2024 MUNICIPAL BUDGET

| Municipal Budget of the Township of North Hanover | r Township , County of Burlington for the Fiscal Year 2024 |
|--|--|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing E 21st day of <u>March</u> , 2024 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 N.J.A.C. 5:30-4.4(d). Certified by me, this <u>22nd</u> day of <u>March</u> | Body on the Clerk 41 SCHOOLHOUSE ROAD |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. Certified by me, this 25th day of March , 2024 Medford, NJ 08055 Registered Municipal Accountant 618 Stokes Road Address Phone Number | It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq. Certified by me, this 21st day of March, 2024 |
| DO NOT U | SE THESE SPACES |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services | |
| Dated:, By: | |

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: North Hanover Township

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

X and certify below.

03/22/2024

Date

Mary Picariello —eaggnozectesade....

Clerk of the Governing Body

Sheet 45

General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.

g) In all applicable signature lines, insert the email address of the applicable official.

h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via i) the FAST "Introduced Budget" record portal and it must be named as: **<municode>_introbudget_20xx (all 4**

digits municode must be included).

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the

- j) FAST "Adopted Budget" record portal and it must be named as: **<municode>_adoptbudget_20xx (all 4 digits municode must be included)**.
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- ^{m)} 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <u>https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</u>

Instructions to Complete the 2024 "Data Rollover" Process

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

b) On the 2024 budget, navigate to the "Key Inputs" tab.

IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.

- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer.
 Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
- e) rapidly.

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

- f) as the current fund process.
- g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget. **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

| Information Required for Municipal Budget Document: | | udget Version 2024.1 | |
|--|---------------|------------------------|---------------|
| Municipal Budget Document: | - | | |
| Name and County of Municipality | | hip, Burlington County | 1 |
| Full Name of Municipality | | NORTH HANOVER | |
| County of Municipality | BURLINGTON | | |
| Name of Municipality | NORTH HANOVE | ER | |
| Туре | TOWNSHIP | | |
| Governing Body Type | COMMITTEEPER | | |
| Location | 41 SCHOOLHOL | | |
| Address | | I, NEW JERSEY 08562 | |
| Address | 609-758-2522 | | |
| Phone | 609-758-3016 | | |
| Fax | | | Cert # |
| Clerk | MARYALICE PIC | | C-1896 |
| Tax Collector | MARYALICE PIC | | 1379 |
| Chief Financial Officer | JOHN A. BRUNC | | CR401 |
| Registered Municipal Accountant | MICHAEL HOLT | , - | CR473 |
| Municipal Attorney | MARK M. ROSEI | _LI | |
| Newspaper | BURLINGTON C | OUNTY TIMES | |
| | Day | Month | |
| Date of Introduction | 21st | March | |
| Date of Advertisement | 28TH | March | |
| Date of Public Hearing | 18TH | April | |
| Time of Public Hearing | 7:00 | | |
| Net Valuation Taxable Current | | 437,145,77 | 9 |
| Net Valuation Taxable Prior | | 438,039,66 | |
| | | (893,88 | |
| Budget Year | 2024 | Budget Year Type: | Calendar Year |

Municipal Code

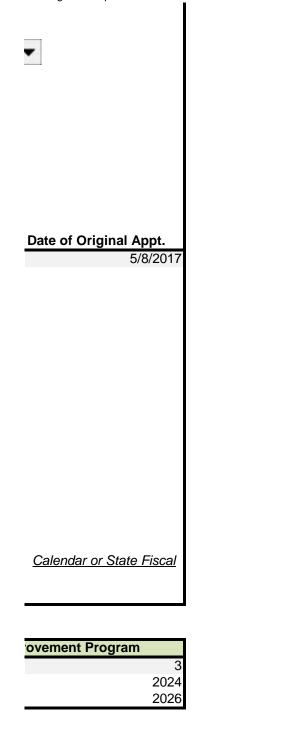
0326

| How many utilities does municipality have? | 0 | Select "0" if you do not have any utilities. |
|--|--------------|--|
| Utility # | Utility Type | Capital Impr |
| Utility 1 | | # of Years |
| Utility 2 | | Beginning Year |
| Utility 3 | | Ending Year |
| Utility 4 | | |
| Utility 5 | | |
| Utility 6 | | |
| | | |
| Utility Assessment (Tab 37) | | |
| Utility Assessment (Tab 38) | | |

| Page Count - Standard or Expa | inded: | Start with "Standard" and move to "Expansion of the standard o |
|---|----------|--|
| Grant Revenues (Sheet 9) | Standard | "Standard" will provide two (2) sheets for Grant Re |
| Other Special Item Revenues (Sheet 10) | Standard | "Standard" will provide two (2) sheets for Other Sp |
| General Appropriations (Sheet 15) | Standard | "Standard" will provide nine (9) sheets for General |
| Grant Appropriations (Sheet 24) | Standard | "Standard" will provide three (3) sheets for Grant / |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section |

Hide/Unhide "Summary" Tabs: Unhidden Summary Data, Budget Summary, Tax Summary

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nded" only as needed.

evenues. Decial Items of Revenue. I Appropriations. Appropriations. n.

2024 Municipal Budget

of the TOWNSHIP of JORTH HANOVER County of

BURLINGTON

for the fiscal year 2024.

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | |
|--|--------------|--------------|--|
| | 2024 | 2023 | |
| 1. Surplus | 654,000.00 | 650,000.00 | |
| 2. Total Miscellaneous Revenues | 1,536,000.00 | 2,118,000.00 | |
| 3. Receipts from Delinquent Taxes | 100,000.00 | 100,000.00 | |
| 4. a) Local Tax for Municipal Purposes | 1,891,000.00 | 1,806,000.00 | |
| b) Addition to Local School District Tax | | | |
| c) Minimum Library Tax | | | |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 1,891,000.00 | 1,806,000.00 | |
| Total General Revenues | 4,181,000.00 | 4,674,000.00 | |

| Summary of Appropriations | 2024 Budget | Final 2023 Budget |
|---|--------------|-------------------|
| 1. Operating Expenses: Salaries & Wages | 1,354,250.00 | 1,382,250.00 |
| Other Expenses | 1,683,942.98 | 2,220,299.09 |
| 2. Deferred Charges & Other Appropriations | 350,887.00 | 352,800.00 |
| 3. Capital Improvements | 70,000.00 | |
| 4. Debt Service (Include for School Purposes) | 518,450.00 | 517,200.00 |
| 5. Reserve for Uncollected Taxes | 203,470.02 | 201,450.91 |
| Total General Appropriations | 4,181,000.00 | 4,674,000.00 |
| Total Number of Employees | 37 | 37 |

| | Balance of Outsta | Inding Debt | | |
|---------------------|-------------------|-------------|--|--|
| | General | | | |
| Interest | 1,676,050.00 | | | |
| Principal | 5,015,000.00 | | | |
| Outstanding Balance | 6,691,050.00 | | | |

TOWNSHIP OF NORTH HANOVER SUMMARY OF 2024 BUDGET

| | | | | | Future | e Budget Projections | |
|--|--------------|-----------|---------------|--------------|--------------|----------------------|--------------|
| Total Budget | 4,181,000.00 | 100.0% | | 2025 | 2026 | 2027 | 2028 |
| Employee Costs: | | | | | | | |
| Salaries & Wages | | | | | | | |
| Sheet 17 | 1,324,450.00 | | 102.00% | 1,350,939.00 | 1,377,957.78 | 1,405,516.94 | 1,433,627.27 |
| Sheet 25 | 29,800.00 | | 102.00% | 30,396.00 | 31,003.92 | 31,624.00 | 32,256.48 |
| Total | 1,354,250.00 | | | 1,381,335.00 | 1,408,961.70 | 1,437,140.93 | 1,465,883.75 |
| Social Security | | | | | | | |
| Sheet 19 | 115,000.00 | | 102.00% | 117,300.00 | 119,646.00 | 122,038.92 | 124,479.70 |
| Pensions etc. | | | | | | | |
| Sheet 19 | 71,850.00 | | 102.00% | 73,287.00 | 74,752.74 | 76,247.79 | 77,772.75 |
| Sheet 19 | 154,637.00 | | 105.00% | 162,368.85 | 170,487.29 | 179,011.66 | 187,962.24 |
| Sheet 19 | - | | | | | | |
| Sheet 20 | 3,288.00 | | | | | | |
| Insurance | | | <i>/ /</i> | | | | |
| Sheet 14 | - | 40.00/ | 102.00% | - | - | - | - |
| Direct Employee Costs | 1,699,025.00 | 40.6% | | | | | |
| General Liability Insurance | | | | | | | |
| Sheet 14 | 248,050.00 | 5.9% | | 253,011.00 | 258,071.22 | 263,232.64 | 268,497.30 |
| Debt Service: | | | | | | | |
| Sheet 27 | 518,450.00 | 12.4% | | 528,819.00 | 539,395.38 | 550,183.29 | 561,186.95 |
| Reserve for Uncollected Taxes: | | | | | | | |
| Sheet 29 | 203,470.02 | 4.9% | | 207,539.42 | 211,690.21 | 215,924.01 | 220,242.49 |
| Capital Funds: | | | | | | | |
| Sheet 26a | 70,000.00 | 1.7% | | 71,400.00 | 72,828.00 | 74,284.56 | 75,770.25 |
| Deferred Charges: | | | | | | | |
| Sheet 28 | | 0.0% | | - | - | - | - |
| Grants: | | | | | | | |
| Sheet 25 (less Salaries & Wages above) | 261,021.98 | 6.2% | | 266,242.42 | 271,567.27 | 276,998.61 | 282,538.59 |
| All Other Departmental OE's: | | | | | | | |
| Various Line Items | 1,180,983.00 | 28.2% | 102.00% | 1,204,602.66 | 1,228,694.71 | 1,253,268.61 | 1,278,333.98 |
| | | Projected | Budget Totals | 4,265,905.35 | 4,356,094.52 | 4,448,331.03 | 4,542,668.00 |
| | | | J | ,, | , | , -, | ,- , |

