# NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA November 7, 2019, 7:00 P.M.

# **CALL TO ORDER**

# FLAG SALUTE:

**ROLL CALL:** Mayor DeBaecke

Deputy Mayor O'Donnell Committeeman DeLorenzo Committeeman Doyle Committeeman Kocubinski

**SUNSHINE STATEMENT**: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

# PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

#### OPEN PUBLIC COMMENT

# MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

# **REVIEW OF CORRESPONDENCE**

## **ENGINEER'S REPORT**

## **MINUTES FOR APPROVAL**

• October 17, 2019 – Regular Meeting

## **BILLS AND CLAIMS FOR APPROVAL**

#### **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2019-131 Resolution Accepting the Resignation of John Waldis Jr.

## **NON-CONSENT AGENDA**

2019-132 Resolution Awarding Bid and Contract for Snow Removal for the Township of North Hanover

## **DISCUSSION**

- Hanover Square Entrance Sign
- Troop 22071 take action project

# TOWNSHIP COMMITTEE "COMMENTS"

#### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

# OPEN PUBLIC COMMENT

## MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

## **EXECUTIVE SESSION RESOLUTION**

Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Brush Removal Contract Matter, Roads and Grounds Contract Matter, Court Personnel Matter, Personnel Matters, Contract Negotiation and Litigation matters

## **BACK TO PUBLIC SESSION**

<b>MOTION TO ADJOURN</b>
Proposed By:

Proposed By: TIME OF ADJOURNMENT: PM

NEXT MEETING IS SCHEDULED FOR THURDAY, DECEMBER 5, 2019 @ 7:00 P.M.

\*THIS AGENDA IS SUBJECT TO CHANGE\*