## 2024 <br> MUNICIPAL BUDGET

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

| Mary Picariello |
| :--- |
| 41 SCHOOLHOUSE ROAD  <br> Address  <br> JACOBSTOWN, NJ 08562  <br> $609-758-2522$ Address  <br> Phone Number  |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

_,
By:

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this $\qquad$
21st
day of
March
Jolun Bruno, Ir
Chief Financial Officer

# Annual List of Change Orders Approved 

## Pursuant to N.J.A.C. 5:30-11

Contracting Unit: North Hanover Township
Year Ending: December 31,
2023
The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\mathbf{X}$ and certify below.


Mary Picariello
Clerk of the Governing Body

## General Instructions to Complete the Municipal Budget Workbook

a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
b) It is designed to automatically calculate amounts linked from various data entry points.
c) The individual tabs containing formulas are locked to protect the formulas.
d) Fill in only the gray sections of the worksheet.
e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,
f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
g) In all applicable signature lines, insert the email address of the applicable official.
h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via
i) the FAST "Introduced Budget" record portal and it must be named as: <municode>_introbudget_20xx (all 4 digits municode must be included).
Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
j) FAST "Adopted Budget" record portal and it must be named as: <municode>_adoptbudget_20xx (all 4 digits municode must be included).
k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
l) If copying data from a prior workbook, copy and use Paste Values to preserve formatting.

On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special
m) Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf
**Instructions to Complete the 2024 "Data Rollover" Process**
a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.
b) On the 2024 budget, navigate to the "Key Inputs" tab. ${ }^{* *}$ IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.**
c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer. Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
e) rapidly.

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same
f) as the current fund process.
g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget. PLEASE NOTE:
If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

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| Information Required for Municipal Budget Document: | Municipa | get Version 2024.1 <br> ses and Data |  |
| :---: | :---: | :---: | :---: |
| Name and County of Municipality | North Hanover To | Burlington County |  |
| Full Name of Municipality | TOWNSHIP O | RTH HANOVER |  |
| County of Municipality | BURLINGTON |  |  |
| Name of Municipality | NORTH HANO |  |  |
| Type | TOWNSHIP |  |  |
| Governing Body Type | COMMITTEEP | ONS |  |
| Location | 41 SCHOOLH | ROAD |  |
| Address | WRIGHTSTO | EW JERSEY 08562 |  |
| Address | 609-758-2522 |  |  |
| Phone | 609-758-3016 |  |  |
| Fax |  |  |  |
|  |  |  | Cert \# |
| Clerk | MARYALICE | IELLO | C-1896 |
| Tax Collector | MARYALICE | IELLO | 1379 |
| Chief Financial Officer | JOHN A. BRU |  | CR401 |
| Registered Municipal Accountant | MICHAEL HO |  | CR473 |
| Municipal Attorney | MARK M. ROS |  |  |
| Newspaper | BURLINGTON | NTY TIMES |  |
|  | Day | Month |  |
| Date of Introduction | 21st | March |  |
| Date of Advertisement | 28TH | March |  |
| Date of Public Hearing | 18TH | April |  |
| Time of Public Hearing | 7:00 |  |  |
| Net Valuation Taxable Current |  | 437,145,779 |  |
| Net Valuation Taxable Prior |  | 438,039,661 |  |
|  |  | (893,882) |  |
| Budget Year | 2024 | Budget Year Type: | Calendar Year |
| Municipal Code | 0326 |  |  |


| How many utilities does municipality have? | 0 |
| :---: | :---: |
| Utility \# | Select "0" if you do not have any utilities. |
| Utility 1 | Utility Type |
| Utility 2 |  |
| Utility 3 |  |
| Utility 4 |  |
| Utility 5 |  |
| Utility 6 |  |
| Utility Assessment (Tab 37) |  |
| Utility Assessment (Tab 38) |  |


| Page Count - Standard or Expanded: |  | Start with "Standard" and move to "Expal |  |
| :--- | :---: | :--- | :---: |
| Grant Revenues (Sheet 9) | Standard | "Standard" will provide two (2) sheets for Grant Rt |  |
| Other Special Item Revenues (Sheet 10) | Standard | "Standard" will provide two (2) sheets for Other Sk |  |
| General Appropriations (Sheet 15) | Standard | "Standard" will provide nine (9) sheets for Genera, |  |
| Grant Appropriations (Sheet 24) | Standard | "Standard" will provide three (3) sheets for Grant, |  |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per sectiol |  |


| Hide/Unhide "Summary" Tabs: |  |  |
| :--- | :--- | :---: |
| Summary Data, Budget Summary, Tax Summary | Unhidden |  |

2024 Municipal Budget

| of the | TOWNSHIP |
| :---: | :---: |
| BURLINGTON $\quad$ of |  |

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated |  |  |
| :--- | ---: | ---: | ---: |
|  | $\mathbf{2 0 2 4}$ |  | $\mathbf{2 0 2 3}$ |
| 1. Surplus | $654,000.00$ | $650,000.00$ |  |
| 2. Total Miscellaneous Revenues | $1,536,000.00$ | $2,118,000.00$ |  |
| 3. Receipts from Delinquent Taxes | $100,000.00$ | $100,000.00$ |  |
| 4. a) Local Tax for Municipal Purposes | $1,891,000.00$ |  | $1,806,000.00$ |
| b) Addition to Local School District Tax |  |  |  |
| c) Minimum Library Tax |  |  |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | $1,891,000.00$ |  | $1,806,000.00$ |
| Total General Revenues | $4,181,000.00$ | $4,674,000.00$ |  |


| Summary of Appropriations | 2024 Budget | Final 2023 Budget |  |
| :--- | ---: | ---: | ---: |
| 1. Operating Expenses: Salaries \& Wages | $1,354,250.00$ | $1,382,250.00$ |  |
| Other Expenses | $1,683,942.98$ | $2,220,299.09$ |  |
| 2. Deferred Charges \& Other Appropriations | $350,887.00$ | $352,800.00$ |  |
| 3. Capital Improvements | $70,000.00$ |  |  |
| 4. Debt Service (Include for School Purposes) | $518,450.00$ |  | $517,200.00$ |
| 5. Reserve for Uncollected Taxes | $203,470.02$ | $201,450.91$ |  |
| Total General Appropriations | $4,181,000.00$ | $4,674,000.00$ |  |
| Total Number of Employees | 37 | 37 |  |


| Balance of Outstanding Debt |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General |  |  |  |  |  |
| Interest | 1,676,050.00 |  |  |  |  |  |
| Principal | 5,015,000.00 |  |  |  |  |  |
| Outstanding Balance | 6,691,050.00 |  |  |  |  |  |