TOWNSHIP OF NORTH HANOVER 2024 BUDGET FUNDING

| Budget Funding: | |
|-------------------|--------------|
| Fund Balance | 654,000.00 |
| Local Revenues | 554,178.02 |
| State Aid | 774,845.00 |
| Grants | 206,976.98 |
| Delinquent Tax | 100,000.00 |
| Local Purpose Tax | 1,891,000.00 |
| | 4,181,000.00 |
| Ratables | 437,145,779 |
| Tax Rate | 0.433 |
| Increase | 0.020 |
| | |

| | | Proj | ect Tax Results | 5 |
|-----------------------|--------------|--------------|-----------------|--------------|
| | 2024 | 2025 | 2026 | 2027 |
| | | | | |
| | 654,000.00 | 679,000.00 | 704,000.00 | 729,000.00 |
| | 554,178.02 | 704,178.02 | 854,178.02 | 1,004,178.02 |
| | 774,845.00 | 924,845.00 | 1,074,845.00 | 1,224,845.00 |
| | 206,976.98 | 356,976.98 | 506,976.98 | 656,976.98 |
| | 100,000.00 | 250,000.00 | 400,000.00 | 550,000.00 |
| | 1,975,905.35 | 1,441,094.52 | 908,331.03 | 377,668.00 |
| | 4,265,905.35 | 4,356,094.52 | 4,448,331.03 | 4,542,668.00 |
| | 445,145,779 | 453,145,779 | 461,145,779 | 469,145,779 |
| | 0.444 | 0.318 | 0.197 | 0.081 |
| | 0.011 | (0.126) | (0.121) | (0.116) |
| LEVY CAP CAL | | | | |
| Prior Year | 1,891,000.00 | 1,975,905.35 | 1,441,094.52 | 908,331.03 |
| 2% | 37,820.00 | 39,518.11 | 28,821.89 | 18,166.62 |
| Debt Service & Health | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 |
| Ratables Added | 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 |
| CAP Max | 2,087,820.00 | 2,175,423.46 | 1,630,916.41 | 1,088,497.65 |
| Over / (Under) CAP | (111,914.65) | (734,328.93) | (722,585.38) | (710,829.65) |

| 2029 |
|--------------|
| |
| |
| 1,462,299.82 |
| 32,901.61 |
| 1,495,201.43 |
| |
| 126,969.29 |
| -, |
| 79,328.21 |
| 197,360.35 |
| |
| |
| - |
| |
| |
| 070 007 04 |
| 273,867.24 |
| EZO 440.00 |
| 572,410.69 |
| 224,647.34 |
| 227,077.07 |
| 77,285.66 |
| 77,205.00 |
| |
| - |
| |
| 288,189.36 |
| |
| 1,303,900.66 |
| 4,639,160.23 |
| 4,039,100.23 |

| 2028 |
|---|
| |
| 754,000.00 |
| |
| 1,154,178.02 |
| 1,374,845.00 |
| 806,976.98 |
| 700,000.00 |
| (150,839.77) |
| 4,639,160.23 |
| |
| 477,145,779 |
| , |
| (0.032) |
| (0.032) |
| |
| (0.032) |
| (0.032) (0.112) |
| (0.032) (0.112) 377,668.00 |
| (0.032) (0.112) 377,668.00 7,553.36 |
| (0.032) (0.112) 377,668.00 |
| (0.032) (0.112) 377,668.00 7,553.36 |
| (0.032) (0.112) 377,668.00 7,553.36 145,000.00 18,000.00 |
| (0.032) (0.112) 377,668.00 7,553.36 145,000.00 |
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| COMPARISON | OF REVENUES | 6 & APPROF | PRIATIONS | | LOCAL TAX | LEVY AND | ASSESSED | ALUES | |
|-------------------------------|----------------|---------------|--------------|----------|---------------------------------|----------------|---------------|----------------|----------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % | | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| REVENUES | | | | | | | | | |
| Surplus | 654,000.00 | 650,000.00 | 4,000.00 | 0.62% | Local Purpose Tax Levy (only) | 1,891,000.00 | 1,806,000.00 | 85,000.00 | 4.71% |
| Local | 554,178.02 | 595,259.91 | (41,081.89) | -6.90% | | | | | |
| State Aid | 774,845.00 | 771,007.00 | 3,838.00 | 0.50% | Local Tax Rate | 0.4326 | 0.4123 | 0.0203 | 4.92% |
| State & Federal Grants | 206,976.98 | 751,733.09 | (544,756.11) | -72.47% | | | | | |
| Delinquent Tax | 100,000.00 | 100,000.00 | - | 0.00% | Assessed Valuation | 437,145,779 | 438,039,661 | (893,882) | -0.20% |
| Local Purpose Tax | 1,891,000.00 | 1,806,000.00 | 85,000.00 | 4.71% | | | | | |
| Minimum Library Tax | - | - | - | #DIV/0! | - | | | | |
| School Tax (Debt Service) | - | - | - | #DIV/0! | | | | | |
| Arts and Cultural Tax | - | - | - | #DIV/0! | | | | | |
| TOTAL REVENUE | 4,181,000.00 | 4,674,000.00 | (493,000.00) | -10.55% | | STATUS OF | "CAPS" | | |
| | | | | | SPEN | DING CAP | | 2% LEVY (| CAP |
| APPROPRIATIONS | | | | | | CAP | CAP | | |
| Salaries & Wages | 1,354,250.00 | 1,382,250.00 | (28,000.00) | -2.03% | | 2.50% | COLA | 1,931,584.07 N | MAX |
| Other Expenses | 1,422,921.00 | 1,414,521.00 | 8,400.00 | 0.59% | | | | 1,891,000.00 A | ACTUAL |
| Statutory & Deferred Charges | 350,887.00 | 352,800.00 | (1,913.00) | -0.54% | CAP Base from Prior Year | 3,060,872.00 | 3,060,872.00 | (40,584.07) | + OR () |
| State & Federal Grants | 261,021.98 | 805,778.09 | (544,756.11) | -67.61% | Rate Applied | 2.50% | 3.50% | | |
| Capital (without grants) | 70,000.00 | - | 70,000.00 | #DIV/0! | Allowable CAP | 3,137,393.80 | 3,168,002.52 | Must be zero o | or () to |
| Debt Service | 518,450.00 | 517,200.00 | 1,250.00 | 0.24% | Additions: | | | Introduce Bu | ldget |
| School Debt Service | - | - | - | #DIV/0! | See Sheet 3b | 98,896.95 | 98,896.95 | | 0 |
| Reserve for Uncollected Taxes | 203,470.02 | 201,450.91 | 2,019.11 | 1.00% | Other | | | | |
| TOTAL APPROPRIATIONS | 4,181,000.00 | 4,674,000.00 | (493,000.00) | -0.10548 | Total CAP Allowable | 3,236,290.75 | 3,266,899.47 | | |
| Adopted Emergencies | | - | ` | | Budget Expenditures Sheet 19 | 3,052,448.00 | 3,052,448.00 | | |
| | | | | | Remaining or (Excess) | 183,842.75 | 214,451.47 | | |
| | | | |] | | | | | |
| | ONDITION OF | SURPLUS | | | | | | | i |
| | DUDOFT | | | | % | OF TAX CO | LLECTION | | |
| | BUDGET | PRIOR | CHANGE | | | | | 01141105 | |
| | YEAR | YEAR | CHANGE | | | CURRENT | PRIOR | CHANGE | |
| Available | 1,540,126.22 | 1,576,203.09 | (36,076.87) | | Actual Percentage of Collection | 98.67% | 98.25% | 0.42% | |
| Used to Fund Budget | 654,000.00 | 650,000.00 | 4,000.00 | | Used for Reserve for Taxes | 98.00% | 98.00% | 0.00% | |
| Remaining Balance | 886,126.22 | 926,203.09 | (40,076.87) | | Remaining | 0.67% | 0.25% | 0.42% | |

TOWNSHIP OF NORTH HANOVER

| | Estimate 2024 | d | Actual 2023 | | | | | Estima 202 | | Actu 202 | | Total | Local |
|-------------------------|------------------|-------|----------------|-------|---------|----------|------------------------|---------------|--------------|--------------|--------------|---------------|---------------|
| | Levy Amount | Rate | Levy Amount | Rate | Change | % | Property Assessment | Total Tax | Local Tax | Total Tax | Local Tax | Tax Change | Tax Change |
| COUNTY: | Lovy / income | rtato | Lovy / anodate | rtato | onango | 70 | 71000001110111 | Tux | Tux | Tux | Tux | Change | Onlange |
| County Tax (General) | 1,545,000.00 | 0.353 | 1,412,483.63 | 0.322 | 0.031 | 9.61% | 100,000.00 | 2,331.26 | 432.58 | 2,209.99 | 412.29 | 121.26 | 20.2 |
| County Library | 140,000.00 | 0.032 | 130,671.97 | 0.030 | 0.002 | 7.36% | 125,000.00 | 2,914.07 | 540.72 | 2,762.49 | 515.36 | 151.58 | 25.3 |
| County Health | | - | | | - | #DIV/0! | 150,000.00 | 3,496.89 | 648.87 | 3,314.99 | 618.44 | 181.90 | 30.4 |
| County Open Space | 115,000.00 | 0.026 | 116,566.17 | 0.027 | (0.000) | -1.14% | 175,000.00 | 4,079.70 | 757.01 | 3,867.49 | 721.51 | 212.21 | 35.5 |
| Total All County Levies | 1,800,000.00 | 0.412 | 1,659,721.77 | 0.379 | 0.033 | 8.67% | 200,000.00 | 4,662.52 | 865.16 | 4,419.99 | 824.58 | 242.53 | 40. |
| - | | | | | | | 225,000.00 | 5,245.33 | 973.30 | 4,972.49 | 927.66 | 272.85 | 45.0 |
| SCHOOLS: | | | | | | | 250,000.00 | 5,828.15 | 1,081.45 | 5,524.99 | 1,030.73 | 303.16 | 50. |
| Local School | 3,500,000.00 | 0.801 | 3,368,055.00 | 0.769 | 0.032 | 4.13% | 275,000.00 | 6,410.96 | 1,189.59 | 6,077.48 | 1,133.80 | 333.48 | 55. |
| Regional School | 3,000,000.00 | 0.686 | 2,846,875.00 | 0.650 | 0.036 | 5.59% | 300,000.00 | 6,993.78 | 1,297.74 | 6,629.98 | 1,236.87 | 363.79 | 60. |
| Regional High School | - | - | | | - | #DIV/0! | 325,000.00 | 7,576.59 | 1,405.88 | 7,182.48 | 1,339.95 | 394.11 | 65. |
| | | | | | | | 350,000.00 | 8,159.41 | 1,514.03 | 7,734.98 | 1,443.02 | 424.43 | 71.0 |
| Additional Local School | | | | | | | 375,000.00 | 8,742.22 | 1,622.17 | 8,287.48 | 1,546.09 | 454.74 | 76. |
| School Debt Service | - | - | - | | - | #DIV/0! | 400,000.00 | 9,325.04 | 1,730.32 | 8,839.98 | 1,649.17 | 485.06 | 81. |
| | | | | | | | 425,000.00 | 9,907.85 | 1,838.46 | 9,392.48 | 1,752.24 | 515.37 | 86.2 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 10,490.67 | 1,946.60 | 9,944.97 | 1,855.31 | 545.69 | 91.2 |
| Special District Tax | - | | - | | - | #DIV/0! | 475,000.00 | 11,073.48 | 2,054.75 | 10,497.47 | 1,958.38 | 576.01 | 96. |
| | | | | | | | 500,000.00 | 11,656.29 | 2,162.89 | 11,049.97 | 2,061.46 | 606.32 | 101.4 |
| OCAL PURPOSE TAX | 1,891,000.00 | 0.433 | 1,806,000.00 | 0.412 | 0.020 | 4.92% | 600,000.00 | 13,987.55 | 2,595.47 | 13,259.97 | 2,473.75 | 727.59 | 121. |
| Municipal Library | - | - | - | | - | #DIV/0! | 750,000.00 | 17,484.44 | 3,244.34 | 16,574.96 | 3,092.19 | 909.48 | 152. |
| Municipal Open Space | - | - | - | | - | #DIV/0! | 1,000,000.00 | 23,312.59 | 4,325.79 | 22,099.94 | 4,122.91 | 1,212.65 | 202. |
| Arts and Cultural | - | 0 | - | | - | #DIV/0! | 1,250,000.00 | 29,140.74 | 5,407.24 | 27,624.93 | 5,153.64 | 1,515.81 | 253. |
| OTAL ALL LEVIES | 10,191,000.00 | 2.331 | 9,680,651.77 | 2.210 | 0.12126 | 0.054871 | 1,500,000.00 | 34,968.88 | 6,488.68 | 33,149.92 | 6,184.37 | 1,818.97 | 304.3 |
| | | | | | | | | | | | | | |
| IET VALUATION TAXABLE | 437,145,779 | | 438,039,661 | | | | | | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

