# NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA OCTOBER 20, 2022, 2022 7:00 P.M.

VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#

OR
IN PERSON

## **CALL TO ORDER**

## **FLAG SALUTE:**

**ROLL CALL:** Mayor Doyle

Deputy Mayor Forsyth Committeeman DeBaecke Committeeman Kocubinski Committeeman O'Donnell

<u>SUNSHINE STATEMENT</u>: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

# PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

### OPEN PUBLIC COMMENT

### MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

### REVIEW OF CORRESPONDENCE

### **ENGINEER'S REPORT**

### **DEPARTMENT REPORTS FOR SEPTEMBER 2022**

- a. Tax Collector
- b. Construction, Zoning & Mobile Homes
- c. North Hanover Court
- d. Jacobstown Volunteer Fire Company
- e. Fire Official
- f. Police Department

## **MINUTES FOR APPROVAL**

• October 6, 2022 – Regular Meeting

### **BILLS AND CLAIMS FOR APPROVAL**

#### **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

- 2022-150 Resolution Authorizing the Municipal Clerk to Execute and Distribute Mercantile Applications and Licenses for 2023

  2022-151 Resolution Authorizing the Refund of Tax Sale Premium

  2022-152 Resolution Authorizing Approval of a Fire Company Members Enrollment into New Jersey State Fireman's Association
- 2022-153 Resolution Approving Blue Light Permit Application

## **NON-CONSENT AGENDA**

- 2022-154 Resolution to Award Contract for Schoolhouse Road Improvements Phase IV (NJDOT FY22)
- 2022-155 Resolution Authorizing Contract with Rehmann Plumbing for Gas Line and Other Improvements to the Municipal Building

### **DISCUSSION**

- 2022 Reorganization Meeting
- Discussion of Implementation of P.L.2021,C182 Lead Based Hazards in Rental Housing
- Senior Christmas Luncheon

### **TOWNSHIP COMMITTEE "COMMENTS"**

### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

#### OPEN PUBLIC COMMENT

#### MOTION TO CLOSE PUBLIC COMMENT

Proposed By:

Seconded By:

# **EXECUTIVE SESSION RESOLUTION**

2022-156 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant

to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12 Contract Matter, Personnel and

Litigation matters

## **MOTION TO ADJOURN**

Proposed By:

Seconded By: TIME OF ADJOURNMENT: PM

4<sup>TH</sup> QUARTER BOARD OF HEALTH MEETING

NEXT REGULAR MEETING IS SCHEDULED FOR THURSDAY, NOVEMBER 3, 2022 @ 7:00 P.M.

\*THIS AGENDA IS SUBJECT TO CHANGE\*