Payment of Bond Principal               | 53-920 |       |         |                        |
| Payment of Bond Anticipation Notes      | 53-925 |       |         |                        |
| Total Utility Assessment Appropriations | 53-999 |       |         |                        |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2016 from Animal Control, State or Federal Aid for Maintenance of Libraries,

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowland Development Commission; Outside Employment of Off Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse -- Program Income:

Disposal of Forfeited Property, Housing and Community Development Act of 1974, Public Defenders Trust, Open Space, Recreation, Farmland and Historic Preservation Trust, Developer's Escrow, Recreation Trust

Donations Defibrillator Purchases, Affordable Housing Trust. Ambulance Squad Donation, POAA, Recycling Program, Uniform Fire Safety Act Penalty, Celebration of Community Events Donations.

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

CURRENT FUND AND GRANT FUND BALANCE SHEET - DECEMBER 31, 2015

| ASSETS   |         |             |
|--|---------|-------------|
| Cash & Investments   | 1110100 | \$1,007,154 |
| Due From State of N.J. (c. 20, P.L. 1971)                        | 1111000 | 800         |
| Federal and State Grants Receivable/Other A/R                    | 1110200 | 296,859     |
| Receivables with Offsetting Reserves:                            | xxxxxx  | xxxxxx      |
| Taxes Receivable   | 1110300 | 131,166     |
| Tax Title Liens Receivable                                       | 1110400 | 61,283      |
| Property Acquired by Tax Title Lien<br>Liquidation               | 1110500 | 3,410       |
| Other Receivables  | 1110600 | 97,928      |
| Deferred Charges Required to be in 2016 Budget                   | 1110700 |             |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2016 | 1110800 |             |
| Total Assets   | 1110900 | 1.598.600   |

#### LIABILITIES, RESERVES AND SURPLUS

| * Cash Liabilities                    | 2110100 | 654,289   |
|---------------------------------------|---------|-----------|
| Reserves for Receivables              | 2110200 | 293,787   |
| Surplus                               | 2110300 | 650,524   |
| Total Liabilities. Reserves & Surplus |         | 1.598,600 |

| School Tax Levy Unpaid                         | 2220150 | 2,747,273 |
|--|---------|-----------|
| Less: School Tax Deferred                      | 2220200 | 2,671,208 |
| * Balance Included in Above "Cash Liabilities" | 2220300 | 76.065    |

(Important: This appendix must be included in advertisement of budget.)

## APPENDIX TO BUDGET STATEMENT

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN

| CURRENT  | SURPLUS  |            |            |
|--|----------|------------|------------|
|  |          | YEAR 2016  | YEAR 2015  |
| Surplus Balance, January 1st   | 23110100 | 486,531    | 561,259    |
| CURRENT REVENUE ON A CASH BASIS:<br>Current Taxes                      |          |            | -          |
| * (Percentage collected: 2014 98.04%,                                  |          |            |            |
| 2013 97.35%)   | 2310200  | 8,227,574  | 7,681,550  |
| Delinquent Taxes   | 2310300  | 199,464    | 169,672    |
| Other Revenues & Additions to Income                                   | 2310400  | 1,970,735  | 1,899,652  |
| Total Funds  | 2310500  | 10,884,304 | 10,312,133 |
| EXPENDITURES & TAX REQUIREMENTS:<br>Municipal Appropriations           | 2310600  | 3,239,644  | 3,058,954  |
| School Taxes (Including Local & Regional)                              | 2310700  | 5,187,363  | 4,940,463  |
| County Taxes (Including Added Tax Amounts)                             | 2310800  | 1,567,056  | 1,599,694  |
| Special District Taxes   | 2310900  | 214,917    | 210,665    |
| Other Expenditure & Deductions from Income                             | 2311000  | 24,800     | 15,826     |
| Total Expenditures & Tax Requirements                                  | 2311100  | 10,233,780 | 9,825,602  |
| Less: Expenditures to be Raised by Future Taxes                        | 2311200  |            |            |
| Total Adjusted Expenditures & Tax Requirements                         | 2311300  | 10,233,780 | 9,825,602  |
| Surplus Balance - December 31st  * Nearest even percentage may be used | 2311400  | 650.524    | 486,531    |

<sup>\*</sup> Nearest even percentage may be used.