| | | | YEAR 2024 | YEAR 2023 | |
|--|--|-----------------|---------------|--------------|--|
| Total General Appropriations for | r 2024 Municipal Bu | udget Statement | | | |
| ¹ Item 8(L) (Exclusive of Reserve | for Uncollected Ta | xes) | 3,977,529.98 | XXXXXXXXXXXX | |
| 2 Local District School Tax | Actual | | | 3,368,055.00 | |
| | Estimate | | 3,500,000.00 | XXXXXXXXXXXX | |
| 3 Regional School District Tax | Actual | | | 2,846,875.00 | |
| | Estimate | | 3,000,000.00 | XXXXXXXXXXX | |
| 4 Regional High School Tax | Actual | | | | |
| | Estimate | | | XXXXXXXXXXX | |
| 5 County Tax | Actual | | | 1,659,721.77 | |
| | Estimate | | 1,800,000.00 | XXXXXXXXXXX | |
| 6 Special District Tax | Actual | | | | |
| | Estimate | | | XXXXXXXXXXX | |
| 7 Municipal Open Space | Actual | | | | |
| | Estimate | | | XXXXXXXXXXXX | |
| 8 Municipal Arts and Culture | Actual | | | | |
| | Estimate | | | XXXXXXXXXXXX | |
| 9 Total General Appropriations & | | | 12,277,529.98 | | |
| 10 Less: Total Anticipated Revenue | es from 2024 in | | | | |
| Municipal Budget (Item 5) | a a a at l a a a l | | 2,290,000.00 | | |
| 11 Cash Required from 2024 to Su Municipal Budget and Other Tax | | | 9,987,529.98 | | |
| 12 Amount of Item 11 divided by | 98.00% | | 9,907,329.90 | | |
| | | | | | |
| equals Amount to be Raised by | | - | | | |
| exceed the applicable percentage | | 3, Sheet 22) | 10,191,000.00 | | |
| Analysis of Item 12: | | | | | |
| Local School District Tax (Line | 1 | 3,500,000.00 | | | |
| Regional School District Tax (| Line 3 Above) | 3,000,000.00 | | | |
| Regional High School Tax (Lir | ne 4 Above) | - | | | |
| County Tax (Line 5 Above) | | 1,800,000.00 | | | |
| Special District Tax (Line 6 At | | - | | | |
| Municipal Open Space Tax (L | , | - | | | |
| Municipal Arts and Culture Ta | | - | | | |
| Tax in Local Municipal Budge | t | 1,891,000.00 | | | |
| Total Amount (Line 12) | | 10,191,000.00 | | | |
| Appropriation: Reserve for Unco | | | | | |
| Statement, Item 8(M) (Item 12 | 203,470.02 | | | | |
| | Computation of "Tax in Local Municipal Budget" | | | | |
| Item 1 - Total General Approp | | | 3,977,529.98 | | |
| Item 13 - Appropriation: Rese | rve for Uncollected | Taxes | 203,470.02 | | |
| Subtotal | | | 4,181,000.00 | | |
| Less: Item 10 - Total Anticipat | | | 2,290,000.00 | | |
| Amount to Be Raised by Taxation | on in Municipal Bud | get | 1,891,000.00 | | |
| Local Tax for Municipal Purpo | | 1 891 000 00 | l | | |

| Local Tax for Municipal Purpose | 1,891,000.00 |
|---------------------------------------|--------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | |

2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

| | D | Governing Body Me | mbers |
|---|-----------------------------------|-----------------------|-------------|
| RONALD DEBAECKE JR. Mayor's Name | December 31, 2025 Term Expires | Name | Term Expire |
| Municipal Officials | | CHRISTOPHER DOYLE | 12/31/2025 |
| | 5/8/2017 Date of Orig. Appt. | JOHN S. KOCUBINSKI | 12/31/2024 |
| MARYALICE PICARIELLO Municipal Clerk | <u>C-1896</u> Cert. No. | BRENDAN J. O'DONNELL | 12/31/2024 |
| MARYALICE PICARIELLO Tax Collector | 1379 Cert. No. | DAVID L. FORSYTH, JR. | 12/31/2026 |
| JOHN A. BRUNO, JR | CR401 | | |
| Chief Financial Officer MICHAEL HOLT | Cert. No. | | |
| Registered Municipal Accountant | <u> </u> | | |
| MARK M. ROSELLI Municipal Attorney | | | |
| | | | |
| | | | |

41 SCHOOLHOUSE ROAD WRIGHTSTOWN, NEW JERSEY 08562 609-758-2522

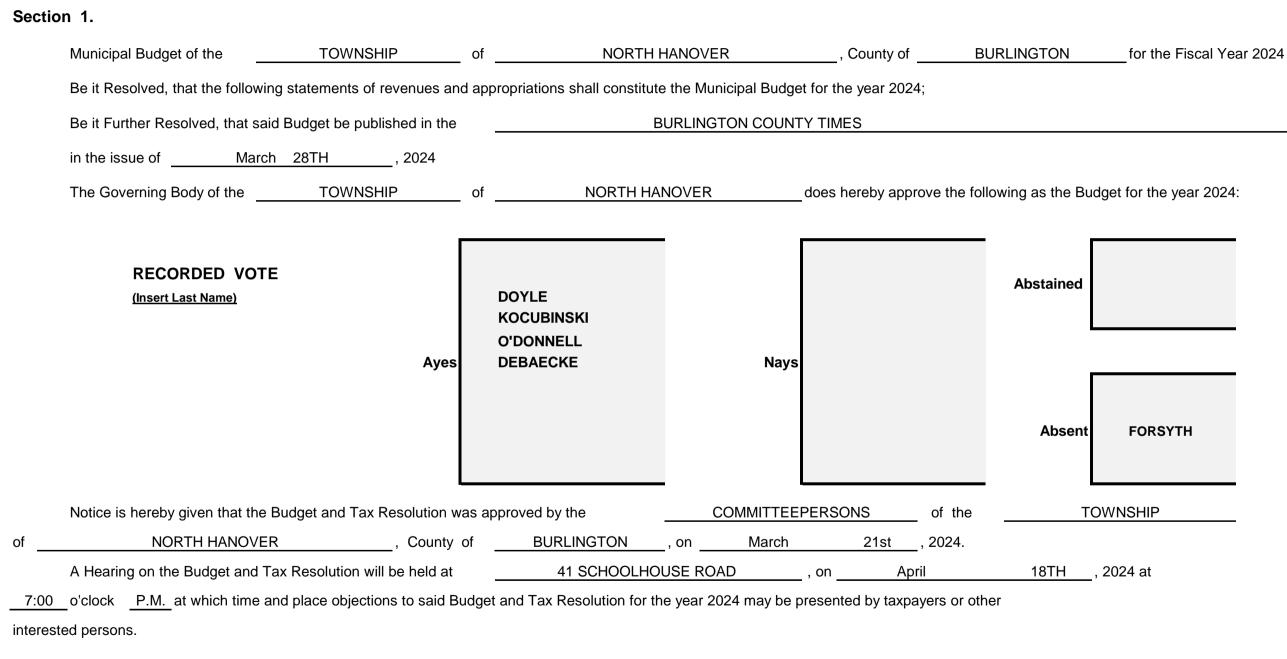
Fax #:

2024 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | NORTH HANOVER | , County of | BURLINGTON | for the Fiscal Year 2024. |
|--|--|---|--------------------------|---|--|---|
| hereof is a true copy of the Bu | It the Budget and Capital Budget anne dget and Capital Budget approved by <u>March</u> will be made in accordance with the p Certified by me, this <u>21st</u> | resolution of th | he Governing Body on the | | WRIGHTSTOV 60 | orthhanovertwp.com Clerk VN, NEW JERSEY 08562 Address 09-758-2522 Address 09-758-3016 Phone Number |
| a part is an exact copy of the | 21st day of <u>Marc</u> ntant 60 | verning Body, nd the total of a | that all anticipated | a part is an exact cop additions are correct, evenues equals the to | of the original on file wit all statements contained l | com |
| | | | DO NOT USE THESE SP | ACES | | |
| It is hereby certified that the amount compared with the approved Budger | CATION OF <u>ADOPTED</u> BUDGE <u>Do not advertise this Certification form</u>) s to be raised by taxation for local purposes previously certified by me and any changes in made. The adopted budget is certified with STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Governmer | has been required as a respect to the | | | | |
| Dated:, 2024 | Ву: | | | | | |

