NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA OCTOBER 19, 2023 7:00 P.M.

VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#

OR
IN PERSON

CALL TO ORDER

FLAG SALUTE:

ROLL CALL: Mayor Forsyth

Deputy Mayor O'Donnell Committeeman DeBaecke Committeeman Doyle Committeeman Kocubinski

<u>SUNSHINE STATEMENT</u>: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

OPEN PUBLIC COMMENT

MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

REVIEW OF CORRESPONDENCE

1. Burlington County Commissioner, Tom Pullion, Liaison Dept. of Solid Waste/Recycling

ENGINEER'S REPORT

DEPARTMENT REPORTS FOR SEPTEMBER 2023

- a. Tax Collector
- b. Construction, Zoning & Mobile Homes
- c. North Hanover Court
- d. Jacobstown Volunteer Fire Company
- e. Fire Official
- f. Police Department

MINUTES FOR APPROVAL

- October 5, 2023 Regular Meeting
- October 5, 2023 Executive Session

BILLS AND CLAIMS FOR APPROVAL

ORDINANCE – ADOPTION

2023-15 An Ordinanc

An Ordinance Amending Ordinance 2023-04 entitled "An Ordinance to Establish Salaries for Various Officials of the Township of North Hanover, Burlington County, State of New Jersey, and Regulating Payment the Manner of Payment of Same"

MAYOR OPENS THE MEETING TO THE PUBLIC

MOTION TO CLOSE PUBLIC HEARING

Proposed By: Seconded By:

MOTION TO ADOPT ORDINANCE 2023-15

Proposed By: Seconded By:

ORDINANCE – INTRODUCTION

2023-16

An Ordinance of the Township of North Hanover Amending the Township's Municipal Code for the Purposes of Establishing Requirements for Municipal Stormwater Control

MOTION TO INTRODUCE

Proposed By: Seconded By:

SET PUBLIC HEARING FOR DECEMBER 7, 2023 AT 7:00 P.M.

CONSENT AGENDA DEFINED:

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2023-149	Resolution Accepting the Resignation of Justin Riley
2023-150	Resolution Appointing Per Diem Emergency Medical Technician
2023-151	Resolution Appointing Part-Time Zoning Official/Mobile Homes Administrator/Inspector
2023-152	Resolution Appointing Technical Assistant to the Construction Official, Joint Land Use Board/Zoning Secretary, Deputy Township Clerk and Deputy Registrar
2023-153	Resolution Appointing a Part-Time Custodian

NON-CONSENT AGENDA

2023-154	Resolution Authorizing an Extension to Contract By and Between the Township of North Hanover and Freiberger Excavating, LLC for the Provisions of Snow Removal Services within the Township of North Hanover
2023-155	Resolution Accepting Quote from Neuls Tree Service
2023-156	Resolution Accepting Quote from Dittmer's Nursey LLC
2023-157	Resolution of the Township Committee of the Township of North Hanover Adopting Employee Handbook for the Township of North Hanover
2023-158	Resolution of the Township Committee of the Township of North Hanover Adopting Personnel Policies and Procedures Manual

DISCUSSION

- Gypsy Moth Survey Results
- 2023 Reorganization Meeting
- 2023 Senior Club Christmas Luncheon tentative 12/11/23 12/14/23

TOWNSHIP COMMITTEE "COMMENTS"

PUBLIC PARTICIPATION

Questions, comments or statements from members of the public in attendance.

OPEN PUBLIC COMMENT

MOTION TO CLOSE PUBLIC COMMENT

Proposed By: Seconded By:

EXECUTIVE SESSION RESOLUTION

Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12, *POLICE DEPARTMENT PERSONNEL MATTERS*, Contract Matter, Personnel and Litigation matters

MOTION TO A	<u>DJOURN</u>		
Proposed By:			
Seconded By:		TIME OF ADJOURNMENT:	PM
	4 TH QUAI	RTER BOARD OF HEALTH	MEETING

NEXT REGULAR MEETING IS SCHEDULED FOR THURSDAY, NOVEMBER 2, 2023 @ 7:00 P.M.