## TOWNSHIP OF NORTH HANOVER

 SUMMARY OF 2024 BUDGET| Total Budget | 4,181,000.00 | 100.0\% |  | 2025 | Future Budget Projections |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2026 | 2027 | 2028 |
| Employee Costs: |  |  |  |  |  |  |  |
| Salaries \& Wages |  |  |  |  |  |  |  |
| Sheet 17 1,324,450.00 |  |  | 102.00\% | 1,350,939.00 | 1,377,957.78 | 1,405,516.94 | 1,433,627.27 |
| Sheet 25 29,800.00 |  |  | 102.00\% | 30,396.00 | 31,003.92 | 31,624.00 | 32,256.48 |
| Total | 1,354,250.00 |  |  | 1,381,335.00 | 1,408,961.70 | 1,437,140.93 | 1,465,883.75 |
| Social Security |  |  |  |  |  |  |  |
| Sheet 19 | 115,000.00 |  | 102.00\% | 117,300.00 | 119,646.00 | 122,038.92 | 124,479.70 |
| Pensions etc. |  |  |  |  |  |  |  |
| Sheet 19 | 71,850.00 |  | 102.00\% | 73,287.00 | 74,752.74 | 76,247.79 | 77,772.75 |
| Sheet 19 | 154,637.00 |  | 105.00\% | 162,368.85 | 170,487.29 | 179,011.66 | 187,962.24 |
| Sheet 19 | - |  |  |  |  |  |  |
| Sheet 20 | 3,288.00 |  |  |  |  |  |  |
| Insurance |  |  |  |  |  |  |  |
| Sheet 14 | - |  | 102.00\% | - | - | - | - |
| Direct Employee Costs | 1,699,025.00 | 40.6\% |  |  |  |  |  |
| General Liability Insurance |  |  |  |  |  |  |  |
| Sheet 14 | 248,050.00 | 5.9\% |  | 253,011.00 | 258,071.22 | 263,232.64 | 268,497.30 |
| Debt Service: |  |  |  |  |  |  |  |
| Sheet 27 | 518,450.00 | 12.4\% |  | 528,819.00 | 539,395.38 | 550,183.29 | 561,186.95 |
| Reserve for Uncollected Taxes: |  |  |  |  |  |  |  |
| Sheet 29 | 203,470.02 | 4.9\% |  | 207,539.42 | 211,690.21 | 215,924.01 | 220,242.49 |
| Capital Funds: |  |  |  |  |  |  |  |
| Sheet 26a | 70,000.00 | 1.7\% |  | 71,400.00 | 72,828.00 | 74,284.56 | 75,770.25 |
| Deferred Charges: |  |  |  |  |  |  |  |
| Sheet 28 | - | 0.0\% |  | - | - | - | - |
| Grants: |  |  |  |  |  |  |  |
| Sheet 25 (less Salaries \& Wages above) | 261,021.98 | 6.2\% |  | 266,242.42 | 271,567.27 | 276,998.61 | 282,538.59 |
| All Other Departmental OE's: |  |  |  |  |  |  |  |
| Various Line Items | 1,180,983.00 | 28.2\% | 102.00\% | 1,204,602.66 | 1,228,694.71 | 1,253,268.61 | 1,278,333.98 |
|  |  | Proje | et Totals | 4,265,905.35 | 4,356,094.52 | 4,448,331.03 | 4,542,668.00 |

## TOWNSHIP OF NORTH HANOVER

 2024 BUDGET FUNDINGBudget Funding:

| Fund Balance | $654,000.00$ |
| :--- | ---: |
| Local Revenues | $554,178.02$ |
| State Aid | $774,845.00$ |
| Grants | $206,976.98$ |
| Delinquent Tax | $100,000.00$ |
| Local Purpose Tax | $1,891,000.00$ |
|  | $4,181,000.00$ |
|  | $437,145,779$ |
| Tax Rate | 0.433 |
| Increase | 0.020 |



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1,462,299.82
32,901.61 1,495,201.43

126,969.29
79,328.21 197,360.35

273,867.24
$572,410.69$

224,647.34

77,285.66

288,189.36

1,303,900.66

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2028

754,000.00
1,154,178.02
1,374,845.00
806,976.98
700,000.00
$(150,839.77)$
4,639,160.23
477,145,779
(0.032)
(0.112)

377,668.00
7,553.36
145,000.00
18,000.00
548,221.36
$(699,061.13)$

| COMPARISON OF REVENUES \& APPROPRIATIONS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BUDGET YEAR | PRIOR <br> YEAR | CHANGE | \% |
| REVENUES |  |  |  |  |
| Surplus | 654,000.00 | 650,000.00 | 4,000.00 | 0.62\% |
| Local | 554,178.02 | 595,259.91 | $(41,081.89)$ | -6.90\% |
| State Aid | 774,845.00 | 771,007.00 | 3,838.00 | 0.50\% |
| State \& Federal Grants | 206,976.98 | 751,733.09 | (544,756.11) | -72.47\% |
| Delinquent Tax | 100,000.00 | 100,000.00 | - | 0.00\% |
| Local Purpose Tax | 1,891,000.00 | 1,806,000.00 | 85,000.00 | 4.71\% |
| Minimum Library Tax | - | - | - | \#DIV/0! |
| School Tax (Debt Service) | - | - | - | \#DIV/0! |
| Arts and Cultural Tax | - | - | - | \#DIV/0! |
| TOTAL REVENUE | 4,181,000.00 | 4,674,000.00 | $(493,000.00)$ | -10.55\% |
| APPROPRIATIONS |  |  |  |  |
| Salaries \& Wages | 1,354,250.00 | 1,382,250.00 | $(28,000.00)$ | -2.03\% |
| Other Expenses | 1,422,921.00 | 1,414,521.00 | 8,400.00 | 0.59\% |
| Statutory \& Deferred Charges | 350,887.00 | 352,800.00 | (1,913.00) | -0.54\% |
| State \& Federal Grants | 261,021.98 | 805,778.09 | (544,756.11) | -67.61\% |
| Capital (without grants) | 70,000.00 | - | 70,000.00 | \#DIV/0! |
| Debt Service | 518,450.00 | 517,200.00 | 1,250.00 | 0.24\% |
| School Debt Service | - | - | - | \#DIV/0! |
| Reserve for Uncollected Taxes | 203,470.02 | 201,450.91 | 2,019.11 | 1.00\% |
| TOTAL APPROPRIATIONS | 4,181,000.00 | 4,674,000.00 | $(493,000.00)$ | -0.10548 |
| Adopted Emergencies |  | - |  |  |

## CONDITION OF SURPLUS

|  | BUDGET YEAR | PRIOR YEAR | CHANGE |
| :---: | :---: | :---: | :---: |
| Available | 1,540,126.22 | 1,576,203.09 | (36,076.87) |
| Used to Fund Budget | 654,000.00 | 650,000.00 | 4,000.00 |
| Remaining Balance | 886,126.22 | 926,203.09 | (40,076.87) |

LOCAL TAX LEVY AND ASSESSED VALUES

|  | BUDGET YEAR | PRIOR YEAR | CHANGE | \% |
| :---: | :---: | :---: | :---: | :---: |
| Local Purpose Tax Levy (only) | 1,891,000.00 | 1,806,000.00 | 85,000.00 | 4.71\% |
| Local Tax Rate | 0.4326 | 0.4123 | 0.0203 | 4.92\% |
| Assessed Valuation | 437,145,779 | 438,039,661 | $(893,882)$ | -0.20\% |


| STATUS OF "CAPS" |  |  |  |
| :---: | :---: | :---: | :---: |
| SPENDING CAP |  |  | 2\% LEVY CAP |
|  | $\begin{gathered} \hline \text { CAP } \\ 2.50 \% \end{gathered}$ | $\begin{aligned} & \text { CAP } \\ & \text { COLA } \end{aligned}$ | $\begin{aligned} & \text { 1,931,584.07 MAX } \\ & 1,891,000.00 \end{aligned} \text { ACTUAL }$ |
| CAP Base from Prior Year | 3,060,872.00 | 3,060,872.00 | $(40,584.07)+$ OR ( ) |
| Rate Applied | 2.50\% | 3.50\% |  |
| Allowable CAP | 3,137,393.80 | 3,168,002.52 | Must be zero or () to |
| Additions: |  |  | Introduce Budget |
| See Sheet 3b Other | 98,896.95 | 98,896.95 |  |
| Total CAP Allowable | 3,236,290.75 | 3,266,899.47 |  |
| Budget Expenditures Sheet 19 | 3,052,448.00 | 3,052,448.00 |  |
| Remaining or (Excess) | 183,842.75 | 214,451.47 |  |


| \% OF TAX COLLECTION |  |  |  |
| :---: | :---: | :---: | :---: |
|  | CURRENT | PRIOR | CHANGE |
| Actual Percentage of Collection | 98.67\% | 98.25\% | 0.42\% |
| Used for Reserve for Taxes | 98.00\% | 98.00\% | 0.00\% |
| Remaining | 0.67\% | 0.25\% | 0.42\% |

