# NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA MARCH 2, 2023, 7:00 P.M.

VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#

OR
IN PERSON

#### **CALL TO ORDER**

#### **FLAG SALUTE:**

**ROLL CALL:** Mayor Forsyth

Deputy Mayor O'Donnell Committeeman DeBaecke Committeeman Doyle Committeeman Kocubinski

<u>SUNSHINE STATEMENT</u>: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

#### PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

#### OPEN PUBLIC COMMENT

#### MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

#### REVIEW OF CORRESPONDENCE

1. JLUB Resolution 2023-07 – Master Plan consistency review

## **ENGINEER'S REPORT**

#### **MINUTES FOR APPROVAL**

- February 16, 2023 Regular Meeting
- February 16, 2023 Executive Session

#### **BILLS AND CLAIMS FOR APPROVAL**

#### ORDINANCE – INTRODUCTION

2023-02

Ordinance Amending Chapter 15, Land Subdivision and Site Plan Review, of the Township of North Hanover, County of Burlington and State of New Jersey

#### MOTION TO INTRODUCE

Proposed By: Seconded By:

#### SET PUBLIC HEARING FOR APRIL 6, 2023 AT 7:00 P.M.

## **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

- 2023-46 Resolution Appointing a Full-Time Police Officer
- 2023-47 Resolution Appointing a Police Sergeant for North Hanover Township

## **NON-CONSENT AGENDA**

- 2023-48 Resolution Awarding Contract for Grass Cutting and Maintenance of Township Property and Recreation Fields
- 2023-49 Resolution Approving Participation with the State of New Jersey Safe and Secure Communities Program Administered by the New Jersey Department of Law and Public Safety, Office of the Attorney General
- 2023-50 Resolution Authorizing Contract with Rehmann Plumbing for Gas line and Other Improvements to the Jacobstown Volunteer Fire Company Building

#### **DISCUSSION**

• 2023 Budget workshop

#### TOWNSHIP COMMITTEE "COMMENTS"

## **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

#### **OPEN PUBLIC COMMENT**

#### MOTION TO CLOSE PUBLIC COMMENT

Proposed By:

Seconded By:

# **EXECUTIVE SESSION RESOLUTION**

2023-51

Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Potential Shared Services Contract Matter, Court Personnel Matter, Contract Matters, Personnel and Litigation matters

# **BACK TO PUBLIC SESSION**

# **MOTION TO ADJOURN**

Proposed By:

Seconded By: TIME OF ADJOURNMENT: PM

NEXT MEETING IS SCHEDULED FOR THURDAY, MARCH 16, 2022 @ 7:00 P.M.

\*THIS AGENDA IS SUBJECT TO CHANGE\*