# NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA October 17, 2019, 7:00 P.M.

# **CALL TO ORDER**

# **FLAG SALUTE:**

**ROLL CALL:** Mayor DeBaecke

Deputy Mayor O'Donnell Committeeman DeLorenzo Committeeman Doyle Committeeman Kocubinski

<u>SUNSHINE STATEMENT</u>: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

# PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

# OPEN PUBLIC COMMENT

# MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

# **REVIEW OF CORRESPONDENCE**

• Note of Thanks from John Schoch

# **ENGINEER'S REPORT**

# **DEPARTMENT REPORTS FOR SEPTEMBER 2019**

- a. Tax Collector
- b. Construction, Zoning & Mobile Homes
- c. North Hanover Courts
- d. Jacobstown Volunteer Fire Company
- e. Police Department

# MINUTES FOR APPROVAL

- October 3, 2019 Regular Meeting
- October 3, 2019 Executive Session

# **BILLS AND CLAIMS FOR APPROVAL**

#### **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2019-128 Resolution Authorizing the Municipal Clerk to Execute and Distribute Mercantile Applications and Licenses for 2020

# **NON-CONSENT AGENDA**

2019-129 Resolution Accepting Quote from Freiberger Excavating for Various Drainage Improvements in the Township of North Hanover

# **DISCUSSION**

- Best Practice Inventory
- 2020 Reorganization Meeting
- 2020 Employee Appreciation Dinner

# TOWNSHIP COMMITTEE "COMMENTS"

# **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

# **OPEN PUBLIC COMMENT**

# MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

# **EXECUTIVE SESSION RESOLUTION**

2019-130 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12 Contract Matters, Personnel Matters and Litigation matters

# **BACK TO PUBLIC SESSION**

# **MOTION TO ADJOURN**

Proposed By:

Seconded By: TIME OF ADJOURNMENT: PM

4<sup>TH</sup> QUARTER BOARD OF HEALTH MEETING

NEXT REGULAR MEETING IS SCHEDULED FOR THURSDAY, NOVEMBER 7, 2019 @ 7:00 P.M.

\*THIS AGENDA IS SUBJECT TO CHANGE\*