## TOWNSHIP OF NORTH HANOVER

|  | SUMMARY OF TAX RATES |  |  |  |  |  | LEVY CHANGE PER VARIOUS ASSESSED VALUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Estimated } \\ 2024 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Actual } \\ 2023 \\ \hline \end{gathered}$ |  | Change | \% | Property Assessment | $\begin{gathered} \text { Estimated } \\ 2024 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { Actual } \\ & 2023 \\ & \hline \end{aligned}$ |  | $\begin{gathered} \text { Total } \\ \text { Tax } \\ \text { Cange } \end{gathered}$ | $\begin{gathered} \text { Local } \\ \text { Tax } \\ \text { Change } \end{gathered}$ |
|  | Levy Amount | Rate | Levy Amount | Rate |  |  |  | $\begin{aligned} & \hline \text { Total } \\ & \text { Tax } \end{aligned}$ | $\begin{gathered} \hline \text { Local } \\ \text { Tax } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Total } \\ & \text { Tax } \end{aligned}$ | $\begin{gathered} \hline \text { Local } \\ \text { Tax } \end{gathered}$ |  |  |
| COUNTY: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County Tax (General) | 1,545,000.00 | 0.353 | 1,412,483.63 | 0.322 | 0.031 | 9.61\% | 100,000.00 | 2,331.26 | 432.58 | 2,209.99 | 412.29 | 121.26 | 20.29 |
| County Library | 140,000.00 | 0.032 | 130,671.97 | 0.030 | 0.002 | 7.36\% | 125,000.00 | 2,914.07 | 540.72 | 2,762.49 | 515.36 | 151.58 | 25.36 |
| County Health |  | - |  |  | - | \#DIV/0! | 150,000.00 | 3,496.89 | 648.87 | 3,314.99 | 618.44 | 181.90 | 30.43 |
| County Open Space | 115,000.00 | 0.026 | 116,566.17 | 0.027 | (0.000) | -1.14\% | 175,000.00 | 4,079.70 | 757.01 | 3,867.49 | 721.51 | 212.21 | 35.50 |
| Total All County Levies | 1,800,000.00 | 0.412 | 1,659,721.77 | 0.379 | 0.033 | 8.67\% | 200,000.00 | 4,662.52 | 865.16 | 4,419.99 | 824.58 | 242.53 | 40.57 |
|  |  |  |  |  |  |  | 225,000.00 | 5,245.33 | 973.30 | 4,972.49 | 927.66 | 272.85 | 45.65 |
| SCHOOLS: |  |  |  |  |  |  | 250,000.00 | 5,828.15 | 1,081.45 | 5,524.99 | 1,030.73 | 303.16 | 50.72 |
| Local School | 3,500,000.00 | 0.801 | 3,368,055.00 | 0.769 | 0.032 | 4.13\% | 275,000.00 | 6,410.96 | 1,189.59 | 6,077.48 | 1,133.80 | 333.48 | 55.79 |
| Regional School | 3,000,000.00 | 0.686 | 2,846,875.00 | 0.650 | 0.036 | 5.59\% | 300,000.00 | 6,993.78 | 1,297.74 | 6,629.98 | 1,236.87 | 363.79 | 60.86 |
| Regional High School | - | - |  |  | - | \#DIV/0! | 325,000.00 | 7,576.59 | 1,405.88 | 7,182.48 | 1,339.95 | 394.11 | 65.93 |
|  |  |  |  |  |  |  | 350,000.00 | 8,159.41 | 1,514.03 | 7,734.98 | 1,443.02 | 424.43 | 71.01 |
| Additional Local School School Debt Service |  |  |  |  |  |  | 375,000.00 | 8,742.22 | 1,622.17 | 8,287.48 | 1,546.09 | 454.74 | 76.08 |
|  | - | - | - |  | - | \#DIV/0! | 400,000.00 | 9,325.04 | 1,730.32 | 8,839.98 | 1,649.17 | 485.06 | 81.15 |
|  |  |  |  |  |  |  | 425,000.00 | 9,907.85 | 1,838.46 | 9,392.48 | 1,752.24 | 515.37 | 86.22 |
| SPECIAL DISTRICTS: <br> Special District Tax |  |  |  |  |  |  | 450,000.00 | 10,490.67 | 1,946.60 | 9,944.97 | 1,855.31 | 545.69 | 91.29 |
|  | - |  | - |  | - | \#DIV/0! | 475,000.00 | 11,073.48 | 2,054.75 | 10,497.47 | 1,958.38 | 576.01 | 96.37 |
|  |  |  |  |  |  |  | 500,000.00 | 11,656.29 | 2,162.89 | 11,049.97 | 2,061.46 | 606.32 | 101.44 |
| LOCAL PURPOSE TAX | 1,891,000.00 | 0.433 | 1,806,000.00 | 0.412 | 0.020 | 4.92\% | 600,000.00 | 13,987.55 | 2,595.47 | 13,259.97 | 2,473.75 | 727.59 | 121.72 |
| Municipal Library | - | - | - |  | - | \#DIV/0! | 750,000.00 | 17,484.44 | 3,244.34 | 16,574.96 | 3,092.19 | 909.48 | 152.16 |
| Municipal Open Space | - | - | - |  | - | \#DIV/0! | 1,000,000.00 | 23,312.59 | 4,325.79 | 22,099.94 | 4,122.91 | 1,212.65 | 202.87 |
| Arts and Cultural | - | 0 | - |  | - | \#DIV/0! | 1,250,000.00 | 29,140.74 | 5,407.24 | 27,624.93 | 5,153.64 | 1,515.81 | 253.59 |
| TOTAL ALL LEVIES | 10,191,000.00 | 2.331 | 9,680,651.77 | 2.210 | $\underline{0.12126}$ | 0.054871 | 1,500,000.00 | 34,968.88 | 6,488.68 | 33,149.92 | 6,184.37 | 1,818.97 | 304.31 |
| NET VALUATION TAXABLE | 437,145,779 |  | 438,039,661 |  |  |  |  |  |  |  |  |  |  |

## COMPUTATION OF APPRROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET



| Local Tax for Municipal Purpose | $1,891,000.00$ |
| :--- | ---: |
| Addition to Local District School Tax |  |
| Minimum Library Tax |  |

## 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)
CAP

MUNICIPALITY: TOWNSHIP OF NORTH HANOVER
COUNTY: $\qquad$ BURLINGTON


Official Mailing Address of Municipality
41 SCHOOLHOUSE ROAD
WRIGHTSTOWN, NEW JERSEY 08562
$\qquad$
$\qquad$
$\qquad$

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

21st
day of $\qquad$ 2024
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).
Certified by me, this
$\qquad$ day of $\qquad$ 2024

| clerk@northhanovertwp.com |
| :---: |
| Clerk |
| WRIGHTSTOWN, NEW JERSEY 08562 |
| Address |
| 609-758-2522 |
| Address |
| 609-758-3016 |
| Phone Number |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this $\qquad$ day of $\qquad$ 2024

| Michael Holt |  | Medford NJ, 08055 |
| :---: | :---: | :---: |
|  | Address |  |
| Registered Municipal Accountant | 609-953-0612 |  |
| 618 Stokes Road |  | Phone Number |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that al additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this $\qquad$ day of $\qquad$ , 2024

## CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)
It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

## StATE OF NEW JERSEY

Department of Community Affairs
Director of the Division of Local Government Services

## MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the
TOWNSHIP
of $\qquad$ County of $\qquad$ BURLINGTON for the Fiscal Year 2024

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024;
Be it Further Resolved, that said Budget be published in the $\qquad$ in the issue of $\qquad$ 2024

The Governing Body of the $\qquad$ of $\qquad$ does hereby approve the following as the Budget for the year 2024:


## Sheet 2



## EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|  | General <br> Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Appropriations - Adopted Budget | 4,549,000.00 | - | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 125,000.00 |  |  |  |  |  |  |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 4,674,000.00 | - | - | - | - | - | - |
| Expenditures: <br> Paid or Charged (Including Reserve for Uncollected Taxes) | 4,298,581.09 | - | - | - | - | - | - |
| Reserved | 374,727.19 | - | - | - | - | - | - |
| Unexpended Balances Canceled | 691.72 | - | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 4,674,000.00 | - | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |



## NOTE:

Sheet 3b
MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. if Police $S \& W$ appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)


## NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).

The last amendment reduces the $4 \%$ to $2 \%$ and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only $50 \%$ which is reduced from the original $60 \%$ in P.L. 2007, c. 62.