Sheet 1

MUNICIPAL BUDGET NOTICE



EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 |
|---|---------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv | rertised budget) | xxxxxxxxxxxx |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 3,052,448.00 |
| 2. Appropriations excluded from "CAPS" - | | | xxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar | nended)} | | 925,081.98 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | | - |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | | 925,081.98 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 98.00% | Percent of Tax Collections | 203,470.02 |
| | | Building Aid Allowance 2024 - \$ | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 4,181,000.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,290,000.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | | xxxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur | collected Tax | xes (Item 6(a), Sheet 11) | 1,891,000.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - |
| (c) Minimum Library Tax | | | - |
| | | | |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General | 1 14:124 | 14:1:4 | 1 14:1:4 | 1 14:1:4 | 1 14:1:4 | 1 14:124 |
|--|--------------|----------|---------|----------|----------|----------|----------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 4,549,000.00 | - | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 125,000.00 | | | | | | |
| Emergency Appropriations | - | - | _ | - | - | - | - |
| Total Appropriations | 4,674,000.00 | - | - | - | - | - | - |
| Expenditures: | | | | | | | |
| Paid or Charged (Including Reserve for | | | | | | | |
| Uncollected Taxes) | 4,298,581.09 | - | - | - | - | - | - |
| Reserved | 374,727.19 | - | - | - | - | - | - |
| Unexpended Balances Canceled | 691.72 | - | - | - | - | - | - |
| Total Expenditures and Unexpended | | | | | | | |
| Balances Canceled | 4,674,000.00 | - | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

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| | BUDGET N | MESSAGE | |
|---|---|---|------------------|
| CAP CALCULATION | | CAP CALCULATION | |
| Total General Appropriations for 2023 Cap Base Adjustment: Subtotal | 4,549,000.00 30,148.00 4,579,148.00 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 3,137, | 393.80 |
| Exceptions Less: Total Other Operations Total Uniform Construction Code | 70,447.00 | 2022 Cap Bank Utilized | 990.07 |
| Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service | 48,400.00 517,200.00 | 2023 Cap Bank Utilized 92, | 906.88 |
| Transferred to Board of Education Type I School Debt Total Public & Private Programs | 680,778.09 | | 896.95 290.75 |
| Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions | 201,450.91 1,518,276.00 | Additional Increase to COLA rate. 3.5% | 608.72 |
| Amount on Which CAP is Applied 2.5% CAP | 3,060,872.00 76,521.80 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 3,266, | 899.47 |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 3,137,393.80 | Total General Appropriations for Municipal Purposes3,052,(Sheet 19, H-1) | 448.00 |
| | | Over or (Under) Appropriations Cap (214, | 451.47) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY STATEMENT - (Continued) | |
|--|-------------------------------------|--|
| | BUDGET MESSAGE | |
| RECAP OF GROUP INS Following is a recap of the Municipality's Estimated Group Insurance Costs - 202 Estimated Amounts to be Contributed b | 4 \$ 308,050.00 | |
| Contribution from all eligible em | | |
| Budgeted Group Insurance - Inside CAI Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL | 248,050.00 | |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately. | employees opt-out amount | |
| Health Benefits Waiver Salaries and Wages | | |

| E | EXPLANATORY STAT | TEMENT - (Continued) | | |
|--|------------------|---|-----------|--------------|
| | BUDGET | MESSAGE | | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L | AW | | | |
| | | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | | 1,838,295.00 |
| | | Exclusions: | | |
| | | Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase | | |
| | | Allowable Pension Obligations Increases Allowable LOSAP Increase | 12,299.00 | |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 | 14 (S-29 R1). | Allowable Capital Improvements Increase | 70,000.00 | |
| The last amendment reduces the 4% to 2% and modifies some of the | | Allowable Debt Service and Capital Leases Inc. | 1,942.00 | |
| exclusions. It also removes the LFB waiver. The voter referendum now | • | Recycling Tax appropriation | 3,750.00 | |
| excess of only 50% which is reduced from the original 60% in P.L. | 2007, c. 62. | Deferred Charge to Future Taxation Unfunded | | |
| | | Current Year Deferred Charges: Emergencies | | |
| | | Add Total Exclusions | | 87,991.0 |
| | | Less Cancelled or Unexpended Waivers | | |
| | | Less Cancelled or Unexpended Exclusions | | 692.0 |
| SUMMARY LEVY CAP CALCULATION | | | | |
| | | ADJUSTED TAX LEVY | | 1,925,594.0 |
| LEVY CAP CALCULATION | | Additions: | | |
| | 4 000 000 00 | New Ratables - Increase for new construction | 1,453,900 | |
| Prior Year Amount to be Raised by Taxation | 1,806,000.00 | Prior Year's Local Purpose Tax Rate (per \$100) | 0.412 | E 000 0 |
| Less: Less: Prior Year Deferred Charges to Future Taxation Unfunded | | New Ratable Adjustment to Levy Amounts approved by Referendum | | 5,990.0 |
| Less: Prior Year Deferred Charges: Emergencies | | Levy CAP Bank Applied | | |
| Less: Prior Year Recycling Tax | 3,750.00 | | | |
| Less: | -, | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATIO | ON | 1,931,584.0 |
| Less: | | | | , , - |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 1,802,250.00 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PUP | RPOSES | 1,891,000.0 |
| Plus 2% CAP Increase | 36,045.00 | | | |
| ADJUSTED TAX LEVY | 1,838,295.00 | OVER OR (UNDER) 2% LEVY CAP | | (40,584.07 |
| Plus: Assumption of Service/Function | | (must be equal or under for Introduction) | | · · |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 1,838,295.00 | | | |

Sheet 3 - Levy CAP

| | EXPLANATORY STAT | EMENT - (Continued) | |
|---|------------------|---------------------|--|
| | BUDGET N | IESSAGE | |
| "2010" LEVY CAP BANKS: | | | |
| 2021 | | | |
| Maximum Allowable Amount to be Raised by Taxation | | | |
| Amount to be Raised by Taxation for Municipal Purpose | 05 740 | | |
| Available for Banking (CY 2024) Amount Used in CY 2024 | 25,749 | | |
| Balance to Expire | 25,749 | | |
| | | | |
| 2022 | | | |
| Maximum Allowable Amount to be Raised by Taxation | | | |
| Amount to be Raised by Taxation for Municipal Purpose | | | |
| Available for Banking (CY 2024 - CY 2025) Amount Used in CY 2024 | | | |
| Balance to Carry Forward (CY 2025) | - | | |
| Balance to Garry Forward (OT 2020) | | | |
| 2023 | | | |
| Maximum Allowable Amount to be Raised by Taxation | | | |
| Amount to be Raised by Taxation for Municipal Purpose | | | |
| Available for Banking (CY 2024 - CY 2026) | - | | |
| Amount Used in CY 2024 Balance to Carry Forward (CY 2025 - CY2026) | | | |
| Balance to Carry Forward (CT 2025 - CT2020) | | | |
| 2024 | | | |
| Maximum Allowable Amount to be Raised by Taxation | 1,931,584 | | |
| Amount to be Raised by Taxation for Municipal Purpose | 1,891,000 | | |
| Available for Banking (CY 2025 - CY 2027) | 40,584 | | |
| Total Levy CAP Bank | 40,584 | | |
| | , | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Anticipated | | Realized in |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 654,000.00 | 650,000.00 | 650,000.0 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 654,000.00 | 650,000.00 | 650,000.0 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | ***** |
| Licenses: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 2,000.00 | 2,000.00 | 5,342.4 |
| Other | 08-104 | 8,000.00 | 8,000.00 | 19,483.0 |
| Fees and Permits | 08-105 | 175,000.00 | 175,000.00 | 204,631.6 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Municipal Court | 08-110 | 80,000.00 | 84,000.00 | 82,573.3 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 26,000.00 | 26,000.00 | 34,364.9 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 5,209.95 | 2,217.29 | 11,671.7 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
| Communication Leases(Cable & Tower) | 08-134 | 40,000.00 | 40,000.00 | 64,991.9 |
| Natural Gas Impact Fund | 08-135 | 70,000.00 | 150,000.00 | 150,000.0 |
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| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | Antici | pated | Realized in |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 406,209.95 | 487,217.29 | 573,058.97 |

| | | Anticip | oated | Realized in |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
| | | | | |
| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 774,845.00 | 771,007.00 | 771,006.8 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 774,845.00 | 771,007.00 | 771,006.8 |

| | | Antic | pated | Realized in |
|--|---------|-----------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | **** | **** | **** |
| Uniform Construction Code Fees | 08-160 | 46,500.00 | 46,500.00 | 58,493.60 |
| | | | | |
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| | | | | |
| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: | xxxxxx | **** | xxxxxxxxxxx | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | | | | |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | ***** | xxxxxxxxxxx | XXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | | | |
| | | | | |
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| | | | | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 46,500.00 | 46,500.00 | 58,493.60 |

