# NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA OCTOBER 6, 2022, 7:00 P.M.

VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#

OR
IN PERSON

#### **CALL TO ORDER**

## **FLAG SALUTE:**

**ROLL CALL:** Mayor Doyle

Deputy Mayor Forsyth Committeeman DeBaecke Committeeman Kocubinski Committeeman O'Donnell

<u>SUNSHINE STATEMENT</u>: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

# PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

## **OPEN PUBLIC COMMENT**

#### MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

#### **REVIEW OF CORRESPONDENCE**

#### **ENGINEER'S REPORT**

#### MINUTES FOR APPROVAL

- September 15, 2022 Regular Meeting
- September 15, 2022 Executive Session

## BILLS AND CLAIMS FOR APPROVAL

#### **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2022-144	Resolution	Appointing a	e Per	Diem	EMT's	3

- 2022-145 Resolution Canceling Taxes
- 2022-146 Resolution Authorizing a Change in Custodian to the Police Department Petty

Cash Fund

## **NON-CONSENT AGENDA**

2022-147 Resolution Requesting Change in Title, Test or Amount of Appropriation

Pursuant to NJSA 40A:4-85

2022-148 Resolution to Authorize the Hiring of Temporary Clerical Help for Rabies Clinic

#### **DISCUSSION**

#### **TOWNSHIP COMMITTEE "COMMENTS"**

#### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

#### **OPEN PUBLIC COMMENT**

#### MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

#### **EXECUTIVE SESSION RESOLUTION**

Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Contract Matters, Personnel and

Litigation matters

# MOTION TO ADJOURN TO ENTER INTO EXECUTIVE SESSION

Proposed By:

Seconded By: TIME OF ADJOURNMENT: PM

NEXT MEETING IS SCHEDULED FOR THURDAY, OCTOBER 20, 2022 @ 7:00 P.M.

\*THIS AGENDA IS SUBJECT TO CHANGE\*