

**NORTH HANOVER TOWNSHIP  
TOWNSHIP COMMITTEE MEETING AGENDA  
NOVEMBER 2, 2023, 7:00 P.M.**

**VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#  
OR  
IN PERSON**

**CALL TO ORDER**

**FLAG SALUTE:**

**ROLL CALL:** Mayor Forsyth  
Deputy Mayor O'Donnell  
Committeeman DeBaecke  
Committeeman Doyle  
Committeeman Kocubinski

**SUNSHINE STATEMENT:** “The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building”.

**PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS**

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:  
Seconded By:

**REVIEW OF CORRESPONDENCE**

**ENGINEER'S REPORT**

**MINUTES FOR APPROVAL**

- October 19, 2023 – Regular Meeting
- October 19, 2023 – Executive Session

**BILLS AND CLAIMS FOR APPROVAL**

**CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If

discussion is desired, that item will be removed from the consent agenda and considered separately.

2023-160 Resolution Canceling Taxes

**NON-CONSENT AGENDA**

2023-161 Resolution Authorizing Submission of an Application for FY2024 Community Development Block Grant Funding for Exterior Accessibility Improvements at the Jennette Bowers Senior Center and Municipal Building

**DISCUSSION**

- Best Practice Inventory
- Potential Shared Services Agreement – Burlington County Board of Commissioners

**TOWNSHIP COMMITTEE “COMMENTS”**

**PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:

Seconded By:

**EXECUTIVE SESSION RESOLUTION**

2023-162 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; Contract Matters, Personnel and Litigation matters

**MOTION TO ADJOURN**

Proposed By:

Seconded By: **TIME OF ADJOURNMENT:** \_\_\_\_\_PM

**NEXT MEETING IS SCHEDULED FOR THURSDAY, DECEMBER 7, 2023 @ 7:00 P.M.**

**\*THIS AGENDA IS SUBJECT TO CHANGE\***