Sheet 6

| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services | Realized in | pated | Antic | | |
|--|-------------|-------------|-------------|--------|---|
| With Prior Written Consent of the Director of Local Government Services | ash in 2023 | 2023 | 2024 | FCOA | GENERAL REVENUES |
| | | | | | 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |
| Shared Service Agreements Offset With Appropriations: XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | With Prior Written Consent of the Director of Local Government Services |
| | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxx | Shared Service Agreements Offset With Appropriations: |
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| | | Antic | ipated | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| New Hanover Township- EMS | 11-122 | 21,600.00 | 21,600.00 | 19,800.0 |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 21,600.00 | 21,600.00 | 19,800.0 |

| | | Antic | pated | Realized in |
|---|---------|--------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | ***** | ***** |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| | | Antici | pated | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Clean Communities Program | 10-602 | 17,282.68 | 15,408.64 | 15,408.64 |
| Safe and Secure Communities Program - P.L.1994, Chapter 220 | 10-503 | 16,200.00 | 16,200.00 | 16,200.00 |
| Drunk Driving | 10-510 | | | - |
| Federal ARP Funds | 10-857 | | 390,937.05 | 390,937.05 |
| NJ Body Worn Camera Grant | 10-502 | | | - |
| Recycling Tonnage Grant | 10-569 | 16,794.42 | 21,557.66 | 21,557.66 |
| Body Armor Replacement Fund Unappropriated Reserves | 10-505 | 1,139.88 | 929.74 | 929.74 |
| Body Armor Replacement Fund | 10-505 | | | - |
| State of NJ Department of transportation- Schoolhouse IV | 10-559 | | 181,700.00 | 181,700.00 |
| DOT- Schoolhouse Road Phase III | 10-559 | | | - |
| State of NJ - DCA - Schoolhouse Park Grant | 10-559 | | 50,000.00 | 50,000.00 |
| County of Burlington - Schoolhouse park Grant | 10-559 | | 75,000.00 | 75,000.00 |
| State of NJ Department of Transportation - Ivy Lane & Chestnut Drive - FY 2024 | 10-559 | 130,560.00 | | - |
| Stormwater Management | 10-594 | 25,000.00 | | - |
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| | | Antici | pated | Realized in |
|---|---------|--------------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | **** | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 206,976.98 | 751,733.09 | 751,733.09 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| | | Antici | pated | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| | | | | |
| Reserve for Municipal Relief Fund Aid | 08-109 | 79,868.07 | 39,942.62 | 39,942.62 |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| | | Antic | pated | Realized in |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 79,868.07 | 39,942.62 | 39,942.62 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| | | | | Antici | ipated | Realized in |
|----|---------------------------------|--|--------|--------------|--------------|--------------|
| | | GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| | Summary of Rev | /enues | | | | |
| | | | XXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx |
| 1. | Surplus Anticipated (Sheet 4 | , #1) | 08-101 | 654,000.00 | 650,000.00 | 650,000.0 |
| 2. | Surplus Anticipated with Prio | r Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | | - |
| 3. | Miscellaneous Revenues: | | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | ***** |
| | Total Section A: | Local Revenues | 08-001 | 406,209.95 | 487,217.29 | 573,058.9 |
| | Total Section B: | State Aid Without Offsetting Appropriations | 09-001 | 774,845.00 | 771,007.00 | 771,006.8 |
| | Total Section C: | Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 46,500.00 | 46,500.00 | 58,493.6 |
| | Total Section D: | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 21,600.00 | 21,600.00 | 19,800.0 |
| | Total Section E: | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | _ | _ | _ |
| | Total Section F: | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | 10-001 | 206,976.98 | 751,733.09 | 751,733.0 |
| | Total Section G: | Government Services - Public and Private Revenues Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 79,868.07 | 39,942.62 | 39,942.6 |
| | Total Miscellaneous R | evenues | 13-099 | 1,536,000.00 | 2,118,000.00 | 2,214,035.1 |
| 4. | Receipts from Delinquent | laxes | 15-499 | 100,000.00 | 100,000.00 | 98,155.6 |
| 5. | Subtotal General Revenues | s (Items 1, 2, 3 and 4) | 13-199 | 2,290,000.00 | 2,868,000.00 | 2,962,190.7 |
| 6. | Amount to be Raised by Ta | exes for Support of Municipal Budget: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| | a) Local Tax for Municipal P | urposes Including Reserve for Uncollected Taxes | 07-190 | 1,891,000.00 | 1,806,000.00 | xxxxxxxxxx |
| | b) Addition to Local District S | | 07-191 | _ | | xxxxxxxxxx |
| | c) Minimum Library Tax | | 07-192 | - | _ | xxxxxxxxxx |
| | | aised by Taxes for Support of Municipal Budget | 07-199 | 1,891,000.00 | 1,806,000.00 | 1,901,126.7 |
| 7. | Total General Revenues | | 13-299 | 4,181,000.00 | 4,674,000.00 | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS | | | | | | | | - |
| Mayor & Township Committee: | | | | | | | | - |
| Salaries and Wages | 20-110 | 1 | 28,100.00 | 28,100.00 | | 28,100.00 | 24,995.10 | 3,104.9 |
| Other Expenses | 20-110 | 2 | 4,425.00 | 4,425.00 | | 4,425.00 | 4,369.14 | 55.8 |
| Municipal Clerk: | | | | | | | | - |
| Salaries and Wages | 20-120 | 1 | 70,700.00 | 70,700.00 | | 70,700.00 | 68,610.75 | 2,089.2 |
| Other Expenses | 20-120 | 2 | 12,240.00 | 12,240.00 | | 12,240.00 | 8,652.76 | 3,587.2 |
| Special Emergency for Codification of Ordinances | | | | | | | | - |
| Financial Administration: | | | | | | | | - |
| Salaries and Wages | 20-130 | 1 | 81,800.00 | 81,800.00 | | 81,800.00 | 78,215.61 | 3,584.3 |
| Other Expenses | 20-130 | 2 | 25,375.00 | 25,375.00 | | 25,375.00 | 22,482.50 | 2,892. |
| Audit Services: | | | | | | | | - |
| Other Expenses | 20-135 | 2 | 33,000.00 | 33,000.00 | | 33,000.00 | 32,500.00 | 500. |
| Lien Interest & Costs:: | | | | | | | | - |
| Other Expenses | | | | | | | | - |
| Collection of Taxes: | | | | | | | | - |
| Salaries and Wages | 20-145 | 1 | 38,080.00 | 38,080.00 | | 38,080.00 | 37,620.80 | 459. |
| Other Expenses | 20-145 | 2 | 12,850.00 | 12,850.00 | | 12,850.00 | 10,058.36 | 2,791. |
| | | | | | | | | - |
| | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Assessment of Taxes: | | | | | | | | - |
| Salaries and Wages | 20-150 | 1 | | | | | | - |
| Other Expenses | 20-150 | 2 | 5,400.00 | 5,400.00 | | 5,400.00 | 5,334.75 | 65.25 |
| Special Emergency for Revaluation Fees | | | | | | | | - |
| Legal Services & Costs: | | | | | | | | - |
| Salary and Wages | | | | | | | | - |
| Other Expenses | 20-155 | 2 | 31,500.00 | 31,500.00 | | 31,500.00 | 22,907.50 | 8,592.50 |
| Engineering Services & Costs: | | | | | | | | - |
| Other Expenses | 20-165 | 2 | 21,670.00 | 21,670.00 | | 21,670.00 | 21,622.04 | 47.96 |
| 2015 Road Program-Emergency | | | | | | - | | - |
| Land Use Administration: | | | | | | - | | - |
| Planning Board & Zoning Board: | | | | | | - | | - |
| Salary and Wages | 21-180 | 1 | 2,625.00 | 2,625.00 | | 2,625.00 | 2,623.32 | 1.68 |
| Other Expenses | 21-180 | 2 | 9,350.00 | 9,350.00 | | 9,350.00 | 2,361.15 | 6,988.85 |
| Zoning Officer: | | | | | | | | - |
| Salaries and Wages | 21-185 | 1 | 9,000.00 | | | | | - |
| Other Expenses | 21-185 | 2 | 775.00 | 775.00 | | 775.00 | 690.10 | 84.90 |
| | | | | | | | | - |
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| SENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Code Enforcement & Administration: | | | | | | | | - |
| Inspector of Mobile Home Parks: | | | | | | | | - |
| Salaries and Wages | | | | | | - | | - |
| Other Expenses | 22-198 | 2 | 200.00 | 200.00 | | 200.00 | 100.00 | 100.0 |
| Demolition of Buildings: | | | | | | - | | - |
| Other Expenses | 22-198 | 2 | | | | - | | - |
| Insurance: | | | | | | | | - |
| Liability Insurance Premiums | 23-210 | 2 | 80,212.00 | 77,500.00 | | 77,500.00 | 61,240.00 | 16,260.0 |
| Workmen's Compensation Insurance | 23-215 | 2 | 155,328.00 | 150,075.00 | | 150,075.00 | 150,075.00 | - |
| Group Insurance Plan for Employees | 23-220 | 2 | 248,050.00 | 236,501.00 | | 236,501.00 | 236,501.00 | - |
| Medical Option Out Payments | 23-225 | 2 | | | | - | | - |
| Public Safety Functions: | | | | | | | | - |
| Police: | | | | | | | | - |
| Salaries and Wages | 25-240 | 1 | 774,000.00 | 824,000.00 | | 824,000.00 | 733,793.77 | 90,206.2 |
| Other Expenses | 25-240 | 2 | 59,700.00 | 59,700.00 | | 59,700.00 | 51,444.11 | 8,255.8 |
| Emergency Management Services : | | | | | | | | - |
| Salaries and Wages | 25-252 | 1 | 4,100.00 | 4,100.00 | | 4,100.00 | 2,803.00 | 1,297.0 |
| Other Expenses | 25-240 | 2 | 3,300.00 | 3,300.00 | | 3,300.00 | 2,129.32 | 1,170.6 |
| Aid to Volunteer Fire Company: | | | | | | | | - |
| Jacobstown Volunteer Fire Company | 25-255 | 2 | 50,950.00 | 50,950.00 | | 50,950.00 | 37,402.13 | 13,547.8 |

| ENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Municipal Prosecutor: | | | | | | | | - |
| Salaries and Wages | 25-275 | 1 | 3,010.00 | 3,010.00 | | 3,010.00 | 2,929.16 | 80.84 |
| Other Expenses | 25-275 | 2 | 16,625.00 | 16,625.00 | | 16,625.00 | 14,683.34 | 1,941.66 |
| Public Works Functions: | | | | | | | | - |
| Public Works: | | | | | | | | - |
| Contractual Services | | | | | | | | - |
| Other Expenses | 26-300 | 2 | 157,275.00 | 127,275.00 | | 127,275.00 | 61,210.63 | 66,064.37 |
| Sanitation: | | | | | | | | - |
| Waste Facility/Recycling: | | | | | | | | - |
| Salaries and Wages | 26-305 | 1 | 32,410.00 | 32,410.00 | | 32,410.00 | 32,157.12 | 252.88 |
| Other Expenses | 26-305 | 2 | 44,800.00 | 44,800.00 | | 44,800.00 | 39,491.52 | 5,308.48 |
| Stormwater Management | | | | | | - | | - |
| Other Expenses | 26-297 | 2 | 20,000.00 | 15,000.00 | | 15,000.00 | 7,002.50 | 7,997.50 |
| Recycling: | | | | | | - | | - |
| Salaries and Wages | | | | | | - | | - |
| Other Expenses | 26-305 | 2 | 250.00 | 250.00 | | 250.00 | 250.00 | - |
| Public Buildings & Grounds: | | | | | | - | | - |
| Salaries and Wages | 26-300 | 1 | 33,200.00 | 33,200.00 | | 33,200.00 | 23,651.17 | 9,548.8 |
| Other Expenses | 26-300 | 2 | 104,950.00 | 94,950.00 | | 94,950.00 | 82,946.62 | 12,003.3 |
| | | | | | | - | | |

| ENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|-----------|-----------|---|---|--------------------|---------------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Vehicle Maintenance: | | | | | | | | - |
| Other Expenses | 26-315 | 2 | 49,000.00 | 55,000.00 | | 55,000.00 | 50,801.46 | 4,198.5 |
| Health & Human Services: | | | | | | - | | |
| Board of Health: | | | | | | _ | | - |
| Salaries and Wages | | | | | | | | - |
| Other Expenses | 27-330 | 2 | 50.00 | 50.00 | | 50.00 | | 50.0 |
| Salaries and Wages | | | | | | - | | - |
| Dog Regulation: | | | | | | - | | - |
| Salaries and Wages | 27-340 | 1 | 250.00 | 250.00 | | 250.00 | | 250.0 |
| Other Expenses | 27-340 | 2 | 1,050.00 | 1,050.00 | | 1,050.00 | | 1,050.0 |
| Public Assistance | | | | | | - | | - |
| Other Expenses | 27-340 | 2 | 100.00 | 100.00 | | 100.00 | | 100.0 |
| Parks & Recreation Functions: | | | | | | - | | - - |
| Parks & Playgrounds: | | | | | | | | - |
| Salary and Wages | 28-370 | 1 | 11,300.00 | 11,300.00 | | 11,300.00 | 11,300.00 | - |
| Other Expenses | 28-370 | 2 | 29,321.00 | 29,321.00 | | 29,321.00 | 20,804.56 | 8,516. [,] |
| | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Utility Expense and Bulk Purchases: | | | | | | | | - |
| Electricity | 31-430 | 2 | 17,700.00 | 19,700.00 | | 19,700.00 | 14,197.20 | 5,502.8 |
| Street Lighting | 31-435 | 2 | 25,000.00 | 25,000.00 | | 25,000.00 | 23,188.91 | 1,811.0 |
| Telephone | 31-440 | 2 | 15,500.00 | 18,500.00 | | 18,500.00 | 10,868.96 | 7,631.0 |
| Gas - Natural | 31-446 | 2 | 19,500.00 | 19,500.00 | | 19,500.00 | 13,686.86 | 5,813.1 |
| Fuel Oil | 31-447 | 2 | 2,500.00 | 2,500.00 | | 2,500.00 | 1,333.41 | 1,166.5 |
| Gasoline | 31-460 | 2 | 48,500.00 | 47,377.00 | | 47,377.00 | 41,576.11 | 5,800.8 |
| Municipal Court: | | | | | | | | - |
| Salaries and Wages | 43-490 | 1 | 123,375.00 | 123,375.00 | | 123,375.00 | 109,983.33 | 13,391.6 |
| Other Expenses | 43-490 | 2 | 10,665.00 | 10,665.00 | | 10,665.00 | 6,690.46 | 3,974.5 |
| Landfill/Solid Waste Disposal Costs: | | | | | | | | - |
| Landfill Tipping Fees - Other Expense | 32-465 | 2 | 42,800.00 | 42,800.00 | | 42,800.00 | 35,790.89 | 7,009. |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | Expended 2023 | |
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| (A) Operations - within "CAPS" - (continued) | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
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| ENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | xxxxxxxxx | xxxxxxxxxx | <u> </u> | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code | | | | | | | |
| Construction Official | | | | | | | |
| Salaries and Wages | 22-195 1 | 100,500.00 | 96,500.00 | | 96,500.00 | 95,967.11 | 532 |
| Other Expenses | 22-195 2 | 4,200.00 | 4,200.00 | | 4,200.00 | 3,960.31 | 23 |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | | Expende | ed 2023 | | | |
|--|--------|----------|-----------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXXX | 、 | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | ***** |
| Celebration of Public Events | | | | | | - | | |
| Other Expense | 30-420 | 2 | 13,000.00 | 13,000.00 | | 13,000.00 | 4,630.82 | 8,369 |
| Reserve For Salary Increases | 30-425 | 1 | 12,000.00 | 6,000.00 | | 6,000.00 | | 6,000 |
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| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 2,701,561.00 | 2,677,924.00 | - | 2,677,924.00 | 2,327,634.66 | 350,289.3 |
| B. Contingent | 35-470 | 2 | | | xxxxxxxxxx | - | | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 2,701,561.00 | 2,677,924.00 | - | 2,677,924.00 | 2,327,634.66 | 350,289.3 |
| Detail: | | | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 1,324,450.00 | 1,355,450.00 | - | 1,355,450.00 | 1,224,650.24 | 130,799.7 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 1,377,111.00 | 1,322,474.00 | - | 1,322,474.00 | 1,102,984.42 | 219,489.5 |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | **** | - | | xxxxxxxxx |
| | | | | **** | - | | xxxxxxxxx |
| | | | | **** | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | **** | - | | xxxxxxxx |
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| . GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | ххххххххх | - | | xxxxxxxx |
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| ENERAL APPROPRIATIONS | | | | | 1 | Evneral | od 2022 |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| SENERAL APPROPRIATIONS | | | Appro | | | Expend | ea 2023 |
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 71,850.00 | 56,604.00 | | 56,604.00 | 56,128.03 | 475. |
| Social Security System (O.A.S.I.) | 36-472 | 115,000.00 | 110,000.00 | | 110,000.00 | 101,941.56 | 8,058. |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | _ | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 154,637.00 | 176,796.00 | | 176,796.00 | 176,627.86 | 168. |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 8,400.00 | 8,400.00 | | 8,400.00 | 7,579.99 | 820. |
| | | | | | - | | - |
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| Defined Contribution Retirement Program (DCRP) | 36-477 | 1,000.00 | 1,000.00 | | 1,000.00 | 1,000.00 | |
| | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 350,887.00 | 352,800.00 | - | 352,800.00 | 343,277.44 | 9,522. |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | - |
| (H-1) Total General Appropriations for Municipal | | | | | | | |
| Purposes within "CAPS" | 34-299 | 3,052,448.00 | 3,030,724.00 | - | 3,030,724.00 | 2,670,912.10 | 359,811 |

| | | INT FUND - | | | | F wa and | |
|---------------------------------------|----------|-------------|-----------|---|---|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Group Insurance Plan for Employees | 23-221 2 | 2 | 36,549.00 | | 36,549.00 | 30,859.30 | 5,689.70 |
| Recycling Tax Appropriations: | 32-465 2 | 2 3,750.00 | 3,750.00 | | - 3,750.00 | 3,032.01 | - 717.99 |
| Workers' Compensation Insurance | 23-215 2 | 2 17,172.00 | 20,346.00 | | - 20,346.00 | 20,346.00 | |
| Public Employees' Retirement System | 36-471 2 | 2 | 1,779.00 | | 1,779.00 | 1,779.00 | - |
| Gasoline and Diesel | 31-460 2 | 2 | 8,023.00 | | 8,023.00 | | 8,023.00 |
| Liability Insurance | 23-210 2 | 2 3,288.00 | | | | | - |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | 24,210.00 | 70,447.00 | _ | 70,447.00 | 56,016.31 | 14,430.69 |

Sheet 20a

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee | хххххх | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---------------------------------------|----------|-----------|------------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXXX |
| Emercency Management Services: | | | | | - | | - |
| Other Expenses | 42-102 2 | 21,600.00 | 21,600.00 | | 21,600.00 | 21,600.00 | - |
| Tax Assessor | | | | | - | | - |
| Salaries and Wages | 42-103 1 | 29,800.00 | 26,800.00 | | 26,800.00 | 26,315.40 | 484.60 |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | - | Expend | ed 2023 |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| . GENERAL APPROPRIATIONS | | | Appro | | | Expende | ed 2023 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | хххххх | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
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| Total Interlocal Municipal Service Agreements | 42-999 | 51,400.00 | 48,400.00 | - | 48,400.00 | 47,915.40 | 484.6 |

Sheet 22b

| SENERAL APPROPRIATIONS | | | Expended 2023 | | | | |
|--|--------|------------|---------------|--|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | priated for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserve |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXX |
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| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | | | | | |

| SENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | | | | - | |
| Safe & Secure Communities Program | _ | | | | | | - | |
| State Share | 41-704 | 2 | 16,200.00 | 16,200.00 | | 16,200.00 | 16,200.00 | |
| Township Share | 41-704 | 2 | 54,045.00 | 54,045.00 | | 54,045.00 | 54,045.00 | |
| Clean Communities Grant | 41-703 | 2 | 17,282.68 | 15,408.64 | | 15,408.64 | 15,408.64 | |
| Drunk Driving | 41-721 | 2 | | | | | - | |
| State of NJ DOT | 41-766 | 2 | | 181,700.00 | | 181,700.00 | 181,700.00 | |
| State of NJ DOT - Ivy Lane & Chestnut Drive - FY 2024 | 41-502 | 2 | 130,560.00 | | | | - | |
| Recycling Tonnage | 41-569 | 2 | 16,794.42 | 21,557.66 | | 21,557.66 | 21,557.66 | |
| Body Armor Replacement- Unappropriated | 41-505 | 2 | 1,139.88 | 929.74 | | 929.74 | 929.74 | |
| Body Armor Replacement | 41-505 | 2 | | | | | - | |
| Federal ARP Funds | 41-857 | 2 | | 390,937.05 | | 390,937.05 | 390,937.05 | |
| State of NJ - DCA - Schoolhouse Park Grant | 41-859 | 2 | | 50,000.00 | | 50,000.00 | 50,000.00 | |
| County of Burlington - Schoolhouse park Grant | 41-860 | 2 | | 75,000.00 | | 75,000.00 | 75,000.00 | |
| Stormwater Management Grant | 41-594 | 2 | 25,000.00 | | | - | - | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
| (A) Operations - Excluded from "CAPS" (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
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| Total Public and Private Programs Offset by Revenues | 40-999 | 261,021.98 | 805,778.09 | - | 805,778.09 | 805,778.09 | |
| | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | 336,631.98 | 924,625.09 | | 924,625.09 | 909,709.80 | 14,91 |
| Detail: | | | | | | | |
| Salaries & Wages | 34-305 1 | 29,800.00 | 26,800.00 | - | 26,800.00 | 26,315.40 | 48 |
| Other Expenses | 34-305 2 | 306,831.98 | 897,825.09 | - | 897,825.09 | 883,394.40 | 14,43 |

