### NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA NOVEMBER 3, 2022, 7:00 P.M.

# VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305# OR IN PERSON

## CALL TO ORDER

### FLAG SALUTE:

ROLL CALL:Mayor DoyleDeputy Mayor ForsythCommitteeman DeBaeckeCommitteeman KocubinskiCommitteeman O'Donnell

**<u>SUNSHINE STATEMENT</u>**: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

### PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

### OPEN PUBLIC COMMENT

MOTION TO CLOSE PUBLIC COMMENT Proposed By: Seconded By:

### **REVIEW OF CORRESPONDENCE**

### **ENGINEER'S REPORT**

### MINUTES FOR APPROVAL

• October 20, 2022 – Regular Meeting

## BILLS AND CLAIMS FOR APPROVAL

# **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2022-157 Resolution Authorizing Refund of Tax Sale Premium

## NON-CONSENT AGENDA

- 2022-158 Resolution Approving New Jersey State Association of Chiefs of Police, Inc. Written Examination for Promotion Agreement and Oral Examination for Promotion Agreement
- 2022-159 Resolution of the Township of North Hanover Supporting the Enactment of Assembly Bill A-4729

### **DISCUSSION**

• 2022 Best Practice Inventory

## TOWNSHIP COMMITTEE "COMMENTS"

### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

### **OPEN PUBLIC COMMENT**

MOTION TO CLOSE PUBLIC COMMENT Proposed By: Seconded By:

### **EXECUTIVE SESSION RESOLUTION**

2022-160 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Contract Matters, Personnel and Litigation matters

### **MOTION TO ADJOURN TO ENTER INTO EXECUTIVE SESSION**

Proposed By: Seconded By:

TIME OF ADJOURNMENT: PM

# NEXT MEETING IS SCHEDULED FOR THURDAY, DECEMBER 1, 2022 @ 7:00 P.M.

# \*THIS AGENDA IS SUBJECT TO CHANGE\*