Proposed Use of Current Fund Surplus in 2016 Budget

| Surplus Balance December 31, 2014          | 2311500 | 650,524 |
|--|---------|---------|
| Current Surplus Anticipated in 2016 Budget | 2311600 | 510,000 |
| Surplus Balance Remaining                  | 2311700 | 140,524 |

Sheet 39

| -  | , |    |   |     |  |
|----|---|----|---|-----|--|
| P  | a | Ð. | н | 4-  |  |
| 1. | u | 9  |   | a n |  |
|    |   |    |   |     |  |

## CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend fund. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  |
|-----------------------------|---|
|                             | If no Capital Budget is included, check the reason why:   |
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |
| X                           | 3 years. (Population under 10,000)  |
|                             | 6 years. (Over 10,000 and all county governments)   |
|                             | years. (Exceeding minimum time period)  |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately pervious three years, and is not adopting CIP.    |

|      |     | о<br>«  |   |             |  |
|------|-----|---|---|-------------|--|
| n ef |     | NARRATIVE FOR CAPITAL                             | L IMPROVEMENT PROGRAM                           |             |  |
|      | The | Township Committee has reviewed it's capital need | s and presents the following Capital Improvemen | at Program. |  |
|      |     |   |   |             |  |
|      |     |   |   |             |  |
|      |     |   |   |             |  |

# CAPITAL BUDGET (Current Year Action) 2016

LOCAL UNIT: NORTH HANOVER TOWNSHIP

| 1<br>PROJECT TITLE                     | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNE 5a 2016 Budget (Appropriations | 5b<br>Capital Improv- | ERVICES FO<br>5c<br>Capital<br>Surplus | R CURRENT YEA<br>5d<br>Grants in Aid<br>& Other Funds | R - 2016<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--|------------------------|---------------------------------|---|---------------------------------------|-----------------------|--|---|--------------------------------------|--|
| Various Road Improvements              | 1                      | 3,500,000                       |   |                                       | 175,000               | q                                      |   | 3,325,000                            | T BI MG                                    |
| Purchase of Police Vehicles            | 2                      | 110,000                         |   |                                       | 5,500                 |  |   | 104,500                              |  |
| Improvements to Firehouse Driveway Pad | 3                      | 20,000                          |   |                                       | 1,000                 |  |   | 19,000                               |  |
| Purchase of Police Vehicle Cameras     | 4                      | 30,000                          |   |                                       | 1,500                 |  |   | 28,500                               |  |
|  |                        |                                 | 70.00   |                                       |                       | At the second                          |   |                                      |  |
| 6                                      |                        |                                 |   |                                       |                       |  |   |                                      |  |
|  |                        |                                 |   |                                       |                       |  |   |                                      |  |
|  |                        |                                 |   |                                       |                       |  |   |                                      |  |
|  |                        |                                 |   |                                       |                       | 7/-                                    | 0   |                                      |  |
|  |                        |                                 | · · · · · · · · · · · · · · · · · · ·         |                                       |                       |  |   |                                      |  |
|  |                        |                                 |   |                                       |                       | # 01150 1144A                          |   |                                      |  |
|  |                        |                                 |   |                                       |                       |  |   |                                      |  |
|  |                        |                                 |   |                                       |                       |  |   |                                      |  |
| TOTALS - ALL PROJECTS                  |                        | 3,660.000                       |   |                                       | 183.000               |  |   | 3,477,000                            |  |

