# NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA February 2, 2017, 7:00 P.M.

# **CALL TO ORDER**

# FLAG SALUTE:

**ROLL CALL:** Mayor DeLorenzo

Deputy Mayor DeBaecke Committeeman Doyle Committeeman Kocubinski Committeeman O'Donnell

<u>SUNSHINE STATEMENT</u>: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

# PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

# OPEN PUBLIC COMMENT

## MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

## **REVIEW OF CORRESPONDENCE**

## **ENGINEER'S REPORT**

## **ROAD IMPROVEMENT ENGINEER REPORT**

# **MINUTES FOR APPROVAL**

- January 5, 2017 Reorganization Meeting
- January 19, 2017 Executive Session Meeting

## **BILLS AND CLAIMS FOR APPROVAL**

# **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2017-39 Resolution Accepting the Resignation of Joseph Hoffman

2017-40	Resolution Canceling Taxes
2017-41	Resolution Appointing a Temporary Municipal Court Judge
2017-42	Resolution Commemorating and Congratulating the Burlington County Municipal Joint Insurance Fund on 25 Years of Successful Operations
2017-43	Resolution Appointing Recreation Advisory Committee Member

# **NON-CONSENT AGENDA**

- 2017-44 Resolution Authorizing an Extension to Contract by and between the Township of North Hanover and JB Lawn Care, LLC for the Provision of Grass Cutting and Maintenance of North Hanover Township Property and Recreation Fields within the Township of North Hanover
- 2017-45 Resolution Authorizing Consent to New Jersey Department of Environmental Protection Permit for South's Mobile Home Park

## **DISCUSSION**

• JB DML off base water sampling

# **TOWNSHIP COMMITTEE "COMMENTS"**

## **EXECUTIVE SESSION RESOLUTION**

Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Personnel, Contract Negotiation and Litigation matters

## **BACK TO PUBLIC SESSION**

#### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

## **OPEN PUBLIC COMMENT**

# MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

# **MOTION TO ADJOURN**

Proposed By:		
Seconded By:	TIME OF ADJOURNMENT:	PM

NEXT MEETING IS SCHEDULED FOR THURDAY, FEBRUARY 16, 2017 @ 7:00 P.M.
\*THIS AGENDA IS SUBJECT TO CHANGE\*