## SUMMARY LEVY CAP CALCULATION

## LEVY CAP CALCULATION

Prior Year Amount to be Raised by Taxation
$1,806,000.00$
Less:
Less: Prior Year Deferred Charges to Future Taxation Unfunded
Less: Prior Year Deferred Charges: Emergencies
Less: Prior Year Recycling Tax
3,750.00
Less:
Less:
Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation Plus 2\% CAP Increase
ADJUSTED TAX LEVY
Plus: Assumption of Service/Function
ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions:

Allowable Shared Service Agreements Increase
Allowable Health Insurance Costs Increase
Allowable Pension Obligations Increases
Allowable LOSAP Increase
Allowable Capital Improvements Increase
Allowable Debt Service and Capital Leases Inc
Recycling Tax appropriation
Deferred Charge to Future Taxation Unfunded
Current Year Deferred Charges: Emergencies Add Total Exclusions
Less Cancelled or Unexpended Waivers
Less Cancelled or Unexpended Exclusions

## ADJUSTED TAX LEVY

Additions:
New Ratables - Increase for new construction
Prior Year's Local Purpose Tax Rate (per \$100) $\qquad$ .412
New Ratable Adjustment to Levy
Amounts approved by Referendum
Levy CAP Bank Applied

## MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION

$1,931,584.07$

AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES

## OVER OR (UNDER) 2\% LEVY CAP

(must be equal or under for Introduction)


## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 1. Surplus Anticipated | 08-101 | 654,000.00 | 650,000.00 | 650,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |  |  |  |
| Total Surplus Anticipated | 08-100 | 654,000.00 | 650,000.00 | 650,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 2,000.00 | 2,000.00 | 5,342.40 |
| Other | 08-104 | 8,000.00 | 8,000.00 | 19,483.00 |
| Fees and Permits | 08-105 | 175,000.00 | 175,000.00 | 204,631.60 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Municipal Court | 08-110 | 80,000.00 | 84,000.00 | 82,573.30 |
| Other | 08-109 |  |  |  |
| Interest and Costs on Taxes | 08-112 | 26,000.00 | 26,000.00 | 34,364.92 |
| Interest and Costs on Assessments | 08-115 |  |  |  |
| Parking Meters | 08-111 |  |  |  |
| Interest on Investments and Deposits | 08-113 | 5,209.95 | 2,217.29 | 11,671.76 |
| Anticipated Utility Operating Surplus | 08-114 |  |  |  |
| Communication Leases(Cable \& Tower) | 08-134 | 40,000.00 | 40,000.00 | 64,991.99 |
| Natural Gas Impact Fund | 08-135 | 70,000.00 | 150,000.00 | 150,000.00 |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized inCash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)


## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) |  |  |  |  |
| Uniform Construction Code Fees | 08-160 | 46,500.00 | 46,500.00 | 58,493.60 |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | Xxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx | xxxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 |  |  |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 46,500.00 | 46,500.00 | 58,493.60 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
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|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | Xxxxxxxxxxx |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | XxXXXXXXXXX | XxXXXXXXXXX |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Clean Communities Program | 10-602 | 17,282.68 | 15,408.64 | 15,408.64 |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220 | 10-503 | 16,200.00 | 16,200.00 | 16,200.00 |
| Drunk Driving | 10-510 |  |  | - |
| Federal ARP Funds | 10-857 |  | 390,937.05 | 390,937.05 |
| NJ Body Worn Camera Grant | 10-502 |  |  | - |
| Recycling Tonnage Grant | 10-569 | 16,794.42 | 21,557.66 | 21,557.66 |
| Body Armor Replacement Fund Unappropriated Reserves | 10-505 | 1,139.88 | 929.74 | 929.74 |
| Body Armor Replacement Fund | 10-505 |  |  | - |
| State of NJ Department of transportation- Schoolhouse IV | 10-559 |  | 181,700.00 | 181,700.00 |
| DOT- Schoolhouse Road Phase III | 10-559 |  |  | - |
| State of NJ - DCA - Schoolhouse Park Grant | 10-559 |  | 50,000.00 | 50,000.00 |
| County of Burlington - Schoolhouse park Grant | 10-559 |  | 75,000.00 | 75,000.00 |
| State of NJ Department of Transportation - Ivy Lane \& Chestnut Drive - FY 2024 | 10-559 | 130,560.00 |  | - |
| Stormwater Management | 10-594 | 25,000.00 |  | - |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | Xxxxxxx | XxXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | Xxxxxxxxxxx | xxxxxxxxxxx | Xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 206,976.98 | 751,733.09 | 751,733.09 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in <br> Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 |  |  |  |
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| Reserve for Municipal Relief Fund Aid | 08-109 | 79,868.07 | 39,942.62 | 39,942.62 |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | Xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 79,868.07 | 39,942.62 | 39,942.62 |
|  |  |  |  |  |

