

**NORTH HANOVER TOWNSHIP  
TOWNSHIP COMMITTEE MEETING AGENDA  
April 3, 2025 7:00 P.M.**

**VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#  
OR  
IN PERSON**

**CALL TO ORDER**

**FLAG SALUTE:**

**ROLL CALL:** Mayor DeBaecke  
Deputy Mayor Doyle  
Committeeman Forsyth  
Committeeman Giberson  
Committeeman Palombi

**SUNSHINE STATEMENT:** “The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Burlington County Times and The Courier Post as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building”.

**PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS**

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:  
Seconded By:

**REVIEW OF CORRESPONDENCE**

- BURLCO JIF – Safety Incentive Program

**ENGINEER’S REPORT**

**MINUTES FOR APPROVAL**

- March 20, 2025 – Regular Meeting

**BILLS AND CLAIMS FOR APPROVAL**

**CONSENT AGENDA DEFINED:**

All Resolutions listed on today’s consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

- 2025-72 Resolution Appointing Full-Time Emergency Medical Technician
- 2025-73 Resolution Appointing Qualified Purchasing Agent For The Township Of North Hanover And Establishing Bid Threshold For Qualified Purchasing Agent
- 2025-74 Resolution Authorizing a Street Opening Permit

### **NON-CONSENT AGENDA**

- 2025-75 Resolution Approving Services Agreement With Microsystems-Nj.Com, LLC For Power Cama And ModIV Tax Assessor Software
- 2025-76 Resolution Accepting Proposal From Environmental Resolutions Inc. For Professional Planning Services For Preparation Of The Township's 4<sup>th</sup> Round Housing Element And Fair Share Plan For Affordable Housing Obligations

### **DISCUSSION**

### **TOWNSHIP COMMITTEE "COMMENTS"**

### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

### **OPEN PUBLIC COMMENT**

### **MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:

Seconded By:

### **EXECUTIVE SESSION RESOLUTION**

- 2025-77 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12 Contract Matter, Personnel and Litigation matters

### **MOTION TO ADJOURN TO ENTER INTO EXECUTIVE SESSION**

Proposed By:

Seconded By: **TIME OF ADJOURNMENT:** \_\_\_\_\_ PM

**NEXT MEETING IS SCHEDULED FOR THURSDAY, APRIL 17, 2025 @ 7:00 P.M.**

**\*THIS AGENDA IS SUBJECT TO CHANGE\***