| 8. GENERAL APPROPRIATIONS | | T FOND - | | priated | | Expend | ed 2023 |
|---|--------|-----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | | | - |
| Capital Improvement Fund | 44-901 | | | xxxxxxxxxx | | | |
| | | | | | | | |
| Purchase of a Police Vehicle | 44-903 | 60,000.00 | | | | | |
| Improvements to Municipal Building | 44-904 | 10,000.00 | | | | | _ |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
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| | | | | | - | | - |
| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
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| | | | | | - | | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 70,000.00 | _ | _ | - | - | |

| | | NI FUND - | | | 1 | F | |
|--|--------|-------------------|-------------------|---|---|--------------------|-------------------|
| 8. GENERAL APPROPRIATIONS | | | Appro | | | Expende | ea 2023 |
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 290,000.00 | 275,000.00 | | 275,000.00 | 275,000.00 | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | | | | | XXXXXXXXXX |
| Interest on Bonds | 45-930 | 228,450.00 | 242,200.00 | | 242,200.00 | 241,508.28 | XXXXXXXXXX |
| Interest on Notes | 45-935 | | | | | | XXXXXXXXXX |
| Green Trust Loan Program: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| Principal & Interest Payments | 45-942 | | | | | | XXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
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| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
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| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 518,450.00 | 517,200.00 | - | 517,200.00 | 516,508.28 | XXXXXXXXXXX |

| | | | AFFRUERIA | | | | |
|--|--------|------------|--------------|---|---|--------------------|-------------------|
| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| Emergency Authorizations | 46-870 | | | xxxxxxxxxx | - | | XXXXXXXXXX |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | ххххххххх | - | | XXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | - | _ | xxxxxxxxxx | - | - | xxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | xxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 | | | xxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 925,081.98 | 1,441,825.09 | - | 1,441,825.09 | 1,426,218.08 | 14,915 |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | | | XXXXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | | | XXXXXXXXXXX |
| Interest on Bonds | 48-930 | | | | | | XXXXXXXXXXX |
| Interest on Notes | 48-935 | | | | _ | | XXXXXXXXXXX |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from | 48-999 | - | - | - | - | - | xxxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | XXXXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | _ | | xxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | - | - | XXXXXXXXXXX |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | XXXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 925,081.98 | 1,441,825.09 | - | 1,441,825.09 | 1,426,218.08 | 14,915.29 |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | 3,977,529.98 | 4,472,549.09 | - | 4,472,549.09 | 4,097,130.18 | 374,727.19 |
| (M) Reserve for Uncollected Taxes | 50-899 | 203,470.02 | 201,450.91 | xxxxxxxxx | 201,450.91 | 201,450.91 | XXXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 4,181,000.00 | 4,674,000.00 | - | 4,674,000.00 | 4,298,581.09 | 374,727.19 |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 3,052,448.00 | 3,030,724.00 | - | 3,030,724.00 | 2,670,912.10 | 359,811.9 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 24,210.00 | 70,447.00 | - | 70,447.00 | 56,016.31 | 14,430.6 |
| Uniform Construction Code | 22-999 | - | - | - | | - | - |
| Shared Service Agreements | 42-999 | 51,400.00 | 48,400.00 | _ | 48,400.00 | 47,915.40 | 484.6 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | _ | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 261,021.98 | 805,778.09 | - | 805,778.09 | 805,778.09 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 336,631.98 | 924,625.09 | - | 924,625.09 | 909,709.80 | 14,915.2 |
| (C) Capital Improvements | 44-999 | 70,000.00 | - | - | - | - | - |
| (D) Municipal Debt Service | 45-999 | 518,450.00 | 517,200.00 | _ | 517,200.00 | 516,508.28 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxxx | - | - | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | | - | | - | | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | | - | xxxxxxxxxx | | | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 203,470.02 | 201,450.91 | xxxxxxxxxx | 201,450.91 | 201,450.91 | xxxxxxxxx |
| Total General Appropriations | 34-499 | 4,181,000.00 | 4,674,000.00 | - | 4,674,000.00 | 4,298,581.09 | 374,727.1 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | pated | Realized in |
|--|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | priated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Approj | oriated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | _ |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in | |
|---|--------|--------|---------|-----------------|--|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 | |
| Assessment Cash | 53-101 | | | | |
| Deficit (Utility Budget) | 53-885 | | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - | |
| | | Approp | oriated | Expended 2023 | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged | |
| Payment of Bond Principal | 53-920 | | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - | |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Disposal of Forfeited Property, Housing and Community Development Act of 1974, Public Defenders Trust, Open Space, Recreation, Farmland and Historic Preservation Trust, Developer's Escrow, Recreat Donations Defibrillator Purchases, Affordable Housing Trust. Ambulance Squad Donation, POAA, Recycling Program, Uniform Fire Safety Act Penalty, Celebration of Community Events Donations.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND **CHANGE IN CURRENT SURPLUS**

YEAR 2023

XXXXXXXX

1,576,203.09

2,214,035.16

10,070,530.91

13,958,924.77

4,471,857.37

6,263,425.29

1,663,554.86

12,418,798.55

12,418,798.55

1,540,126.22

1 540 106 00

19,961.03

XXXXXXXX

98,155.61

YEAR 2022

XXXXXXXX

1,195,700.98

2,815,995.58

117,105.64

9,931,032.20

14,059,834.40

4,377,446.63

6,330,828.24

1,731,763.67

12,483,631.31

12,483,631.31

1,576,203.09

43,592.77

XXXXXXXX

ASSETS 2,839,410.62 Cash and Investments Surplus Balance, January 1 CURRENT REVENUE ON A CASH BASIS: Due from State of N.J.(c. 20, P.L. 1961) 742,861.05 Federal and State Grants Receivable Current Taxes:*(Percentage Collected 2023: 98.67%, 2022: 98.25%) Receivables with Offsetting Reserves: XXXXXXXX Delinguent Taxes 122,966.79 Taxes Receivable Other Revenues and Additions to Income 36,073.43 Tax Title Lien Receivable Total Funds 3,410.00 Property Acquired by Tax Title Lien Liquidation EXPENDITURES AND TAX REQUIREMENTS: 365,919.80 Other Receivables **Municipal Appropriations** Deferred Charges Required to be in 2024 Budget School Taxes (Including Local and Regional) -County Taxes (Including Added Tax Amounts) Deferred Charges Required to be in Budgets Subsequent to 2024 4,110,641.69 Special District Taxes Total Assets Other Expenditures and Deductions from Income

LIABILITIES, RESERVES AND SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| *Cash Liabilities | 2,299,686.74 |
|---|--------------|
| Reserves for Receivables | 270,828.73 |
| Surplus | 1,540,126.22 |
| Total Liabilities, Reserves and Surplus | 4,110,641.69 |

| School Tax Levy Unpaid | 3,100,869.71 |
|---|--------------|
| Less: School Tax Deferred | 3,100,869.71 |
| *Balance Included in Above "Cash Liabilities" | - |

Surplus Polones, December 21

| Surplus Balance, December 31 | 1,340,126.22 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 654,000.00 |
| Surplus Balance Remaining | 886,126.22 |

(Important: This appendix must be Included in advertisement of Budget.)

Proposed Use of Current Fund Surplus in 2024 Budget

| Sheet | 39 | | |
|-------|----|--|--|

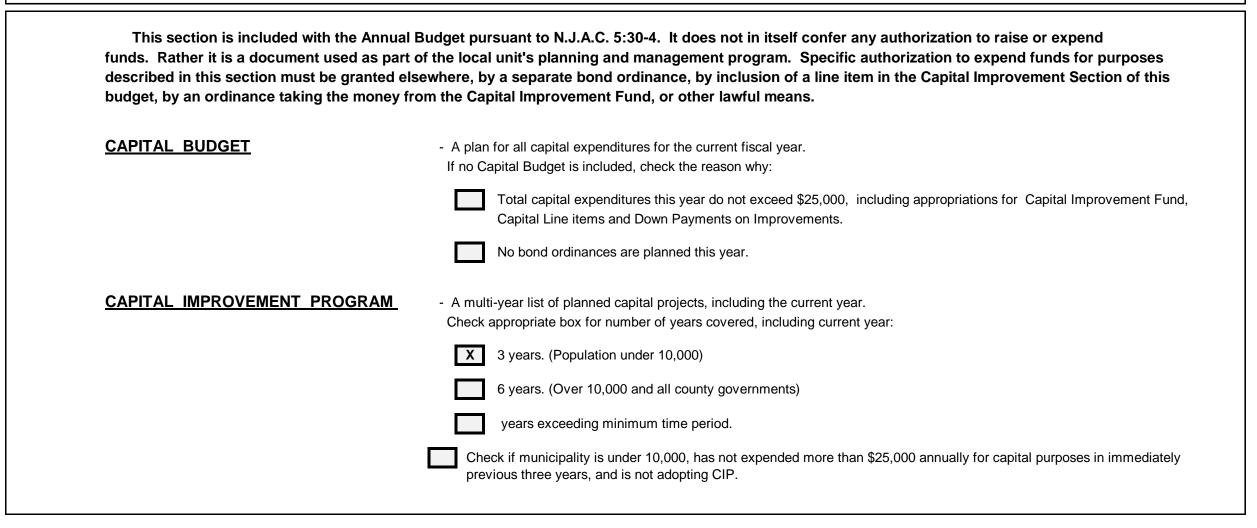
Total Expenditures and Tax Requirements

Less: Expenditures to be Raised by Future Taxes

Surplus Balance, December 31 *Nearest even percentage may be used

Total Adjusted Expenditures and Tax Requirements

2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM



TOWNSHIP OF NORTH HANOVER NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Township Committee has reviewed its future capital needs and presents the following Capital Budget

CAPITAL BUDGET (Current Year Action)