## Sheet 10n

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Summary of Revenues | XXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, \#1) | 08-101 | 654,000.00 | 650,000.00 | 650,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 406,209.95 | 487,217.29 | 573,058.97 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 774,845.00 | 771,007.00 | 771,006.88 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 46,500.00 | 46,500.00 | 58,493.60 |
| Total Section D:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Shared Service Agreements | 11-001 | 21,600.00 | 21,600.00 | 19,800.00 |
| Total Section E: $\begin{aligned} & \text { Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local } \\ & \text { Government Services - Additional Revenues }\end{aligned}$ | 08-003 | - | - | - |
| Total Section F:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Public and Private Revenues | 10-001 | 206,976.98 | 751,733.09 | 751,733.09 |
| Total Section G:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Other Special Items | 08-004 | 79,868.07 | 39,942.62 | 39,942.62 |
| Total Miscellaneous Revenues | 13-099 | 1,536,000.00 | 2,118,000.00 | 2,214,035.16 |
| 4. Receipts from Delinquent Taxes | 15-499 | 100,000.00 | 100,000.00 | 98,155.61 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 2,290,000.00 | 2,868,000.00 | 2,962,190.77 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 1,891,000.00 | 1,806,000.00 | xxxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - |  | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | - | - | XxXXXXXXXXX |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 1,891,000.00 | 1,806,000.00 | 1,901,126.73 |
| 7. Total General Revenues | 13-299 | 4,181,000.00 | 4,674,000.00 | 4,863,317.50 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS |  |  |  |  |  | - |  | - |
| Mayor \& Township Committee: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-110 | 1 | 28,100.00 | 28,100.00 |  | 28,100.00 | 24,995.10 | 3,104.90 |
| Other Expenses | 20-110 | 2 | 4,425.00 | 4,425.00 |  | 4,425.00 | 4,369.14 | 55.86 |
| Municipal Clerk: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-120 | 1 | 70,700.00 | 70,700.00 |  | 70,700.00 | 68,610.75 | 2,089.25 |
| Other Expenses | 20-120 | 2 | 12,240.00 | 12,240.00 |  | 12,240.00 | 8,652.76 | 3,587.24 |
| Special Emergency for Codification of Ordinances |  |  |  |  |  | - |  | - |
| Financial Administration: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-130 | 1 | 81,800.00 | 81,800.00 |  | 81,800.00 | 78,215.61 | 3,584.39 |
| Other Expenses | 20-130 | 2 | 25,375.00 | 25,375.00 |  | 25,375.00 | 22,482.50 | 2,892.50 |
| Audit Services: |  |  |  |  |  | - |  | - |
| Other Expenses | 20-135 | 2 | 33,000.00 | 33,000.00 |  | 33,000.00 | 32,500.00 | 500.00 |
| Lien Interest \& Costs:: |  |  |  |  |  | - |  | - |
| Other Expenses |  |  |  |  |  | - |  | - |
| Collection of Taxes: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-145 | 1 | 38,080.00 | 38,080.00 |  | 38,080.00 | 37,620.80 | 459.20 |
| Other Expenses | 20-145 | 2 | 12,850.00 | 12,850.00 |  | 12,850.00 | 10,058.36 | 2,791.64 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Assessment of Taxes: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-150 | 1 |  |  |  | - |  | - |
| Other Expenses | 20-150 | 2 | 5,400.00 | 5,400.00 |  | 5,400.00 | 5,334.75 | 65.25 |
| Special Emergency for Revaluation Fees |  |  |  |  |  | - |  | - |
| Legal Services \& Costs: |  |  |  |  |  | - |  | - |
| Salary and Wages |  |  |  |  |  | - |  | - |
| Other Expenses | 20-155 | 2 | 31,500.00 | 31,500.00 |  | 31,500.00 | 22,907.50 | 8,592.50 |
| Engineering Services \& Costs: |  |  |  |  |  | - |  | - |
| Other Expenses | 20-165 | 2 | 21,670.00 | 21,670.00 |  | 21,670.00 | 21,622.04 | 47.96 |
| 2015 Road Program-Emergency |  |  |  |  |  | - |  | - |
| Land Use Administration: |  |  |  |  |  | - |  | - |
| Planning Board \& Zoning Board: |  |  |  |  |  | - |  | - |
| Salary and Wages | 21-180 | 1 | 2,625.00 | 2,625.00 |  | 2,625.00 | 2,623.32 | 1.68 |
| Other Expenses | 21-180 | 2 | 9,350.00 | 9,350.00 |  | 9,350.00 | 2,361.15 | 6,988.85 |
| Zoning Officer: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 21-185 | 1 | 9,000.00 |  |  | - |  | - |
| Other Expenses | 21-185 | 2 | 775.00 | 775.00 |  | 775.00 | 690.10 | 84.90 |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Code Enforcement \& Administration: |  |  |  |  |  | - |  | - |
| Inspector of Mobile Home Parks: |  |  |  |  |  | - |  | - |
| Salaries and Wages |  |  |  |  |  | - |  | - |
| Other Expenses | 22-198 | 2 | 200.00 | 200.00 |  | 200.00 | 100.00 | 100.00 |
| Demolition of Buildings: |  |  |  |  |  | - |  | - |
| Other Expenses | 22-198 | 2 |  |  |  | - |  | - |
| Insurance: |  |  |  |  |  | - |  | - |
| Liability Insurance Premiums | 23-210 | 2 | 80,212.00 | 77,500.00 |  | 77,500.00 | 61,240.00 | 16,260.00 |
| Workmen's Compensation Insurance | 23-215 | 2 | 155,328.00 | 150,075.00 |  | 150,075.00 | 150,075.00 | - |
| Group Insurance Plan for Employees | 23-220 | 2 | 248,050.00 | 236,501.00 |  | 236,501.00 | 236,501.00 | - |
| Medical Option Out Payments | 23-225 | 2 |  |  |  | - |  | - |
| Public Safety Functions: |  |  |  |  |  | - |  | - |
| Police: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-240 | 1 | 774,000.00 | 824,000.00 |  | 824,000.00 | 733,793.77 | 90,206.23 |
| Other Expenses | 25-240 | 2 | 59,700.00 | 59,700.00 |  | 59,700.00 | 51,444.11 | 8,255.89 |
| Emergency Management Services : |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-252 | 1 | 4,100.00 | 4,100.00 |  | 4,100.00 | 2,803.00 | 1,297.00 |
| Other Expenses | 25-240 | 2 | 3,300.00 | 3,300.00 |  | 3,300.00 | 2,129.32 | 1,170.68 |
| Aid to Volunteer Fire Company: |  |  |  |  |  | - |  | - |
| Jacobstown Volunteer Fire Company | 25-255 | 2 | 50,950.00 | 50,950.00 |  | 50,950.00 | 37,402.13 | 13,547.87 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Municipal Prosecutor: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-275 | 1 | 3,010.00 | 3,010.00 |  | 3,010.00 | 2,929.16 | 80.84 |
| Other Expenses | 25-275 | 2 | 16,625.00 | 16,625.00 |  | 16,625.00 | 14,683.34 | 1,941.66 |
| Public Works Functions: |  |  |  |  |  | - |  |  |
| Public Works: |  |  |  |  |  | - |  | - |
| Contractual Services |  |  |  |  |  | - |  | - |
| Other Expenses | 26-300 | 2 | 157,275.00 | 127,275.00 |  | 127,275.00 | 61,210.63 | 66,064.37 |
| Sanitation: |  |  |  |  |  | - |  | - |
| Waste Facility/Recycling: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-305 | 1 | 32,410.00 | 32,410.00 |  | 32,410.00 | 32,157.12 | 252.88 |
| Other Expenses | 26-305 | 2 | 44,800.00 | 44,800.00 |  | 44,800.00 | 39,491.52 | 5,308.48 |
| Stormwater Management |  |  |  |  |  | - |  |  |
| Other Expenses | 26-297 | 2 | 20,000.00 | 15,000.00 |  | 15,000.00 | 7,002.50 | 7,997.50 |
| Recycling: |  |  |  |  |  | - |  | - |
| Salaries and Wages |  |  |  |  |  | - |  | - |
| Other Expenses | 26-305 | 2 | 250.00 | 250.00 |  | 250.00 | 250.00 | - |
| Public Buildings \& Grounds: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-300 | 1 | 33,200.00 | 33,200.00 |  | 33,200.00 | 23,651.17 | 9,548.83 |
| Other Expenses | 26-300 | 2 | 104,950.00 | 94,950.00 |  | 94,950.00 | 82,946.62 | 12,003.38 |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Vehicle Maintenance: |  |  |  |  |  | - |  | - |
| Other Expenses | 26-315 | 2 | 49,000.00 | 55,000.00 |  | 55,000.00 | 50,801.46 | 4,198.54 |
|  |  |  |  |  |  | - |  | - |
| Health \& Human Services: |  |  |  |  |  | - |  | - |
| Board of Health: |  |  |  |  |  | - |  | - |
| Salaries and Wages |  |  |  |  |  | - |  | - |
| Other Expenses | 27-330 | 2 | 50.00 | 50.00 |  | 50.00 |  | 50.00 |
| Salaries and Wages |  |  |  |  |  | - |  | - |
| Dog Regulation: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 27-340 | 1 | 250.00 | 250.00 |  | 250.00 |  | 250.00 |
| Other Expenses | 27-340 | 2 | 1,050.00 | 1,050.00 |  | 1,050.00 |  | 1,050.00 |
|  |  |  |  |  |  | - |  | - |
| Public Assistance |  |  |  |  |  | - |  | - |