## 3 YEAR CAPITAL PROGRAM - 2016 - 2018 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

LOCAL UNIT: NORTH HANOVER TOWNSHIP

| 1                                      | 2                 | 3<br>ESTIMATED | 4<br>ESTIMATED                  | FUNDING AMOUNTS PER BUDGET YEAR |                        |            |    |    |    |
|--|-------------------|----------------|---------------------------------|---------------------------------|------------------------|------------|----|----|----|
| PROJECT TITLE                          | PROJECT<br>NUMBER | TOTAL<br>COST  | ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2016                      | 5b<br>2017             | 5c<br>2018 | 5d | 5e | 5f |
| Various Road Improvements              | 1                 | 3,500,000      |                                 | 3,500,000                       |                        |            |    |    |    |
| Purchase of Police Vehicles            | 2                 | 110,000        |                                 | 110,000                         |                        |            |    |    |    |
| Improvements to Firehouse Driveway Pad | 3                 | 20,000         |                                 | 20,000                          |                        |            |    |    |    |
| Purchase of Police Vehicle Cameras     | 4                 | 30,000         | .01010020                       | 30,000                          |                        |            |    |    |    |
|  |                   |                |                                 |                                 |                        |            |    |    |    |
|  |                   |                |                                 |                                 | 2011                   |            |    |    |    |
|  |                   |                | 7.55                            |                                 | 60 200 CT              |            |    |    |    |
|  |                   |                |                                 |                                 |                        |            |    |    |    |
|  |                   |                |                                 |                                 |                        |            |    |    |    |
|  |                   |                |                                 |                                 |                        |            |    |    |    |
|  |                   |                |                                 |                                 | -                      |            |    |    |    |
|  |                   |                |                                 |                                 |                        |            |    |    |    |
|  |                   |                |                                 |                                 | Washing and the second |            |    |    |    |
|  |                   |                |                                 |                                 |                        |            |    |    |    |
| TOTALS - ALL PROJECTS                  |                   | 3,660,000      |                                 | 3,660,000                       |                        |            |    |    |    |

## 3 YEAR CAPITAL PROGRAM - 2016 - 2018 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT: NORTH HANOVER TOWNSHIP

| 1                                      | 2<br>ESTIMATED | BUDGET APPRO         | PRIATIONS<br>3b      | 4<br>Capital        | 5                      | 6<br>Grants-In-Aid |               | BONDS AND N               | NOTES            |              |
|--|----------------|----------------------|----------------------|---------------------|------------------------|--------------------|---------------|---------------------------|------------------|--------------|
| PROJECT TITLE                          | TOTAL<br>COST  | Current Year<br>2016 | Future<br>Years      | Improvement<br>Fund | Capital<br>Surplus     | and Other Funds    | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Various Road Improvements              | 3,500,000      |                      |                      | 175,000             |                        |                    | 3,325,000     |                           |                  |              |
| Purchase of Police Vehicles            | 110,000        |                      |                      | 5,500               | 12 - 12 - 12 - 12 - 12 |                    | 104,500       |                           |                  |              |
| Improvements to Firehouse Driveway Pad | 20,000         |                      | Harman Sur - Francis | 1,000               |                        |                    | 19,000        |                           |                  |              |
| Purchase of Police Vehicle Cameras     | 30,000         |                      |                      | 1,500               |                        |                    | 28,500        |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      | 2- 300 0000          |                     |                        |                    | :             |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           | 7.               |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
|  |                |                      |                      |                     |                        |                    |               |                           |                  |              |
| TOTALS - ALL PROJECTS                  | 3,660,000      |                      |                      | 183,000             |                        |                    | 3,477,000     |                           |                  |              |

# COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                    |              | A /* *                 | / T                  | Realized in     |   |                    | Appropriated |              | Expended 2015      |            |
|------------------------------------|--------------|------------------------|----------------------|-----------------|---|--------------------|--------------|--------------|--------------------|------------|
| DEDICATED REVENUES FROM TRUST FUND | FCOA .       | Antici<br>2016         | 2015                 | Cash<br>in 2015 | APPROPRIATIONS  | FCOA               | for 2016     | for 2015     | Paid or<br>Charged | Reserved   |
| Amount to be Raised by Taxation    | 54-190       |                        | 211,116.00           | 213,182.73      | Development of Lands for Recreation & Conservation:   |                    | xxxxx        | xxxxx        | XXXXX              | XXXXX      |
| Burlington County Open Space       |              |                        |                      |                 | Salaries & Wages                                      | 54-385-1           |              |              |                    |            |
| Interest Income                    | 54-113       |                        |                      | 778.80          | Other Expenses  | 54-385-2           |              |              |                    |            |
| Green Acres                        |              |                        | or                   |                 | Maintenance of Lands for Recreation and Conservation: | l<br>L             | XXXXX        | xxxxx        | xxxxx              | XXXXX      |
| Reserve Funds:                     |              | 751,443.80             | 840,906.00           | 840,906.00      | Salaries & Wages                                      | 54-385-1           |              |              |                    |            |
|                                    |              |                        |                      | 2               | Other Expenses  | 54-385-2           |              |              |                    | 24         |
|                                    |              |                        | 1 A 1 A 1            |                 | Historic Preservation:                                |                    | XXXXX        | XXXXX        | xxxxx              | XXXXX      |
|                                    |              |                        | iii i                |                 | Salaries & Wages                                      | 54-385-1           |              |              |                    |            |
|                                    |              |                        |                      |                 | Other Expenses  | 54-385-2           |              | 3            |                    |            |
|                                    |              |                        |                      |                 | Acquisition of Lands for Recreation and Conservation  | 54-915-2           |              |              |                    |            |
| Total Trust Fund Revenues          |              | 751,443.80             | 1,052,022.00         | 1,054,867.53    | Acquisition of Farmland                               | 54-916-2           |              | ¥            |                    |            |
| W D C 1 D 1/7                      |              | Summary of Progra      |                      |                 | Down Payments on Improvements                         | 54-902-2           |              |              |                    |            |
| Year Referendum Passed/Implemen    |              |                        | 1999<br>(date)       |                 | Debt Service:   |                    | xxxxx        | xxxxx        | xxxxx              | xxxxx      |
| Rate Assessec .11/per \$100 of ass | sessed value | e,.09/per \$100 for 20 | 11, .05/per \$100 fo | r 2012,13,14    | Payment of Bond Principal                             | 94-920-2           | 48,050.00    | 46,500.00    | 46,500.00          | XXXXX      |
| Total Tax Collected to Date        |              | :                      |                      | 10070441        | Payment of Bond Anticipation N and Capital Notes      | otes<br>  94-925-2 | 30,800.00    | 30,800.00    | 30,800.00          | XXXXX      |
| Total Expended to Date:            |              | 2-                     |                      |                 | Interest on Bonds                                     | 54-930-2           | 9,712.00     | 12,171.00    | 12,171.00          | XXXXX      |
| Total Acreage Preserved to Date    |              | 2—                     | (Acres               | i)              | Interest on Notes                                     | 54-935-2           |              | 770.00       | 770.00             | XXXXX      |
| Recreation Land Preserved in 20    | 15:          | -                      | (Acres               | s)              | Reserve for Future Use                                | 54-950-2           | 36           | 961,781.00   | , , , , , ,        | 961,781.00 |
| Farmland Preserved in 2015:        |              |                        | (Acres               | s)              | Total Trust Fund Appropriations                       | 54-499             | 751,443.80   | 1,052,022.00 | 90,241.00          | 961,781.00 |

## Annual List of Change Orders Approved Pursuant to N.J.A.C.5:30-11

Year Ending: December 31, 2015

| The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C.5:30-11.1 et.Sec Please identify each change order by name of the project. | <b>4</b> . |
|---|------------|
| 1.  |            |
| 2.  |            |
| 3.  |            |
| 4.  |            |
| For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice by N.J.A.C.5. (Affidavit must include a copy of the newspaper notice.)    | :30-11.9(d |
| If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.  |            |
| Date Clerk of the Governing Body  |            |

Contracting Unit: North Hanover Township

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