2024

Local Unit

TOWNSHIP OF NORTH HANOVER

| | | | 4 | | | | | | 6 |
|------------------------------------|------------------------|---------------------------------|--|--|--|---|--|----|---------------------------------------|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | AMOUNTS RESERVED IN PRIOR YEARS | PLANI 5a 2024 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR (5c Capital Surplus | CURRENT YEAR 5d Grants in Aid and Other Funds | 5e | TO BE FUNDED IN FUTURE YEARS |
| Purchase of a Police Vehicle | 1 | 60,000.00 | | 60,000.00 | | | | | |
| Improvements to Municipal Building | 2 | 10,000.00 | | 10,000.00 | | | | | |
| | | | | | | | | | |
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| TOTAL - THIS PAGE | xxxxx | - 70,000.00 | - | 70,000.00 | - | <u> </u> | - | - | |

CAPITAL BUDGET (Current Year Action)

2024

Local Unit **TOWNSHIP OF NORTH HANOVER** 6 4 AMOUNTS PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE 1 2 3 5a 5c PROJECT TITLE ESTIMATED RESERVED 5b 5d 5e FUNDED IN PROJECT 2024 Budget Capital Grants in Aid and FUTURE TOTAL IN PRIOR Capital Debt NUMBER COST YEARS Appropriations Improvement Fund Surplus Other Funds Authorized YEARS ------------------TOTAL - THIS PAGE XXXXX -------

CAPITAL BUDGET (Current Year Action)

2024

Local Unit **TOWNSHIP OF NORTH HANOVER** 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE AMOUNTS 1 2 3 5a 5c PROJECT TITLE ESTIMATED RESERVED 5b 5d 5e FUNDED IN PROJECT Grants in Aid and FUTURE TOTAL IN PRIOR 2024 Budget Capital Capital Debt NUMBER COST YEARS Appropriations Improvement Fund Surplus Other Funds Authorized YEARS ------------------TOTAL - ALL PROJECTS XXXXX 70,000.00 70,000.00 -----

3 YEAR CAPITAL PROGRAM - 2024 to 2026

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit **TOWNSHIP OF NORTH HANOVER**

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR | | | | | |
|------------------------------------|-------------------|-------------------------|---------------------------------|--|------------|------------|----|----|----|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
| Purchase of a Police Vehicle | 1 | 60,000.00 | | 60,000.00 | | | | | |
| Improvements to Municipal Building | 2 | 10,000.00 | | 10,000.00 | | _ | | _ | |
| | | - | | | | | _ | | _ |
| | | - | | | | | | | _ |
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| | | - | | | | - | - | - | |
| TOTAL - THIS PAGE | xxxxx | - 70,000.00 | XXXXXXXXXXX | 70,000.00 | | | - | - | |

3 YEAR CAPITAL PROGRAM - 2024 to 2026

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS Local Unit

TOWNSHIP OF NORTH HANOVER

| 1 | 2 | 2 3 | | | FUND | ING AMOUNTS | PER <u>BUDGET</u> | YEAR | |
|-------------------|-------------------|-----------|--------------------------------------|------------|------------|-------------|-------------------|------|-----------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED | 4 Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
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| TOTAL - THIS PAGE | ххххх | - | XXXXXXXXXX | - | - | - | - | - | C - 4 |

3 YEAR CAPITAL PROGRAM - 2024 to 2026

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

TOWNSHIP OF NORTH HANOVER

Local Unit

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER BUDGET | YEAR | |
|----------------------|-------------------|-----------|---------------------------------|------------|------------|-------------|------------|------|----|
| PROJECT TITLE | PROJECT NUMBER | | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
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| TOTAL - ALL PROJECTS | XXXXX | 70,000.00 | XXXXXXXXXXX | 70,000.00 | - | - | - | - | |

C - 4

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | |
|------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment |
| Purchase of a Police Vehicle | 60,000.00 | 60,000.00 | | | | | | | |
| Improvements to Municipal Building | 10,000.00 | 10,000.00 | | | | | | | |
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| TOTAL - THIS PAGE | 70,000.00 | 70,000.00 | - | - | - | - | - | - | - |

Sheet 40d

Local Unit

TOWNSHIP OF NORTH HA

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NOVER

7d School -C - 5

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | | | | BONDS AND NOTES | |
|-------------------|-------------|--------------|--------------|-------------|---------|-------------------|---------|-----------------|------------|
| Project Title | Estimated | 3a | 3b | Capital | Capital | Grants - in - Aid | 7a | 7b | 7c |
| | Total Costs | Current Year | Future Years | Improvement | Surplus | and Other | General | Self | Assessment |
| | | 2024 | | Fund | | Funds | | Liquidating | |
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Sheet 40d1

Local Unit

TOWNSHIP OF NORTH HA

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NOVER

7d School -C - 5

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AND NOTES | |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment |
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| TOTAL - ALL PROJECTS | 70,000.00 | 70,000.00 | - | - | - | - | - | - | - |

Sheet 40d - Totals

Local Unit

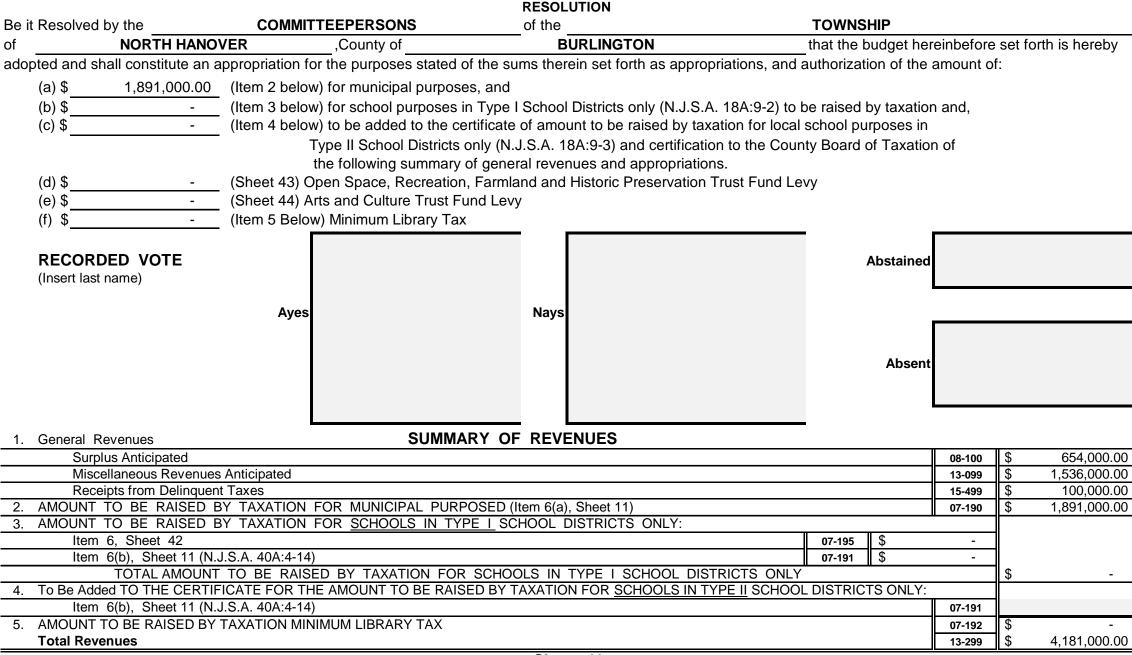
TOWNSHIP OF NORTH HA

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NOVER

7d School -C - 5

SECTION 2-UPON ADOPTION FOR YEAR 2024



SUMMARY OF APPROPRIATIONS

| GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxxx |
|---|--------|-----------------|
| Within "CAPS" | хххххх | xxxxxxxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 2,701,561.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 350,887.00 |
| (g) Cash Deficit | 46-885 | \$- |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 336,631.98 |
| (c) Capital Improvements | 44-999 | \$ 70,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 518,450.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$- |
| (f) Judgments | 37-480 | \$- |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$- |
| (g) Cash Deficit | 46-885 | \$- |
| (k) For Local District School Purposes | 29-410 | \$- |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 203,470.02 |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 4,181,000.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the day of It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as , 2024. appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

> , Clerk

Sheet 42

TOWNSHIP OF NORTH HANOVER

/ER OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | FCOA | Appro | priated | Expended 2023 | |
|------------------------------------|----------|--------------|-------------------|-------------------|---|----------|-------------------|-------------------|-------------------|-------------------|
| DEDICATED REVENUES | FCOA | Anticipated | | Realized in | APPROPRIATIONS | | | | Paid or | I |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | | | | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | ***** | ***** |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | **** | **** | **** | **** |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | - | - | - | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Imple | emented: | | | | Debt Service: | | xxxxxxxxx | **** | XXXXXXXXXX | xxxxxxxxx |
| Rate Assessed: | | ÷ | | (Date) | | 54-920-2 | | | | |
| Rate Assessed: | | ۍ_ م | | | Payment of Bond Principal Payment of Bond Anticipation | 54-920-2 | | | | ***** |
| Total Tax Collected to date: | • | \$ | | | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXXX |
| Total Expended to date: | • | \$_ \$ | | | | 01 020 2 | | | | |
| Total Acreage Preserved to date: | | | | Interest on Bonds | 54-930-2 | | | | xxxxxxxxxx | |
| | | | (Acres) | | | | | | | |
| Recreation land preserved in 2023: | | | Interest on Notes | 54-935-2 | | | | XXXXXXXXXX | | |
| | | _ | | (Acres) | Reserve for Future Use | 54-950-2 | | | | - |
| Farmland preserved in 2023 | 3: | _ | | | | 54.400 | | | | |
| | | | | (Acres) | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

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TOWNSHIP OF NORTH HANOVER

ARTS AND CULTURE TRUST FUND

| | FCOA | | | · · · · · · · · · · · · · · · · · · · | | ľ | Appropriated | | Expended 2023 | |
|---|--------|---------------|------|---------------------------------------|----------------------------------|--------|--------------|------------|---------------|-------------------|
| DEDICATED REVENUES FROM TRUST FUND | | Anticipated | | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | ***** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | | | - |
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| Reserve Funds: | 56-101 | | | | | | | | | - |
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| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | ry of Program | • | | | | | | | - |
| Year Referendum Passed/Implen | | | | | | | | | | - |
| Rate Assessed: | | \$ | (D | ate) | | | | | | _ |
| | | • | | | | | | | | |
| Total Tax Collected to date: Total Expended to date: | | \$ ¢ | | | | | | | | - |
| Total Expended to date. | | φ | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: **TOWNSHIP OF NORTH HANOVEF**

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

clerk@northhanovertwp.com

Clerk of the Governing Body

Date

Sheet 45