| Other Expenses | 27-340 | 2 | 100.00 | 100.00 |  | 100.00 |  | 100.00 |
|  |  |  |  |  |  | - |  | - |
| Parks \& Recreation Functions: |  |  |  |  |  | - |  | - |
| Parks \& Playgrounds: |  |  |  |  |  | - |  | - |
| Salary and Wages | 28-370 | 1 | 11,300.00 | 11,300.00 |  | 11,300.00 | 11,300.00 | - |
| Other Expenses | 28-370 | 2 | 29,321.00 | 29,321.00 |  | 29,321.00 | 20,804.56 | 8,516.44 |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Utility Expense and Bulk Purchases: |  |  |  |  |  | - |  | - |
| Electricity | 31-430 | 2 | 17,700.00 | 19,700.00 |  | 19,700.00 | 14,197.20 | 5,502.80 |
| Street Lighting | 31-435 | 2 | 25,000.00 | 25,000.00 |  | 25,000.00 | 23,188.91 | 1,811.09 |
| Telephone | 31-440 | 2 | 15,500.00 | 18,500.00 |  | 18,500.00 | 10,868.96 | 7,631.04 |
| Gas - Natural | 31-446 | 2 | 19,500.00 | 19,500.00 |  | 19,500.00 | 13,686.86 | 5,813.14 |
| Fuel Oil | 31-447 | 2 | 2,500.00 | 2,500.00 |  | 2,500.00 | 1,333.41 | 1,166.59 |
| Gasoline | 31-460 | 2 | 48,500.00 | 47,377.00 |  | 47,377.00 | 41,576.11 | 5,800.89 |
| Municipal Court: |  |  |  |  |  | - |  | - |
| Salaries and Wages | 43-490 | 1 | 123,375.00 | 123,375.00 |  | 123,375.00 | 109,983.33 | 13,391.67 |
| Other Expenses | 43-490 | 2 | 10,665.00 | 10,665.00 |  | 10,665.00 | 6,690.46 | 3,974.54 |
| Landfill/Solid Waste Disposal Costs: |  |  |  |  |  | - |  | - |
| Landfill Tipping Fees - Other Expense | 32-465 | 2 | 42,800.00 | 42,800.00 |  | 42,800.00 | 35,790.89 | 7,009.11 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
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|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
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|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXXX |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | - |
| Celebration of Public Events |  |  |  |  |  | - |  | - |
| Other Expense | 30-420 | 2 | 13,000.00 | 13,000.00 |  | 13,000.00 | 4,630.82 | 8,369.18 |
| Reserve For Salary Increases | 30-425 | 1 | 12,000.00 | 6,000.00 |  | 6,000.00 |  | 6,000.00 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  |  | - |  | - |
| Total Operations $\{$ Item 8(A)\} within "CAPS" | 34-199 |  | 2,701,561.00 | 2,677,924.00 | - | 2,677,924.00 | 2,327,634.66 | 350,289.34 |
| B. Contingent | 35-470 | 2 |  |  | xxxxxxxxxx | - |  | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 |  | 2,701,561.00 | 2,677,924.00 | - | 2,677,924.00 | 2,327,634.66 | 350,289.34 |
| Detail: |  |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 34-201 | 1 | 1,324,450.00 | 1,355,450.00 | - | 1,355,450.00 | 1,224,650.24 | 130,799.76 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 1,377,111.00 | 1,322,474.00 | - | 1,322,474.00 | 1,102,984.42 | 219,489.58 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | Xxxxxx | xxxxxxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | XxXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | x $x$ xxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | Xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | Xxxxxxxxxx |
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|  |  |  |  | XXXXXXXXXX | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
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|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \hline \end{gathered}$ | Total for 2023 <br> As Modified By <br> All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | x $x$ xxxxxxxx | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Contribution to: |  |  |  |  |  |  |  |
| Public Employees' Retirement System | 36-471 | 71,850.00 | 56,604.00 |  | 56,604.00 | 56,128.03 | 475.97 |
| Social Security System (O.A.S.I.) | 36-472 | 115,000.00 | 110,000.00 |  | 110,000.00 | 101,941.56 | 8,058.44 |
| Consolidated Police \& Fireman's Pension Fund | 36-474 |  |  |  | - |  | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 154,637.00 | 176,796.00 |  | 176,796.00 | 176,627.86 | 168.14 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 8,400.00 | 8,400.00 |  | 8,400.00 | 7,579.99 | 820.01 |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 1,000.00 | 1,000.00 |  | 1,000.00 | 1,000.00 | - |
|  |  |  |  |  | - |  | - |
| Total Deferred Charges and Statutory Expenditures Municipal within "CAPS" | 34-209 | 350,887.00 | 352,800.00 | - | 352,800.00 | 343,277.44 | 9,522.56 |
|  |  |  |  |  |  |  |  |
| (F) Judgments | 37-480 |  |  |  | - |  | xxxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 |  |  |  | - |  | - |
| (H-1) $\begin{array}{l}\text { Total General Appropriations for Municipal } \\ \text { Purposes within "CAPS" }\end{array}$ |  |  |  |  |  |  |  |
|  | 34-299 | 3,052,448.00 | 3,030,724.00 | - | 3,030,724.00 | 2,670,912.10 | 359,811.90 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Group Insurance Plan for Employees | 23-221 | 2 |  | 36,549.00 |  | 36,549.00 | 30,859.30 | 5,689.70 |
|  |  |  |  |  |  | - |  | - |
| Recycling Tax Appropriations: | 32-465 | 2 | 3,750.00 | 3,750.00 |  | 3,750.00 | 3,032.01 | 717.99 |
|  |  |  |  |  |  | - |  | - |
| Workers' Compensation Insurance | 23-215 | 2 | 17,172.00 | 20,346.00 |  | 20,346.00 | 20,346.00 | - |
| Public Employees' Retirement System | 36-471 | 2 |  | 1,779.00 |  | 1,779.00 | 1,779.00 | - |
| Gasoline and Diesel | 31-460 | 2 |  | 8,023.00 |  | 8,023.00 |  | 8,023.00 |
| Liability Insurance | 23-210 | 2 | 3,288.00 |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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|  |  |  |  |  | - |  | - |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 24,210.00 | 70,447.00 | - | 70,447.00 | 56,016.31 | 14,430.69 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \hline \text { for } 2023 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code <br> Appropriations Offset by Increased Fee <br> Revenues <br> (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
| Total Interlocal Municipal Service Agreements | 42-999 | 51,400.00 | 48,400.00 | - | 48,400.00 | 47,915.40 | 484.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |  |
| Matching Funds for Grants | 41-899 |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Safe \& Secure Communities Program |  |  |  |  |  | - | - | - |
| State Share | 41-704 | 2 | 16,200.00 | 16,200.00 |  | 16,200.00 | 16,200.00 | - |
| Township Share | 41-704 | 2 | 54,045.00 | 54,045.00 |  | 54,045.00 | 54,045.00 | - |
| Clean Communities Grant | 41-703 | 2 | 17,282.68 | 15,408.64 |  | 15,408.64 | 15,408.64 | - |
| Drunk Driving | 41-721 | 2 |  |  |  | - | - | - |
| State of NJ DOT | 41-766 | 2 |  | 181,700.00 |  | 181,700.00 | 181,700.00 | - |
| State of NJ DOT - Ivy Lane \& Chestnut Drive - FY 2024 | 41-502 | 2 | 130,560.00 |  |  | - | - | - |
| Recycling Tonnage | 41-569 | 2 | 16,794.42 | 21,557.66 |  | 21,557.66 | 21,557.66 | - |
| Body Armor Replacement- Unappropriated | 41-505 | 2 | 1,139.88 | 929.74 |  | 929.74 | 929.74 | - |
| Body Armor Replacement | 41-505 | 2 |  |  |  | - | - | - |
| Federal ARP Funds | 41-857 | 2 |  | 390,937.05 |  | 390,937.05 | 390,937.05 | - |
| State of NJ - DCA - Schoolhouse Park Grant | 41-859 | 2 |  | 50,000.00 |  | 50,000.00 | 50,000.00 | - |
| County of Burlington - Schoolhouse park Grant | 41-860 | 2 |  | 75,000.00 |  | 75,000.00 | 75,000.00 | - |
| Stormwater Management Grant | 41-594 | 2 | 25,000.00 |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |
|  |  |  |  |  | - | - | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
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|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 |  | 261,021.98 | 805,778.09 | - | 805,778.09 | 805,778.09 | - |
|  |  |  |  |  |  |  |  |  |
| Total Operations - Excluded from "CAPS" | 34-305 |  | 336,631.98 | 924,625.09 | - | 924,625.09 | 909,709.80 | 14,915.29 |
| Detail: |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 34-305 | 1 | 29,800.00 | 26,800.00 | - | 26,800.00 | 26,315.40 | 484.60 |
| Other Expenses | 34-305 | 2 | 306,831.98 | 897,825.09 | - | 897,825.09 | 883,394.40 | 14,430.69 |

Sheet 25

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  |  | Appro | iated |  | Expend | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 290,000.00 | 275,000.00 |  | 275,000.00 | 275,000.00 | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 45-930 | 228,450.00 | 242,200.00 |  | 242,200.00 | 241,508.28 | xxxxxxxxxx |
| Interest on Notes | 45-935 |  |  |  | - |  | xxxxxxxxxx |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Principal \& Interest Payments | 45-942 |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
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|  |  |  |  |  | - |  | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
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|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| $\underline{\text { Total Municipal Debt Service Excluded from "CAPS" }}$ | 45-999 | 518,450.00 | 517,200.00 | - | 517,200.00 | 516,508.28 | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  |  | Appro | iated |  | Expen | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 46-870 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Special Emergency Authorization <br> 5 Years (N.J.S.A. 40A:4-55) | 46-875 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Special Emergency Authorization 3 Years (N.J.S.A. 40A:4-55.1 \& | 46-871 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XxXXXXXXXX | - |  | Xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Total Deterred Charges - Municipal- Excluded from "CAPS" | 46-999 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 |  |  |  | - |  | XXXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX |  |  | XXXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX |  |  | XXXXXXXXXX |
| (H-2) $\begin{aligned} & \text { Total General Appropriations for } \\ & \text { Municipal Purposes Excluded from }\end{aligned}$ | 34-309 | 925,081.98 | 1,441,825.09 | - | 1,441,825.09 | 1,426,218.08 | 14,915.29 |

Sheet 28

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 3,052,448.00 | 3,030,724.00 | - | 3,030,724.00 | 2,670,912.10 | 359,811.90 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Other Operations | 34-300 | 24,210.00 | 70,447.00 | - | 70,447.00 | 56,016.31 | 14,430.69 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 51,400.00 | 48,400.00 | - | 48,400.00 | 47,915.40 | 484.60 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public \& Private Programs Offset by Revenues | 40-999 | 261,021.98 | 805,778.09 | - | 805,778.09 | 805,778.09 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 336,631.98 | 924,625.09 | - | 924,625.09 | 909,709.80 | 14,915.29 |
| (C) Capital Improvements | 44-999 | 70,000.00 | - | - | - | - | - |
| (D) Municipal Debt Service | 45-999 | 518,450.00 | 517,200.00 | - | 517,200.00 | 516,508.28 | xxxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxxx | - | - | XxXXXXXXXX |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | Xxxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 203,470.02 | 201,450.91 | xxxxxxxxxx | 201,450.91 | 201,450.91 |  |
| Total General Appropriations | 34-499 | 4,181,000.00 | 4,674,000.00 | - | 4,674,000.00 | 4,298,581.09 | 374,727.19 |

DEDICATED ASSESSMENT BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 51-101 |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 51-885 |  |  |  |
| Total Assessment Revenues | 51-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 |  |  |  |
| Payment of Bond Anticipation Notes | 51-925 |  |  |  |
|  |  |  |  |  |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 52-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 52-885 |  |  |  |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 |  |  |  |
| Payment of Bond Anticipation Notes | 52-925 |  |  |  |
|  |  |  |  |  |
| $\underline{\text { Total Utility Assessment Appropriations }}$ | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 53-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 53-885 |  |  |  |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 |  |  |  |
| Payment of Bond Anticipation Notes | 53-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Disposal of Forfeited Property, Housing and Community Development Act of 1974, Public Defenders Trust, Open Space, Recreation, Farmland and Historic Preservation Trust, Developer's Escrow, Recreat Donations Defibrillator Purchases, Affordable Housing Trust. Ambulance Squad Donation, POAA, Recycling Program, Uniform Fire Safety Act Penalty, Celebration of Community Events Donations.

$\qquad$
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$\qquad$
$\square$
are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement." Sheet 38

## APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS |  |
| :--- | ---: |
| Cash and Investments | $2,839,410.62$ |
| Due from State of N.J.(c. 20, P.L. 1961) |  |
| Federal and State Grants Receivable | $742,861.05$ |
| Receivables with Offsetting Reserves: | xxxxxxxx |
| Taxes Receivable | $122,966.79$ |
| Tax Title Lien Receivable | $36,073.43$ |
| Property Acquired by Tax Title Lien Liquidation | $3,410.00$ |
| Other Receivables | $365,919.80$ |
| Deferred Charges Required to be in 2024 Budget | - |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | $4,110,641.69$ |

LIABILITIES, RESERVES AND SURPLUS

| LIABILITIES, RESERVES AND SURPLUS |  |
| :--- | ---: |
| *Cash Liabilities | $2,299,686.74$ |
| Reserves for Receivables | $270,828.73$ |
| Surplus | $1,540,126.22$ |
| $\quad$ Total Liabilities, Reserves and Surplus | $4,110,641.69$ |


| School Tax Levy Unpaid | $3,100,869.71$ |
| :--- | ---: |
| Less: School Tax Deferred | $3,100,869.71$ |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND

|  | YEAR 2023 | YEAR 2022 |
| :---: | :---: | :---: |
| Surplus Balance, January 1 | 1,576,203.09 | 1,195,700.98 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxxxx | xxxxxxxx |
| Current Taxes:* ${ }^{*}$ (Percentage Collected 2023: 98.67\%, 2022: 98.25\%) | 2,214,035.16 | 2,815,995.58 |
| Delinquent Taxes | 98,155.61 | 117,105.64 |
| Other Revenues and Additions to Income | 10,070,530.91 | 9,931,032.20 |
| Total Funds | 13,958,924.77 | 14,059,834.40 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxxxx | xxxxxxxx |
| Municipal Appropriations | 4,471,857.37 | 4,377,446.63 |
| School Taxes (Including Local and Regional) | 6,263,425.29 | 6,330,828.24 |
| County Taxes (Including Added Tax Amounts) | 1,663,554.86 | 1,731,763.67 |
| Special District Taxes |  |  |
| Other Expenditures and Deductions from Income | 19,961.03 | 43,592.77 |
| Total Expenditures and Tax Requirements | 12,418,798.55 | 12,483,631.31 |
| Less: Expenditures to be Raised by Future Taxes | - |  |
| Total Adjusted Expenditures and Tax Requirements | 12,418,798.55 | 12,483,631.31 |
| Surplus Balance, December 31 | 1,540,126.22 | 1,576,203.09 |

${ }^{*}$ Nearest even percentage may be used
Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | $1,540,126.22$ |
| :--- | ---: |
| Current Surplus Anticipated in 2024 Budget | $654,000.00$ |
| Surplus Balance Remaining | $886,126.22$ |

## CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

## CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed $\$ 25,000$, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. $\square$ No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year.
Check appropriate box for number of years covered, including current year:
X 3 years. (Population under 10,000 )6 years. (Over 10,000 and all county governments)years exceeding minimum time periodCheck if municipality is under 10,000 , has not expended more than $\$ 25,000$ annually for capital purposes in immediately previous three years, and is not adopting CIP.

TOWNSHIP OF NORTH HANOVER

The Township Committee has reviewed its future capital needs and presents the following Capital Budget

## CAPITAL BUDGET (Current Year Action)

2024
Local Unit TOWNSHIP OF NORTH HANOVER

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED TOTAL COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund |  | 5d Grants in Aid and Other Funds | 5e Debt Authorized |  |
| Purchase of a Police Vehicle | 1 | 60,000.00 |  | 60,000.00 |  |  |  |  |  |
| Improvements to Municipal Building | 2 | 10,000.00 |  | 10,000.00 |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
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Sheet 40b

## CAPITAL BUDGET (Current Year Action)

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d <br> Grants in Aid and <br> Other Funds | 5 e Debt Authorized |  |
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Sheet 40b1

## CAPITAL BUDGET (Current Year Action)

2024
Local Unit TOWNSHIP OF NORTH HANOVER

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital <br> Surplus | 5d <br> Grants in Aid and <br> Other Funds | 5 e Debt Authorized |  |
|  |  | - |  |  |  |  |  |  |  |
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| TOTAL - ALL PROJECTS | xxxxx | 70,000.00 | - | 70,000.00 | - | - | - | - | - |


| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 ESTIMATED TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2026 \end{gathered}$ | 5d | 5 e | $5 f$ |
| Purchase of a Police Vehicle | 1 | 60,000.00 |  | 60,000.00 |  |  |  |  |  |
| Improvements to Municipal Building | 2 | 10,000.00 |  | 10,000.00 |  |  |  |  |  |
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| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 ESTIMATED TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2026 \end{gathered}$ | 5d | 5 e | 5 f |
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| 1 <br> Project Title | $\stackrel{2}{\text { Estimated }}$Total Costs | BUDGET APPROPRIATIONS |  |  | 5 Capital Surplus | $\begin{gathered} 6 \\ \begin{array}{c} \text { Grants - in - Aid } \\ \text { and Other } \\ \text { Funds } \end{array} \\ \hline \hline \end{gathered}$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 3 \mathrm{a} \\ \text { Current Year } \\ 2024 \\ \hline \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ |  | 7c <br> Assessment |
| Purchase of a Police Vehicle | 60,000.00 | 60,000.00 |  |  |  |  |  |  |  |
| Improvements to Municipal Building | 10,000.00 | 10,000.00 |  |  |  |  |  |  |  |
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| TOTAL - THIS PAGE | 70,000.00 | 70,000.00 | . |  |  | . |  |  |  |



| $\stackrel{1}{\text { Project Title }}$ | $\stackrel{2}{\substack{\text { Estimated } \\ \text { Total Costs }}}$ | BUDGET APPROPRIATIONS |  | 4 Capital improvement Fund | 5 <br> Capital Surplus | $\begin{gathered} 6 \\ \begin{array}{c} \text { Grants in - Aid } \\ \text { and Other } \\ \text { Funds } \end{array} \\ \hline \hline \end{gathered}$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 3 \mathrm{aa} \\ \text { Current Year } \\ 2024 \\ \hline \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment |
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Sheet 40d1


| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund |  | 6 <br> Grants - in - Aid and Other Funds | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a Current Year 2024 | 3b <br> Future Years |  |  |  | $\begin{gathered} \text { 7a } \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment |
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| TOTAL - ALL PROJECTS | 70,000.00 | 70,000.00 | - | - |  | - |  | - | - |



## SECTION 2-UPON ADOPTION FOR YEAR 2024

Be it Resolved by the COMMITTEEPERSONS of NORTH HANOVER ,County of

## RESOLUTION

 constitute an a$1,891,000.00$
(a) $\$$ $\qquad$ (Item 2 below) for municipal purposes, and
(c) $\$$ $\qquad$
(Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in

Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
$\qquad$ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (Sheet 44) Arts and Culture Trust Fund Levy (Item 5 Below) Minimum Library Tax
(f) $\$$ $\qquad$

## RECORDED VOTE

(Insert last name)


SUMMARY OF REVENUES


| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxxxx |  |
| :---: | :---: | :---: | :---: |
| Within "CAPS" | xxxxxx |  | xxxxxxxxxxxx |
| (a \& b) Operations Including Contingent | 34-201 | \$ | 2,701,561.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | 350,887.00 |
| (g) Cash Deficit | 46-885 | \$ | - |
| Excluded from "CAPS" | xxxxxx |  | xxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 336,631.98 |
| (c) Capital Improvements | 44-999 | \$ | 70,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ | 518,450.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ | - |
| (f) Judgments | 37-480 | \$ | - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | \$ | - |
| (g) Cash Deficit | 46-885 | \$ | - |
| (k) For Local District School Purposes | 29-410 | \$ | - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ | 203,470.02 |
| 6. SCHOOL APPROPRIATIONS - TYPEI SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 |  |  |
| Total Appropriations | 34-499 | \$ | 4,181,000.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the
$\qquad$ day of $\qquad$ 2024 $\qquad$ clerk@northhanovertwp.com Signature

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2023 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2024 |  |  | for 2023 | Paid or Charged | Reserved |
|  |  | 2024 | 2023 |  |  |  |  |  |  |
| Amount to be Raised By Taxation | 54-190 |  |  |  | Development of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-385-1 |  |  |  | - |
| Interest Income | 54-113 |  |  |  | Other Expenses | 54-385-2 |  |  |  | - |
|  |  |  |  |  | Maintenance of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Reserve Funds: | 54-101 |  |  |  | Salaries \& Wages | 54-375-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-372-2 |  |  |  | - |
|  |  |  |  |  | Historic Preservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-176-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-176-2 |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Acquisition of Lands for Recreation and Conservation | 54-915-2 |  |  |  | - |
| Total Trust Fund Revenues: | 54-299 |  | - | - | Acquisition of Farmland | 54-916-2 |  |  |  | - |
| Summary of Program |  |  |  |  | Down Payments on Improvements | 54-902-2 |  |  |  | - |
| Year Referendum Passed/Implemented: |  |  |  |  | Debt Service: |  | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Rate Assessed: |  | \$ |  |  | Payment of Bond Principal | 54-920-2 |  |  |  | xxxxxxxxxx |
| Total Tax Collected to date: |  | \$ |  |  | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 |  |  |  | xxxxxxxxxx |
| Total Expended to date: <br> Total Acreage Preserved to date: |  | \$ |  |  | Interest on Bonds | 54-930-2 |  |  |  | xxxxxxxxxx |
| Recreation land preserved in 2023: |  |  |  | , | Interest on Notes | 54-935-2 |  |  |  | xxxxxxxxxx |
|  |  |  |  | ( | Reserve for Future Use | 54-950-2 |  |  |  | - |
| Farmland preserved in 2023: |  |  | (Acres) | ( | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |



## Annual List of Change Orders Approved

Pursuant to N.J.A.C. 5:30-11

## Contracting Unit: IOWNSHIP OF NORTH HANOVEF

Year Ending: $\qquad$ December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.
$\square$
For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\square$ and certify below.

